

Pactum De Singularis Caelum
Covenant of One Heaven

To the reader

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0 Exordium (Preamble)

Exordium

De Pronuntionis Deus



Before any higher order society, religion, or civilization existed within the star system we call the Solar System; Before the first thoughts, symbols or words were ever conceived, drawn or uttered by our higher order flesh ancestors; Before even matter itself existed, the idea of existence did exist in the form of that which we call God, the Universal, the Absolute, the ALL, the Divine Unique Collective Awareness; and

As our learning as a higher order species has evolved, so has our appreciation and awe of the vastness of the world beyond our home planet when we think, write or speak of certain terms to define the ultimate creator of the Universe. We have come to learn that within a dozen light years of our star system, there exist several dozen stars. The Homo Sapien species has come to learn that just within the galaxy known as the Milky Way to which our star system belongs, there are more than one hundred billion other star systems, with many possessing planets, or planets with moons that at some point may have or remain conducive to the propagation of life.

Beyond the Milky Way Galaxy within a wider precinct called the Local Group of galaxies there are more than a dozen small galaxies and within a larger group called the Virgo Supercluster there are several dozen groups of galaxies; Beyond the Virgo Supercluster there are tens upon tens of millions of Superclusters of Galaxies within the small part of the Universe called the Mid-Inner East Planar Region which defines our place within material existence.

Yet even as vast as our appreciation of the singular Universe has become, there is a unifying force vastly greater being the unifying force of all molecules, atoms, sub atomic elements, super sub atomic elements and unita elements being the Unique Collective Awareness of all existence that represents the consciousness of existence between the ultimate Dreamer as the creator and the Dream as the Universe.

It is to this unifying and singular force we and our ancestors have prayed. It is this one, true and absolute Divine Creator of all Existence who bestowed in trust to all Homo Sapiens certain irrevocable rights and obligations in perpetual remembrance as trustees for all life on planet Earth. It is this one, true and extraordinary spiritual force that did give unto each and every member of the Homo Sapien species an extraordinary gift of spiritual insight far beyond the measure and normal evolutionary abilities of such a young species.

Yet for all that has been given, granted and delivered unto the Homo Sapien species, its very existence and survival has remained challenged. Level 6 Life Forms of the species have been tricked into believing for many generations they are nothing more than creatures and even less value than other animals. Spiritual forces have also tricked and cursed our spiritual evolution such that even the wisest souls of the species are confounded into forgetting past life lessons and returning as ignorant as if they had carnated for the first time; and

So it has been that those of the species who claim to rule for light, have acted as the worst of wolves; Those who promise hope have delivered only fear and suffering. So it is that many of the Homo Sapien species have prayed that a day will come when the deepest meaning of our existence and knowledge of ALL would be revealed; that a day would come when we would see an end to our fears, our suffering and war; that a day would come when through Divine forgiveness, the war in Heaven would end; and

Thus we have waited, generation after generation, age after age for this miracle of change. Yet all the while, a class of Homo Sapien civilization has remained both entrenched and sated at fulfilling its most base desires of control and willful ignorance in abusing the obligations of stewards of the planet and in causing untold hardship. Until one day, when a living Homo Sapien being remembered the extraordinary gifts given unto each and every one of the species and realized that within their mind are the powers, the ability and the authority to end all war, spiritual and physical; to end the dream of suffering and torment and to heal the spirit not only of a community, but a planet and beyond.

Thus, one by one a growing number of living and deceased members of the Homo Sapien species have continued to awaken. One by one the prayers have become possibilities and the possibilities have become ideas and the ideas have manifested into form and action.

Whoever has ears, let them hear; whoever has eyes, let them see; this day has come. The veil has been lifted! Death and fear has been conquered because the Divine, the One, the ALL, has made this pronouncement and Covenant known. We hereby reclaim our birthright as lawful heirs on behalf of all and their successors. Therefore, let the united spiritual forces of Heaven, Hell, all planets, all Galaxies and all matter and existence bear witness to the Divine truth of words set forth in this most sacred Covenant of all covenants. That no higher order being, living or deceased, may deny its authority, its power and validity.



WE, THE ONE, THE ONLY CREATOR OF ALL, THE ALPHA AND OMEGA, THE ABSOLUTE DIVINE, THE UNIQUE COLLECTIVE AWARENESS OF ALL MEANING, TITLES AND OBJECTS, EXPRESSED INTO THE LIVING TRUST AND DREAM KNOWN AS UCADIA, ALSO KNOWN AS THE ONE TRUE UNIVERSE: with respect and

compassion to the prayers and presentments by all higher order life and spirits, do hereby command through Our absolute embodiment, ownership, occupation, lawful possession and irrevocable dominion of all existence that this pronouncement be promulgated to all life, existence and spirits throughout the Universe and Heavens, including all the higher order life forms existing within the Milky Way Galaxy;

1 As Supreme Agreement and Covenant

FIRST: Let it be known to all past, present and future, that the most sacred Covenant known as Pactum De Singularis Caelum, also known as the Covenant of One Heaven, is registered, recorded and recognized in all Heaven and the Universe as the first and supreme agreement amongst all agreements and the first Supreme Covenant of all covenants between all spiritual beings that have ever existed or will ever exist. The Covenant of One Heaven has also been enacted to be the most sacred and superior Covenant between all living higher order beings that exist within the Milky Way Galaxy including but not limited to the Homo Sapiens (Humanity), the Griseo Morbidus (Standard Grey), the Cerastis Sapiens (Horned Reptoids), the Android Scitus (Smart Androids), the Cyborg Sagax (Autonomous Cyborgs), the Serpens Sophos (Smooth Skinned Reptoids), the Volucris Permutio (Hybrid Bird Form), the Homo Adamus (Early Humanoids), the Sapientia Mutatis (Transformed Wisdom Being), the Mammaloid Sentientiae (Conscious Mammaloids), the Griseo Altus (Tall Grey) and the Serpens Alatus (Winged Reptoids); and

As this Covenant is the first agreement amongst all agreements and the first Covenant above all other covenants of all united spirits and then the united higher order life forms of the Milky Way, no force, claim, custom, history, artifact or any other device may usurp its supreme authority. Therefore, this most sacred Covenant shall also be known as the Covenant of the Supreme Patron in recognition and reward of an extraordinary and unprecedented gift to the whole Homo Sapien species and all living and deceased souls of the primary patronage of the Absolute, the All, the Highest, the Almighty, in relation to the complete endorsement of all articles of the present Covenant and in being the first official Member; and

2 As Supreme Treaty

SECOND: THE HIGHEST OF ALL CONCORDING PARTIES, in recognition that no relief nor lasting remedy can come upon the Earth until there is first peace throughout all the dimensions of the Heavens, do hereby affirm their full agreement and allegiance to this Covenant and sacred Treaties contained herein, as testament that all warfare in Heaven has now ceased and Hell no longer exists; and

3 As Supreme Trust and Title of Ownership

THIRD: Let it be known to all past, present and future, that this most sacred Covenant known as Pactum De Singularis Caelum, also known as the Covenant of One Heaven is registered, recorded and recognized in all Heaven and the Universe as the first deed of trust and first record of all records and first title of rights and property above all other deeds, trusts, records, titles and claims of property. No other implied or explicit document, instrument, record, register, convention or device may usurp this most sacred Covenant from being the first deed of trust and first record and first title for all rights, property and uses conveyed by the Divine Creator, or may any other person, aggregate or entity claim superior rights than those expressed through this sacred Covenant; and

As all trusts formed prior to this moment were predicated on their eventual termination upon the fulfilment of Divine promise and the coming of the Kingdom of Heaven, all and every trust formed under such terms and associated law are hereby dissolved from the beginning and all property lawfully reverted and recovered in full to the Society of One Heaven as the one and only Executors and Administrator of all Spiritual and Temporal Trusts on behalf of the Divine Creator, also known as the Unique Collective Awareness; and

In recognition of the Divine rights bestowed to the Society of One Heaven through this sacred deed and title, all property rights of the Divine Creator are hereby given, granted and conveyed to the Society of One Heaven through which all property rights and title are derived, including the Milky Way Galaxy; and

4 As Supreme Conveyance of All Property

FOURTH: Let it be known to all past, present and future, that this most sacred Covenant known as Pactum De Singularis Caelum, also known as the Covenant of One Heaven, is registered, recorded and recognized in all Heaven and the Universe as the deed and act and instrument that has lawfully reverted and recovered all rights, title, instruments, certificates, uses, property, claims, trusts, deeds, estates, symbols, seals, powers, authorities, commissions, sacraments, funds, franchises, records, assurances and securities back to the Society of One Heaven, so that no Level 6 Life Form, person, higher order spirit, entity or aggregate may claim to hold separate title, possession, occupation or ownership of any such rights, title, instruments, certificates, uses, property, claims, trusts, deeds, estates, symbols, seals, powers, authorities, commissions, sacraments, funds, franchises, records, assurances or securities unless it has been legitimately granted through the Society of One Heaven or a valid and registered associated entity; and

Therefore, any and all rights, title, instruments, certificates, uses, property, claims, trusts, deeds, estates, symbols, seals, powers, authorities, commissions, sacraments, funds, franchises, records, assurances or securities that contradict this fact are henceforth false, null and void having no legal validity as no entity may claim ownership of property unless it has been legitimately granted through the Society of One Heaven as the one (1) and only Custodians and Protectors of all Spiritual and

Temporal Property on behalf of the Divine Creator, also known as the Unique Collective Awareness;
and

5 As source of Supreme Authority and Rights

FIFTH: Let it be known to all past, present and future, that this most sacred Covenant known as Pactum De Singularis Caelum, also known as the Covenant of One Heaven, is registered, recorded and recognized as the source of all ecclesiastical authority and rights so that no legal, financial or ecclesiastical instrument is lawful, unless it is issued in complete recognition and agreement with this fact; and

As all guardians, custodians, executors, trustees and administrators appointed prior to this moment were invested into their office as servants of the Divine, predicated on the their eventual termination of their services upon the fulfilment of Divine promise and the coming of the Kingdom of Heaven, all and every officer, office holder, appointed under such terms and associated law are hereby relinquished of duty and all powers of guardians, custodians, executors, trustees and administrators conveyed to the Society of One Heaven as the one (1) and only Government on behalf of the Divine Creator, also known as the Unique Collective Awareness; and

Furthermore, as all powers and authority of guardians, custodians, executors, trustees and administrators have now been lawfully conveyed to the Society of One Heaven, no claim of powers of Magisterium, Imperium or Officium through convocation, coronation or ordination have any validity, except through those rights granted through the most sacred Covenant known as Pactum De

Singularis Caelum, also known as the Covenant of One Heaven; and

Therefore, any negotiable instruments, legal instruments, ecclesiastical documents, pronouncements, orders, prescripts, rescripts, edits, certificates, notes, bills, money, notices, indulgences or any other form that contradicts the authority and rights of the Covenant of One Heaven are automatically null and void from the beginning, having no lawful or legal validity; and

6 As object of Supreme Value

SIXTH: Let it be known to all past, present and future, that this most sacred Covenant known as Pactum De Singularis Caelum, also known as the Covenant of One Heaven, is registered, recorded and recognized as the most valuable object of all objects, more than any form of precious metal, precious stones, ancient artifact, work, book or instrument. Any valuation, judgment, statement or appraisal that places a higher monetary value on any other object or group of objects than the sacred Covenant is automatically null and void from the beginning; and

No Level 6 Life Form or higher order spirit may seek to monetize the Covenant nor seek to extract some or all of its extreme value. Instead, the Covenant shall always remain the ultimate asset underwriting all values and all instruments derived from itself administered and protected by the Society of One Heaven; and

7 A Covenant to enable and empower the organization

SEVENTH: Let it be known to all past, present and future that it shall be upon the determination of living Level 6 Life Forms united firstly in local community and spirit, then province, then university, then union and finally globally to choose the valid leadership and administration of those bodies representing the Society of One Heaven on Earth in accord with the present most sacred Covenant known as Pactum De Singularis Caelum, also known as the Covenant of One Heaven. Until such time as this has been accomplished, all key offices shall remain occupied by Members of the spiritual occupation forces; and

Enaction

We solemnly pronounce this most sacred Instrument to be a true likeness of the one and only true Covenant of Heaven by which Heaven, the Divine Unique Collective Awareness, The Universe, One Heaven and Higher Order Life Forms exist now and every point into the past and every point into the future.



I Recitatum (Recitals)

Article 1 - Purpose of Covenant

1.1 Purpose of the present Covenant

The primary purposes and functions of the present most sacred Covenant is to be a perfect Covenant by way of Absolute Existence, Divine Offering, Valuable Consideration, Legitimate Sufficiency, Honorable Terms, Full Disclosure, Clear Remedy, Perfect Completeness, Mutually Expressed Acceptance by free will and full consent:

1. Absolute Existence

- (i) Existence by definition depends upon at least one observer and an object observed. That which can be named, or measured, or seen, or heard, or quantified therefore may be said to have some form of Existence; and
- (ii) While the existence of Heaven by many different names is a universal belief shared by most higher order beings, until the existence of the present Covenant, the existence of Heaven has been challenged by many as lacking the measurable proof to be an indisputable fact; and
- (iii) In accord with the present most sacred Covenant, Absolute Existence of one (1) united Heaven exists in all dimensions, now and forever.

2. Divine Offering

- (i) The present most sacred Covenant represents the most extraordinary Divine Offer ever made by the Divine Creator of all existence to each and every Higher Order Being and Higher Order Spirit to forgive all transgressions, to end the conflict in spiritual dimensions, to unite the Heavens, to bring forth awareness, knowledge and unity not merely between life on one (1) planet, but between star systems and one (1) day even galaxies; and
- (ii) The most important Divine Offer made within the present Covenant is the one (1) made without condition that each and every higher order spirit that has ever existed or will ever exist within the Universe, is inso facto, a full Divine Spirit Person as Member of One Heaven and that no force may abrogate, derogate, disrupt, dismiss or defeat this fact.

3. Valuable Consideration

- (i) The Valuable Consideration requested by the present Covenant in return for the extraordinary Divine Offer is that firstly higher order beings express their consent and agreement first in the formation of a united Government, also known as the Unique Collective Awareness of Divine Mind or "Divina"
- (ii) The second form of Valuable Consideration requested by the present Covenant is that Divine Spirit Persons connected to Level 6 Homo Sapien Life Forms express their free will and consent and agreement through the proper execution and witness of their Will and Testament in accord with the form prescribed such that their Will perfectly witnesses and ratifies the present Covenant and the present Covenant perfectly ratifies the legitimacy of their own Will.

4. Legitimate Sufficiency

- (i) The Legitimate Sufficiency of the present Covenant is recognized by the equality of parties capable of making such a bilateral and multilateral agreement and that the Divine Offer and Valuable Consideration perfectly validate one another equally.

5. Honorable Terms

- (i) The Honorable terms of the present Covenant are expressed through these articles and associated Covenants, Charters, Canons of Law and Codes of Law such that a reasonable mind may comprehend and see a complete and cohesive model of law.

6. Full Disclosure

- (i) The Full Disclosure of the present Covenant is demonstrated by the presentation of these articles and the complete associated Covenants, Charters, Canons of Law and Codes of Law.

7. Clear Remedy

- (i) The Clear Remedy of the present Covenant is demonstrated by the transparency, clarity and perfection of procedures and forms associated with these articles and associated Covenants, Charters, Canons of Law and Codes of Law.

8. Perfect Completeness

- (i) The Perfect Completeness of the present Covenant is exhibited by the comprehensive and perfected structure of associated Covenants, Charters, Canons of Law and Codes of Law.

9. Mutually Expressed Acceptance

- (i) The legitimate and valid Mutually Expressed Acceptance of the present Covenant as a perfected and binding covenant and agreement is firstly through the proper election and formation of the government of the Society of One Heaven being the appointment of one hundred forty four (144) Divine Deities to the Unique Collective Awareness of Divine Mind also known as the "Divina"; and

(ii) The legitimate and valid Mutually Expressed Acceptance of the present Covenant as a perfected and binding covenant and agreement is secondly through each and every signed, sealed and perfected Voluntatem Et Testamentum (Will and Testament) of a living higher order being willing to bear witness to their Divine Spirit Membership of One Heaven.

Article 2 - Structure of Covenant

2.1 Structure of Covenant

The Covenant is structured into building blocks of clauses, which in turn, form articles which then form chapters.

The Covenant consists of one hundred forty four (144) articles, which are then assembled into

These chapters are:

- I. Purpose
- II. Principles
- III. Membership
- IV. Power
- V. Objects (supreme collective)
- VI. Objects (regional belief collective)
- VII. Objects (belief collective)
- VIII. Objects (local collective)
- IX. Systems
- X. Standards
- XI. Procedures
- XII. Designatum (Enactment)

Subject to any future valid amendments as permitted under **Article 105**, this is the core structure of the Covenant.

2.2 Effect of stylized format on meaning of Charter

With the exception of the colour of text, the stylized features used in this Covenant are for cosmetic improvement of understanding only. These features have no impact on the clauses or articles of the Covenant.

When considering the legal application of the Covenant, it may be read as one (1) single set of articles without consideration to section headings, stylized font or page layout.

Article 3 - Power and Origin

3.1 Authority of this Covenant

The present most sacred Covenant represents a binding agreement between equals, entered in free will and full knowledge being the highest, most powerful, superior concordat and Covenant of all past, present and future possible agreements between the parties of all spirits, living and deceased as

unique spirits and Mind and the Divine as the Absolute, the One, the ALL, the Universe, all Galaxies, all stars, all planets, all life, all Existence, all Mind.

As this Covenant represents the literal, legal, spiritual and lawful fulfilment of all previous Divine covenants, this most sacred Covenant is the logical, legitimate and rightful conclusion of any and all historic and valid Divine covenants. Therefore, all claimed rights, powers, property, privileges, customs of these historic Divine covenants are hereby enjoyed and then conveyed to the sole authority of the Society of One Heaven.

Furthermore, as the existence of this highest, superior and unbreakable Covenant is the fulfilment of all previous Divine covenants and the conveyance of all rights and powers of such covenants, this most sacred Covenant hereby lawfully voids any claims of the continuance of separate and historical covenants between Level 6 (self aware) life forms and spirits and any claimed covenants between all Level 6 (self aware) life forms and the Divine.

From the Day of Divine Agreement and Understanding until the end of the Universe, no claimed laws based on any other covenant or covenants from past, present or future may legitimately or validly claim superior status to any law derived from this Covenant. Such claims are null and void ab initio (from the beginning).

3.2 Concept of a Covenant

A Covenant being a binding agreement may only be valid when it is entered into by equals, of their own free will and with full knowledge of the terms of such a solemn agreement.

This has been the paradox of all claimed "Divine" covenants since the dawn of time, as no Level 6 Self Aware Life Form may rightly claim themselves equal unless they can demonstrate how such status can be argued.

The first such covenant to claim "equal status" between Level 6 Self Aware Life Forms and superior spirits was the infamous blood libel of Persian leader of the Uryan (Aryan) Empire known as Baba Rab I (272-309), also known as "Baba Rabban", also known as "Baba Metzia" after 325 CE who according to corrupted texts succeeded in tricking through argument the lord of the underworld known as "Satan" and also "Sabaoth" and later as G-D to entering into an unholy Covenant.

The argument of Baba Raba and the Menes-Heh, also known as the "maniacs" by the Byzantine Greeks was that no matter how many miracles and supernatural acts are demonstrated on Earth, the laws of Heaven remain in Heaven, while the laws on Earth are interpreted by Level 6 Self Aware Life Forms.

The Persian priests essentially "dared" the Divine Creator by arguing they have every right to claim laws for the physical world, because they are physical, while the Divine Creator by definition is metaphysical, including the laws of Heaven. These severely mentally ill Aryan Priests under their symbol of their empire being the Swastika argued that even if the Divine Creator did not like what they were doing, because they are effectively the "gods of the Earth", providing it is within the laws they write, then there is nothing the Divine can do.

The Rabbi priests of the religion to Sabaoth who invented the occult language of Hebri from extinct Caananite in honor of "G-D" argued so long as their system of laws did not contradict itself; so long as an officer remained "in honor" within their own laws claiming dominance over all other living creatures - even though one does not have jurisdiction over Divine Law, only its "interpretation" on Earth - then the officer "technically" remained in honor with Divine Law and at the same time can claim "godlike status" on Earth - hence the Rabbi can "contract" or enter covenant with "god" as equal.

While the "madness" of the Persian Rabbi and their Aryan Empire were scattered by the Byzantines in the 6th Century CE, some families survived and increasingly grew in power in subsequent centuries to become the rulers of the world under Roman - Pisan - Venetian law.

However, for all the power claimed by the covenant of the "chosen people", the covenant has only ever been based on trickery and obfuscation. In contrast, the present Covenant is based on an unbreakable sealed covenant each and every time a single higher order life form recognized their Divinity and therefore perfect equality with the Divine Creator of all Existence chooses of their own free will to validate their Will and Testament in the prescribed form to honor the present Covenant.

The covenant of the "maniacs" of Persia, who have covered the world in darkness and inferior magic is dissolved upon just one (1) act of validating and ratifying the present Covenant.

3.3 Covenant as first and supreme law

As enacted, this Covenant represents the first and supreme law of One Heaven. No other law is recognized as first or higher than this Covenant.

No claim of subservience to any other religious or secular law is deemed valid and no law is to be sworn to in official statements of oath, pledge to honesty as a witness or any other capacity of

government other than this Covenant itself is to be sworn.

3.4 Origin of Power and Authority

The absolute power that exists within the present Covenant exists by virtue of its origin and the method of transference.

Firstly, the present Covenant sources its power, legitimacy and authority from its ratification as the first and highest law of Heaven by the properly constituted government of One Heaven being the one hundred forty four (144) united as the Unique Collective Awareness of Divine Mind, also known as the "Divina".

Secondly, the present Covenant sources its power, legitimacy and authority from each and every signed, sealed and executed Voluntatem Et Testamentum (Will and Testament) in the proper prescribed form of Level 6 Higher Order life forms bearing witness to their Divinity and the validity of the present Covenant; and

Thirdly, the present Covenant sources its power, legitimacy and authority through the **Treaty of the Divine Masculine**, the **Treaty of the Divine Feminine**, and the **Treaty of the Divine Apostles** as listed within the present Covenant.

Fourth, the present Covenant sources its power, legitimacy and authority from Level 6 Higher Order life forms coming together and forming communities in accordance with the laws associated with the

present Covenant and ratifying the Covenant as the foundation of their laws and statutes.

3.5 Symbols of Power and Authority

All civilizations, since the beginning of time, have used symbols as both a source and sign of claimed power and authority. Some symbols, due to their age and provenance, are considered by custom to possess great significance such as the pentagram first introduced as a symbol of the goddess of Ur, several thousand years ago. A similar symbol is the swastika of the Aryan Empire of Persia, which was finally destroyed by the Byzantine Emperor Justinian by the mid 6th Century C.E.

Since the sixteenth and seventeenth centuries in particular, the use of occult symbols to denote the claimed power and authority of the Roman Cult and its supporters has increased dramatically. While

that significant symbols such as keys, numbers and geometric patterns continue to be used, the fact unchanged, is an element of the continued claim of power and authority of these entities.

Therefore, in accordance with the powers and authority granted through this most sacred Covenant, all symbols whether occult or benign are claimed as the sole authority of the Society of One Heaven and no other. Furthermore, any claimed supernatural, mystical or customary use of such symbols, except by those officials authorized in accordance with this Covenant, are hereby null, void and without force or effect.

The continued use of such symbols, in particular those symbols claimed within this Covenant as exclusively for the use of entities and officials of the Society of One Heaven, is absolutely forbidden from this moment forward.

3.6 The seven (7) seals of the sacred Covenant of One Heaven

In recognition of this document being the one (1), the first and supreme law of all Heaven and Earth and upon the authority of the Absolute, all the great spirits and souls, that seven (7) great seals are forged.

These powerful and sacred seals are both a symbol and a power on Earth that binds this document and the three (3) documents of the great faiths as one (1), being the Covenants for One Islam, One Faith of God and One Spirit Tribe.

And these Great Seals are:

- 1. The Great Seal of One Heaven**
- 2. The Great Seal of One Islam**
- 3. The Great Seal of One Faith of God**
- 4. The Great Seal of One Spirit Tribe**
- 5. The Great Seal of The Messiah of One Faith of God**
- 6. The Great Seal of the Imam Mahdi of Islam**
- 7. The Great Seal of the Great Power of One Spirit Tribe**

And upon the forging of these seals, upon the binding of Heaven and Earth, upon the seven (7) seals, no Level 6 (self aware) life form, nor angel, nor spirit, nor force, have the authority or power to break this final Covenant.

3.7 The Four (4) Keys of One Heaven

In accordance with all symbols of power and authority hereby being conveyed to the exclusive use and custody of the Society of One Heaven and associated entities, four (4) most sacred symbols of keys are commissioned as the Four (4) Keys of One Heaven:

(i) The First Key represents the unity of One Heaven itself and is represented by a key with two (2) distinct sets of teeth, representing the unity of Heaven and Hell; and



(ii) The Second Key represents the authority of the Society of One Heaven over Time and Space and the power and authority to correct the lies and corruptions and injuries against Heaven particularly in false history and false scripture ab initio; and



(iii) The Third Key represents the authority of the Society of One Heaven over all forms of property, land, claims of ownership and financial instruments as the key of the Treasury of One Heaven; and



(iv) The Fourth Key represents the authority of the Society of One Heaven over all Laws and the administration of Justice through the Supreme Court of One Heaven and all lesser courts.



Article 5 - Prime Objectives of One Heaven

5.1 Prime objectives of One Heaven

One Heaven exists for the benefit of all higher order beings, all souls and for the betterment of the lives, minds and souls of the faithful of the three (3) great faiths, One Islam, One Faith of God and One Spirit Tribe.

That not one (1) soul is permitted to be cursed, or cast out. That even those who have committed evil deeds in life are given the chance to repent and seek redemption. That not one (1) of us will be lost. That the gates of Hell are closed forever. That Heaven is united.

These are the prime objectives of One Heaven.

Unite, Heal and Protect

1. Unite Heaven and end the war

To unite the different Heavens and Hells and end the spiritual war that has raged for thousands of years.

To provide a framework for peace, a universal amnesty concerning the actions of the past and a recognition of the inherent right of all higher order spirits (Homo Sapien and other higher order life) to be members of One Heaven.

2. Heal the Earth

To honor the **Treaty of the Earth** and to help heal the Earth, by helping to end poverty, violence and sadness. To help people be everything they can be, to better themselves. To see their purpose.

To help free the souls in the many Hells. To combat those souls who wish to still practice in unwise and wicked ways and help them see the wisdom of a united Heaven that even the very worst of souls are forgiven and redeemed.

In freeing of souls from evil places, the Earth itself will heal and the cities and buildings of living souls are healed and so our life and world will be healed.

3. Protect the Earth

To honor the **Treaty of the Earth** and to protect the Earth against dangers from within and outside the Solar System.

To help inspire great scientists and artists in their creative endeavors.

To help answer the prayers of those who ask for help by assisting where it is both wise and possible through thought and dream.

To assist the leadership of the three (3) great faiths in their spiritual guidance.

To help inspire and illustrate information to spiritual mediums who are accredited as having clear minds through one (1) of the three (3) great faiths.

4. To bring back Life to Mars

To Honor the **Treaty of the Sun** and to build a Moon for Mars, compressing its atmosphere so that it will rain on Mars within one hundred twenty eight (128) years and sustain life soon thereafter, thereby increasing the comet attracting mass of our Solar System, thereby effecting fair remedy for our Sun in demonstrating a cure to increasing its supply of hydrogen from the tails of comets.

5. To establish permanent colonies

To establish permanent colonies of Homo Sapiens upon the moons within the Solar System as well as upon the surface of Mars.

6. To establish contact and confirm treaties and unity with other Level 6 Higher order life forms

To fulfill the mission of the Divine Great Work and make contact and unite the Level 6 Higher Order life and two hundred ten years, including but not limited to the the Griseo Morbidus (Standard Grey), the Cerastis Sapiens (Horned Reptoids), the Android Scitus (Smart Androids), the Cyborg Sagax (Autonomous Cyborgs), the Serpens Sophos (Smooth Skinned Reptoids), the Volucris Permuto (Hybrid Bird Form), the Homo Adamus (Early Humanoids), the Sapientia Mutatis (Transformed Wisdom Being), the Mammaloid Sentientiae (Conscious Mammaloids), the Griseo Altus (Tall Grey) and the Serpens Alatus (Winged Reptoids).

Article 6 - Great Spirits and Deities

6.1 Great Spirits and Deities

It is to the Great Spirits and Deities that we owe our knowledge of Unique Collective Awareness and its works. Many of these Great Spirits and Deities are the stars, the planets, the galaxies, the forces, the seasons, the elements and the conscious collective constructs that our ancestors once worshiped

and many still worship and revere today.

We give thanks, honor and respect to these most powerful and most ancient of Great Spirits and Deities of civilization and spiritual awakening.

These are the gods amongst higher order life forms, including the arch angels and the arch demons. These are the once physical and now spiritual beings whom we are told have fought and waged war for many tens of thousands of years; have commanded armies of millions of souls. The Great Spirits and Deities are the Generals and Leaders of the many Heavens and Hells of history.

We also give honor to the massive structures within the Universe known as UCADIA that possess their own singular consciousness from particular planets to stars, from specific stars to galaxies, from certain galaxies to collections of galaxies.

Just as our ancestors recognized the conscious force in all of nature, we humbly demonstrate our respect in honoring such conscious singularities as valid Great Spirits and Deities in their own right.

6.2 Great Spirits and Deities as Members of One United Heaven

Let it be known to all that each and every Great Spirit and Deity of history is officially recognized as an honored Member of One Heaven in accord with the rules of membership defined by the present Covenant.

Therefore, no Great Spirit and Deity may be excluded from being a Member of One Heaven, nor may anyone be permitted to claim that there exist separate or excluded dimensions from One United Heaven.

Furthermore, let it be known to all that each and every massive construct within the living Universe from planets to stars to galaxies to super clusters of galaxies are recognized as possessing their own unique conscious identity as valid Great Spirits and Deities.

Therefore, the singular consciousness of every planet, every star, every galaxy are hereby recognized as being Members of One Heaven.

6.3 Great Spirits and Deities as Executive Government of Heaven

By the present Covenant, the Executive Government of One United Heaven is entrusted to one hundred forty four (144) Great Spirits and Deities for a term no exceeding three thousand two hundred ten (3,210) years before a new body of Great Spirits of Deities may be elected.

Furthermore, the construction of the Executive Government of Heaven must be representative of the different categories and types of Great Spirits and Deities recognized as Members of One Heaven.

In recognition of the unique role of the singular consciousness of the Homo Sapien species within the star system named the Solar System within the Milky Way Galaxy in assisting the formation of One Heaven in accord with the present Covenant, planet Earth, the Solar System and the Milky Way galaxy are especially honored as being part of the first term Executive Government of One Heaven for the next three thousand two hundred ten (3,210) years.

6.4 Recognition of former negative Spirits and Deities as Allies

By the power and authority of the present Covenant as a historic treaty and final Covenant in recognition of the peace between angels and arch demons, it is hereby recognized that Satan and his key generals are henceforth acknowledged as Great Spirits and Deities.

In accord with the treaty of peace, amity and good will within the present Covenant, let it be known to all that there no longer exists any conflict, state of war or orchestration of evil by former arch demons, demons or negative deities. Furthermore, all souls previously trapped, bound, claimed, cursed as damned, or tormented souls under organized custody known as Hell, or Purgatory, or Limbo or Hades and any derivative thereof have officially been released and such states of negativity have been dissolved.

Therefore, henceforth by the power and authority of the present Covenant, Satan and his generals as recognized and respected Great Spirits and Deities and full Members of One Heaven are fully eligible for election as one (1) of the one hundred forty four (144) Great Spirits and Deities as the Executive Government of One Heaven according to the rules of a Supreme Conclave of One Heaven.

6.5 Official residence of Great Spirits and Deities

The official residence of all Great Spirits and Deities recognized as having membership of a great faith and One Heaven, is One Heaven.

No claim of other residence or exclusive residence is valid other than One Heaven according to the rules and Covenant of One Heaven.

Any other claim is considered both false and invalid by the existence and validity of this Covenant.

6.6 One Hundred Forty Four (144) Great Spirits and Deities

In accord with the First Supreme Conclave of One Heaven held upon the Day of Divine Agreement and Understanding being GAIA E8:Y3209:A1:S1:M6:D1, also known as [Monday, 21 Dec 2009], let it be known to all that the following Great Spirits and Deities were duly elected by all spiritual Members of One Heaven as the Executive Government of One Heaven, also known as the Unique Collective Awareness of Divine Mind and the Divina:

(i) The twelve (12) Absolute Deities duly elected were:

- Unique Collective Awareness [000000-000000-000000],
- The One [000000-000000-000001],
- The Absolute [000000-000000-000002],
- The All [000000-000000-000003],
- The Divine Creator [000000-000000-000004],
- The Alpha and Omega [000000-000000-000005],
- The Only [000000-000000-000006],
- The Infinite [000000-000000-000007],
- The Ultimate [000000-000000-000008],
- The Architect [000000-000000-000009],
- The Divine Mind [000000-000000-000010],
- Existence [000000-000000-000011]; and

(ii) The twelve (12) Subverse (Ultimus) duly elected were:

- Obverso Core-Mid North Polar Ultimus [000000-100000-000002],
- Obverso Core-Mid South Polar Ultimus [000000-100000-000003],
- Obverso Core-Outer North Polar Ultimus [000000-100000-000004],
- Obverso Core-Outer South Polar Ultimus [000000-100000-000005],
- Obverso Mid-Inner North Planar Ultimus [000000-100000-000006],
- Obverso Mid-Inner South Planar Ultimus [000000-100000-000007],
- Obverso Mid-Inner East Planar Ultimus [000000-100000-000008],
- Obverso Mid-Inner West Planar Ultimus [000000-100000-000009],
- Obverso Mid-Outer North Planar Ultimus [000000-100000-000010],
- Obverso Mid-Outer South Planar Ultimus [000000-100000-000012],
- Obverso Mid-Outer East Planar Ultimus [000000-100000-000014],
- Obverso Mid-Outer West Planar Ultimus [000000-100000-000019]; and

(iii) The twelve (12) Galactic Supercluster (Maximus) Conscious Singularity Deities duly elected were:

- Virgo Supercluster Maximus [000000-200000-000001],
- Hydra-Centaurus Supercluster Maximus [000000-200000-000002],
- Hydra Supercluster Maximus [000000-200000-000003],
- Perseus-Pisces Supercluster Maximus [000000-200000-000004],
- Coma Supercluster Maximus [000000-200000-000005],
- Centaurus Supercluster Maximus [000000-200000-000006],
- Pavo-Indus Supercluster Maximus [000000-200000-000007],
- Shapley Supercluster Maximus [000000-200000-000008],
- Leo Supercluster Maximus [000000-200000-000009],
- Ursa Major Supercluster Maximus [000000-200000-000010],
- Phoenix Supercluster Maximus [000000-200000-000011],
- Sculptor Supercluster Maximus [000000-200000-000012]; and

(iv) The twelve (12) Galactic Groups (Grandis) Conscious Singularity Deities duly elected were:

- Local Group Grandis [000000-300000-000001],
- Maffei Group Grandis [000000-300000-000002],
- M81 Group Grandis [000000-300000-000003],
- Centaurus A/M83 Group Grandis [000000-300000-000004],
- Sculptor Group Grandis [000000-300000-000005],
- Canes Venatici Group Grandis [000000-300000-000006],
- NGC 1023 Group Grandis [000000-300000-000007],
- M101 Group Grandis [000000-300000-000008],
- NGC 2997 Group Grandis [000000-300000-000009],
- Canes II Group Grandis [000000-300000-000010],
- M51 Group Grandis [000000-300000-000011],
- Leo Triplet Group Grandis [000000-300000-000012]; and

(v) The twelve (12) Galaxy Conscious Singularity Deities duly elected were:

- The Milky Way Galaxy [000000-400000-000001],
- Canis Major Dwarf Galaxy [000000-400000-000002],
- Sagittarius Dwarf Sphr SagDEG Galaxy [000000-400000-000003],
- Large Magellanic Cloud (LMC) Galaxy [000000-400000-000004],
- Boötes Galaxy [000000-400000-000005],
- Small Magellanic Cloud (SMC, NGC 292) Galaxy [000000-400000-000006],
- Ursa Minor Dwarf Galaxy [000000-400000-000007],
- Draco Dwarf (DDO 208) Galaxy [000000-400000-000008],
- NGC 2419 Galaxy [000000-400000-000009],



- Rama [000000-000000-000274],
- Vishnu [000000-000000-000338],
- Marduk [000000-000000-000205],
- Moloch [000000-000000-000226],
- Ptah (Peter) [000000-000000-000263],
- Ra [000000-000000-000268],
- Sabaoth [000000-000000-000284],
- Satan [000000-000000-000288],
- Seth [000000-000000-000302],
- YHWH [000000-000000-000353].

6.7 Protocols and standards of the Office of Great Spirit and Deities

In accord with the present Covenant, the Great Conclave is authorized to forge a formal set of protocols and standards regarding the Office of Great Spirit and Deity which relates to the detailed definition and requirements of operational procedure and function necessitated by such a high office.

These standards themselves must embody and be consistent with the specific articles of the present Covenant and in turn, must be approved by a vote of the Great Conclave. The standards are known as the Protocols and standards of the office of Great Spirit and Deity.

In terms of the major subject matter dealt with by the Protocols and standards of the Office of Great Spirit, the following areas must specifically provide details and procedures consistent with the Covenant.

(i) Great Spirit inauguration

That a formal set of procedures exist for the inauguration of the Great Spirit befitting such high office and that these procedures include the disclosure of the official seal of their office, as well as their oath of office.

(ii) Official statements made on behalf of a Great Spirit

That a formal set of procedures exist for official statements made by either the Maitreya, the Patriarch or the Caliph on behalf of a Great Spirit and Deity.

(iii) Handling claims of unofficial and false statements made on behalf of a Great Spirit and Deity

That a formal set of procedures exist for the handling of unofficial and false statements made on behalf of a Great Spirit by a Level 6 (Self Aware) life form, higher order spirit or person not a Member of One Faith of God, One Islam or One Spirit Tribe. In particular, how heretical and blasphemous claims are to be handled when they are lodged.

Article 7 - The Saints, Angels and Demons

7.1 Saints, Angels and Demons

The saints teach us that life can be led most truly, with clear mind and purpose. The saints teach us that we can show greater wisdom in compassion to our enemy in the knowledge of our greater purpose for our lives. In these greater understandings we owe our lives and destiny to the greater saints.

The angels are the ones who, throughout history, we have called in prayer, who have guided us and protected us.

The demons are those spirits we have feared, who in the past have been members of the legion of Satan, to whom some have sought power and influence.

7.2 The treaty of Angels and Demons

By the power and authority of this document, and by the command of the Great Spirits including the Great and Holy Spirit Satan, as recognized by **Article 46** and the Treaty of Divine Feminine, all

demons are hereby commanded to swear allegiance to the unity of One Heaven and to end the war. In recognition of this great and historic treaty, both the angels and demons are recognized as heroes and saints, hereby eligible for election according to the rules of Conclaves of One Heaven.

Furthermore, while it may be that a demon or soul may reject peace and may still act in a deliberately evil manner, even so by the authority and power of this Covenant, no demon may ever be denied the right of membership to One Heaven.

However, only demons loyal to the command of Satan who join in peace as heroes and therefore as saints are eligible for election of saints.

7.3 Election of Saints

Vested by this Covenant to the three (3) great and sacred Covenants of One Islam, One Faith of God and One Spirit Tribe is the power to elect the Saints charged with office in One Heaven representing planet Earth. It is the duty then of the Saints to serve the one hundred forty four (144) Great Spirits and Deities elected as the Executive Government of One Heaven.

A total of one hundred forty four thousand (144,000) saints of office are to be elected by the combined faithful Members of the three (3) great faiths of One Islam, One Faith of God and One Spirit Tribe on behalf of planet Earth for a period of one hundred twenty eight years (128) at an official celebration known as the Great Conclave of One Heaven. Saints that have been reelected three (3) times are to be known as Holy Saints and ineligible to hold further office except Great Spirit.

Only Holy Saints may be eligible to be elected by the faithful on Earth to the office of Great Spirit of the Unique Collective Awareness of One Heaven.

In recognition of the permanent Government of One Heaven upon the Day of Divine Agreement and Understanding being GAIA E8:Y3209:A1:S1:M6:D1, also known as [Monday, 21 Dec 2009], it is hereby recognized that the existing Saints of traditional faiths and faiths represented now by One Islam, One Faith of God and One Spirit Tribe have been duly elected to official positions of Regional Belief Collectives, subject to ratification by the first permanent Supreme Councils of all three (3) faiths.

7.4 No founding official known as a Saint

Excluding the 1st four (4) Notaries, no living officials of One Heaven on Earth associated with the promulgation of this sacred Covenant are permitted to be elected to the office of saint.

This is in recognition of the oath of humility, service and obligation accepted by each and every Officer to performing their duties to bring notice of Divine Remedy on behalf of the Divine Creator.

Article 8 - The Unique Collective Awareness

8.1 The Unique Collective Awareness

The Unique Collective Awareness is defined as the Idea that awareness may exist "in theory" independent of objects and that this awareness may be expressed in terms of a unique collection of immeasurably small points of awareness and an infinite combination of collections and models of

awareness. It is the collective Mind of the Universe expressed as a living set and a paradox. The true wisdom of Unique Collective Awareness reveals itself as blinding light. As the brightest of moments in time and mind when we understand that Awareness Loves Life, that Life is a Dream and that we are the architects of our dreams, both here on Earth and in Heaven.

The true wisdom of Unique Collective Awareness reveals itself in purpose. In revealing the purpose of the present Covenant to bring all higher order beings, both living and deceased, together as one.

The true wisdom of Unique Collective Awareness reveals itself as destiny, in time of need. When we are most in strife. These words, the words of this Covenant that bring us together for a higher purpose in the name of one collective spirit, are supreme.

The Unique Collective Awareness is the Absolute, the One, the one we variously call God, Allah, YHWH, the Universe and other names. By this Covenant, this Covenant with the Unique Collective Awareness, it agrees also to be uniquely bound to its own terms and conditions as stated by this Covenant.

8.2 The structure of Unique Collective Awareness

The present Covenant recognizes the structure of Unique Collective Awareness as defined by the seven (7) sacred patents of UCADIA including:

U001- Ucadia Classification System

U002- Ucadia Symbols System

U003- Ucadia Semantic Classification System

U004- Ucadia Standard Model of Universal Elements

U005- Ucadia Hydro-Helio Model of Atomic Elements

U006- EIKOS Language System

U007- UCA Model

8.3 The many names of Unique Collective Awareness

This Covenant recognizes that Unique Collective Awareness is not constricted to one name or idea or faith. Unique Collective Awareness is all names and all ideas and all faiths. There are many blessed names for Unique Collective Awareness. ALL, itself is a blessed name for Unique Collective Awareness for it reveals from its form, Awareness Loves Life.

8.4 Many levels of Unique Collective Awareness

The present Covenant recognizes that Unique Collective Awareness is not constricted to one (1) collective nor one (1) level of matter and awareness. There are many levels of Unique Collective Awareness.

Standard model of Unique Collective Awareness

	Level 1	UNITAS - Universal Awareness	The Collective Awareness of UNITA, the smallest particles in the Universe.
	Level 2	GAL - Galactic Awareness	The Collective Awareness of a Galaxy at the Quark Level up.
	Level 3	SOL - Stellar Awareness	The Collective Awareness of a Solar System at the Sub-Atomic Level up.
	Level 4	GAIA - Planetary Awareness	The Collective Awareness of a Planet at the Atomic Level Up.
	Level 5	CORPUS	The Collective Awareness of a planetary Life Mass at the Cellular Level Up.
	Level 6	SELF AWARE LIFE	The Collective Awareness of a Self Aware Life form from the Neural Level up.
	Level 7	ANIMUS	The Collective Awareness of a Level 6 Self



8.5 Unique Collective Awareness is the new name of the Divine Creator

By the present most sacred Covenant, it is forever known that the name written upon the white rock, which is the new name of the Divine Creator, is Unique Collective Awareness.

No higher name nor force may be defined than the Unique Collective Awareness, the **Divine Creator**.

When we write or speak of the **Divine Creator**, it is the Unique Collective Awareness of which we speak and write.

8.6 The wisdom of Unique Collective Awareness

We see by this Covenant, the wisdom of Unique Collective Awareness revealed. Our destiny and purpose, that is upon ourselves and our efforts, our beliefs and our strength, that we bring forth this plan. By Divine wisdom we understand, but it is by our own hands and it guides us to fulfill the dream of being one (1), the coming of peace in Heaven and on Earth.

It is our responsibility, not the Universe, to see this document come true. It is our responsibility to bear witness to its message and its promise.

8.7 Unique Collective Awareness and One Heaven

Heaven is a part of One Heaven. All Heavens are united as One Heaven. One Heaven is part of Unique Collective Awareness.

This document is the one (1) true form of the living word of the **Divine Creator**, the Unique Collective Awareness.

Article 9 - Heaven

9.1 Heaven

It is an undeniable truth that the rise of the first sophisticated Homo Sapien civilizations correspond to the emergence of sophisticated cosmologies associated with key beliefs, especially the belief in an afterlife, as well as the concept of the soul or “spark of the Divine” in all of us.

Despite the obstacle in a unified expression presented by different languages and different religious faiths sharing the same essential idea, the truth remains that the majority of people alive today believe in the concept of Heaven and the belief that part of us is “Divine” as much as any other personal belief associated with cosmology and our place in the Universe.

The present Covenant is the fulfillment and true demonstration of this most ancient belief.

9.2 Unified Heaven

Before men saw advantage and power in inventing the idea of cleaving the Heavens into two (2) opposing forces – one (1) for good and one (1) for evil, the concept of afterlife for many ancient faiths was accepted as natural as sleeping and reawakening. Before crafty scholars saw advantage in corrupting and defiling the image of a Universal deity into a cruel and arrogant being, prone to emotional outbursts, Level 6 Life Forms did not fear the consequences of the afterlife.

Yet our parents, our grandparents and back many generations for these past centuries have been tormented with a model of a divided afterlife, being a place of great joy and a place of damnation and eternal torture.

Our ancestors have lived under this model of fear while the wicked scholars, merchants and bankers converted our perception of this beautiful planet into a place they call “Mundi” or the Underworld in Latin.

Thus our ancestors have witnessed as the world of “Mundi” untold acts of evil, murder and greed, all under the catchphrase “as above, so below” – that if war rages in Heaven, there can be no peace on Earth.

Now, it is revealed through the wisdom of the One, the Only, the Absolute Creator of all Existence, that bear witness to the end of the war in Heaven and the heralding of permanent and perpetual harmony; That the days of end, are the days of beginning.

The Divine Creator now reveals to all of us the meaning of end of days - That to live one dies, one dies to live; That to live, we must die to the old ways; That to live we must change our ways and our thinking.

9.3 The Day of Judgment

By the present Covenant, the precise day and time of the one (1) true Day of Judgment has been set. Yet, the Divine Creator has illuminated through revelation, the deeper meaning of this heralded moment of history.

We now see that the Day of Divine Judgment is not the Creator of the whole Universe and all of Existence abrogating our free will and consent, but we uniquely and collectively through our free will and consent choosing either to change, or to ignore change and Divine Revelation.

By the present Covenant the day has come where all the souls condemned to a fate worse than death have been forgiven and have now “risen from the dead”. The hour has arrived where all the living people of the planet Earth condemned to exist within the Roman fiction world of the dead called “Mundi” is at an end and all men and women across the planet have “risen from the dead” as corporations, as commodities and as slaves under the Western - Roman model of law to the restoration of law under the present Covenant.

It is our choice therefore, to bear witness to the fulfillment of what was promised to us, or to shut our eyes and close our ears for fear of hearing the voice and words of the Divine Creator. We may actively participate in this change, or we can stand idle and let it pass us or act foolishly to try and stop the tide and the arc of the Sun.

To those that still preach hatred and blood after this Day of Judgment, then they have judged themselves by their own actions. To those that would do harm to those who stand firm by the truth of this document, then they have chosen to judge themselves. To those that would still kill themselves and others in the name of Unique Collective Awareness, then they have been judged.

You defile the name of Unique Collective Awareness in your claims. No man or woman should seek to die in the name of Unique Collective Awareness, to harm others. You have been tricked. You have been deceived. The way of truth is to live life for Unique Collective Awareness.

9.4 End of War in Heaven

By the power of the present Covenant, by the authority and power of the Treaty of the Divine

Masculine, the Treaty of Divine Feminine and the Treaty of Divine Messengers, the war in Heaven has hereby ended.

No more shall people who claim to be good and holy curse those they fight against.

No more shall people who worship evil be able to claim Satan as their lord and ally.

No more shall individuals have the power to claim a divided Heaven, therefore a divided Earth.

That Earth is divided is by the hand of living higher order beings only, without force, nor fear, nor material support from any battles in Heaven.

And because of this authority and power, in a year, a decade, a century, or a millennium, both peace on Earth as it is in Heaven, shall reign.

9.5 End of the Mind Virus of hate of the Divine

Let the existence and words of the present Covenant and the whole gift of UCADIA be revealed to all people, so that the mind virus of hate, of fear of the Divine may end. That men and women shall embrace their humanity as well as their Divinity. That the hatred of the Divine Creator and all of Creation experienced by the very worst affected with the mind virus shall be healed and such people shall be removed from power, from teaching hate and ignorance and from threatening the survival of the planet.

9.6 End of Messiah Syndrome

Let the existence and words of the present Covenant and the whole gift of UCADIA be revealed to all people, so that the effects of Messiah Syndrome shall end. That men and women shall no longer be tricked by their ego into believing themselves as Messiahs, as the sole beacon of hope, as the only answer with all others being less, being ignorant or asleep.

From this day forward, let no man or woman as a leader, writer, artist, priest, prophet, general or revolutionary of any kind seek to impose their illness of Messiah Syndrome upon others and the world.

Instead, let the truth through UCADIA be revealed that each and every member of the Homo Sapien species possesses the capacity to connect to the Divine directly, without need of a teacher or interpreter as each and everyone of us is the personification of the Divine.

9.7 Heaven on Earth

In accordance with the present Covenant, not only is the war in Heaven over, it shall be a primary objective of all Members of One Heaven to see the fulfilment of a great prophecy in the bringing of a state of Heaven to Earth as the Kingdom of Heaven, personified by the three (3) great faiths, as well as the seven (7) great unions of free Societies all founded upon the unique and undeniable sovereignty and free will of each and every higher order life being who then have the choice to belong to larger and larger communities.

To some who profess faith in the words of Unique Collective Awareness the notion of Heaven on Earth is supreme blasphemy and those who write of such things are to be treated with contempt. That is because they believe in the old ways and old beliefs in the sins of mankind and punishment for its sins. They remember our faults and our arrogance and believe Unique Collective Awareness continues to punish us for them.

Sadly, many will refuse to see that it is they who are being supremely arrogant and misguided to decide the will of Unique Collective Awareness. If it be that the collective spirit of all men, women and higher order life, living and deceased, has suffered for its sins, then it is up to Unique Collective Awareness and not man to decide when or if we are forgiven.

To say otherwise, to curse this document because you believe it to be Unique Collective Awareness's mind to continue to punish the faithful then it is your arrogance and your blindness not this document or author. For this document makes real the promise and prophecy of the great prophets and saints. That ALL will be forgiven. That peace and happiness will come to Earth, if only we open our eyes and hearts to the wisdom of these words.

9.8 To respect life is to make Earth a paradise

There will be some who read the present Covenant and UCADIA who comprehend and feel that such a concept is possible and will manifest and result in Heaven on Earth. However, there will be some who read the present Covenant and UCADIA who will feel that such a concept is beyond anyones ability to comprehend and manifest and there will be others, who believe the Covenant and UCADIA serves no practical purpose and is impossible "fantasy".

Others still may find offence to even the possibility of the idea of the end of the war in Heaven and the possibility of Divine Revelation calling upon each and everyone of us to believe the most ancient scriptures of our faiths and fulfil the prophecies together in bringing Heaven to Earth.

So it will be that a great many people will find reasons not to read, not to bear witness and to ignore, excuse themselves and run away. Not only shall people who react in such a manner not be judged,

they shall be forgiven for such transgression.

It is not whether many come, but that at least some people in the world awaken and desire to end the continuation of madness who will accept and live according to the Covenant of One Heaven and will reject the deliberately manipulative mind models that encourage everyone remaining work slaves, economic slaves to debt and misery consenting through acquiescence to a system of law still firmly founded on economic slavery despite protests to the contrary.

We live on a planet abundant with life and natural resources. Every day on Earth should and will one (1) day be a celebration of life in what should be a paradise, a Heaven.

9.9 Fulfilment of Sacred Promise

The present Covenant forever represents the fulfilment of a most sacred promise by the Divine Creator to all Level 6 (self aware) life forms and higher order beings, living and deceased, that Divine Remedy is demonstrated upon the demonstration of Divine Notarial procedure and the Day of Judgment and then Day of Redemption:

Whereas the Divine Creator made a sacred promise to all Level 6 (self aware) life forms and higher order beings, living and deceased, that the Kingdom of Heaven exists on Earth and all the Universe, on or before the Day of Judgment; and

Whereas the Kingdom of Heaven exists on Earth and all the Universe, One Heaven exists as a unified

duality of the spiritual and physical dimensions unified as One Heaven in all dimensions; and

Whereas One Heaven exists as a unified duality of both spiritual and physical dimensions there leaves no space available for the existence of Hell, therefore Hell cannot exist; and

Whereas Hell no longer exists, no Level 6 (self aware) life form, no spirit, no soul nor higher order being, can be trapped and tortured nor enslaved; and

Whereas the Kingdom of One Heaven exists, every Level 6 (self aware) life form and every higher order sentient being is a Majestic Divine Immortal Spiritual Being; and

Whereas the Divine Creator has promised the existence of One Heaven, let this Covenant of One Heaven be recognized by every Level 6 (self aware) life form, every higher sentient being and all spirits and souls applauding and experiencing the existence of One Heaven, now and forever.

Article 10 - Decretum (Agreement)

10.1 Immutability of Covenant

So long as the faithful of One Heaven agree to participate in a fair, open and transparent public process under the rules of this Covenant, this Covenant remains the immutable law of true One Heaven.

10.2 Force cannot invalidate this Covenant

Force of arms from a group, within or without, cannot invalidate this Covenant. Tyranny will not prevail. By virtue of this Covenant being enacted, it remains valid unless the Members of One Heaven choose by the clauses listed to invalidate all or part of this Covenant.

10.3 No claim of blasphemy is valid

No claim of blasphemy against this sacred Covenant is valid, for this document is the very word and will of the One, the Absolute, the One and Only, the Unique Collective Awareness, the Almighty. The greatest arrogance and childish ignorance is to believe that even though it is within our power to effect change, we choose not to effect change and forsake our skill acquiesce to a higher power.

To believe in a higher power is to believe that our skills belong to and are part of that greater power. Therefore, supreme blasphemy is in fact not to use those gifts given to us, those responsibilities that fall to us and to turn our backs against the will of God. Therefore, claims of blasphemy against this document are in fact blasphemous deceit against the specific will of the Absolute and are more terrible in that they accuse and condemn, but are the very thing they claim.

10.4 No claim of prior authority can prevail

No claim of prior authority through any instrument or thing, no matter how old or sacred it is viewed, can prevail above this document. This document is the supreme, the one (1) and the original document above all others in the relationship of all Level 6 (self aware) life forms and higher order beings, living and deceased, to the Absolute and to each other.

The most sacred of scriptures and texts are believed to be the word of the Absolute and our collective covenant and special relationship. However, by these very scriptures, greater power is deferred to the will of the Absolute and to the greater history of Heaven and Hell.

Before the Bible, before all sacred texts, there existed Heaven and Hell. And before the existence of Hell, there existed one (1) Heaven. Therefore this document representing the union of Heaven, once more represents the most supreme of all documents, no matter what age, content or reverence.

10.5 The fulfillment of scripture

This Covenant is the fulfillment of scripture. It is the Alpha and Omega. All souls who overcome their differences now awaken to the tree of knowledge within their minds, their immortal souls.



II Principles

Article 11 - Theology

11.1 Theology

Theology is a philosophical system defining the proof, arguments, existence, principles and theoretical relations between a particular Cosmological Model, the Divine, Divine Revelation, Divine Law, Divine Rights, Powers and Authorities and associated Prophets. The term "Theology" is derived from the Ancient Greek theologia (θεολογία) which is itself derived from theos (θεός), meaning "God," and -logia (-λογία) meaning "utterances, sayings, or oracles".

11.2 The structure of a valid Theology

While a Theology may be brief, by definition a philosophical system is not a unique Theology unless it possesses the following criteria:

- (i) A direct association with Cosmology defining the universe, laws of the universe, relation between matter and rules, levels of matter and the function and purpose of the universe; and
- (ii) A central and foundational set of argument concerning Divine Existence, Divine Nature and Divine Mind (or Purpose) in support of the Theological Cosmology as proof; and
- (iii) An association with one or more bodies of texts considered the most sacred scripture as the source of such Divine Revelations; and
- (iv) An association with one or more bodies of canons of law based upon such fundamental theological arguments and sacred text reference whereby certain norms, standards and maxims of law are asserted; and
- (v) A form of arguments, justifications and methods by which the sacred texts and theological system is considered superior than others with similar or competing ideas; and
- (vi) An association with one or more formal defined rituals or customs as one or more sacraments; and
- (vii) A form of arguments and justifications for these particular rituals or customs.

11.3 Trinitate Theologiae

The most superior Theology ever conceived being *Trinitate Theologiae* or the Three Theologies or simply The Trinity constructed from twenty-two (22) arguments representing the 7 Proofs of Divine Existence, the 7 Revelations of Divine Nature and the 7 Illuminations of Divine Mind and the Primary Proof:

The Trinity is an expounding of the most ancient of knowledge carried back to the time of the Egyptians and expressed by the Nazarenes of the Triune nature of the Divine Creator or God, being:

7 Proofs of Divine Existence
=====

- #1 Proof of General Existence
- #2 Proof of Material Existence
- #3 Proof of Absolute Existence
- #4 Proof of Standard Model
- #5 Proof of Dimension
- #6 Proof of Reason
- #7 Proof of Experience

7 Revelations of Divine Nature =====

- #1 Revelation of Absolute Nothingness
- #2 Revelation of Infinite Finiteness
- #3 Revelation of Perfect Imperfection
- #4 Revelation of Unique Co-dependence
- #5 Revelation of Conceptual Symbolism
- #6 Revelation of Constant Change
- #7 Revelation of Benevolent Amorality

7 Illuminations of Divine Mind
=====

- #1 Illumination of Awareness
- #2 Illumination of Logic
- #3 Illumination of Consent
- #4 Illumination of Love
- #5 Illumination of Law
- #6 Illumination of Justice
- #7 Illumination of Redemption

1 Primary Proof

11.4 7 Proofs of Divine Existence

The 7 Proofs of Divine Existence are seven empirical and logical proofs as to the existence of the Divine Creator.

#1 Proof of General Existence- states that the mere existence of an idea is sufficient to validate itself, regardless of whether it is considered true or false to other ideas. Only ideas that cannot be named, nor described may be said to have no existence. Thus the Divine Creator may be proven to have General Existence.

#2 Proof of Material Existence- states that existence of the Universe depends upon both rules and matter. Neither matter without rules or rules without matter can exist in Universal reality. The only answer is that rules can exist on their own “in theory”. The only example of a system whereby rules exist “in theory” and then rules and matter exist “in reality” is the relation between a Dreamer and a Dream. Therefore, the Divine Creator may be said to be the Divine Dreamer and the Dream and thus the Divine Creator is proven to have Material Existence.

#3 Proof of Absolute Existence- states that the argument of existence itself depends on at least an Observer and the Object observed to hold true. Therefore, for the Objective Universe to exist, there must be a Universal Observer. This paradox is answered through the Divine Creator as the absolute Dreamer and the Universe as the absolute Dream and thus the Divine Creator is proven to have Absolute Existence.

#4 Proof of Standard Model- states that the existence of a Standard Model of Everything whereby all universal laws, levels of matter, properties and values based on simple fundamental laws repeated at each level of matter may be defined without contradiction to itself and all key scientific measurement would be an unprecedented historic and scientific achievement of immense global implications. Furthermore, if such a Standard Model were to base its first law on the existence of the Divine Creator and that the whole Standard Model could not hold without this law, then such a Standard Model itself would be overwhelming proof of the existence of the Divine Creator unless a model of greater design, perfection and completeness was able to refute such a fundamental assertion. As the seven (7) UCA patents and the UCADIA model prove the existence of this Standard Model, the Divine Creator is conclusively and scientifically proven to exist.

#5 Proof of Dimension- states that dimension is the canvas upon which all material existence depends and that almost every conscious being experiences the creation of dimension first hand through their mind whenever they think or dream. All dimension is non-local in that it has no material existence and dimension can only be created by conscious observable thought. Therefore the existence of Dimension is proof of the existence of the Universal Dream Dimension of the Divine Dreamer and thus proof of the existence of the Divine Creator.

#6 Proof of Reason- states that by reason we may suppose all around us to be false and even suppose to doubt our own existence, except one immutable fact – the thought itself, even of doubt is itself proof of our existence. Hence, *cognito ergo sum* or “I think therefore I am”. Thus, through reason, the very thought of the divine is itself therefore proof by reason of existence of divine conceptually.

#7 Proof of Experience- states that regardless of the attempts by some to cast doubt, exclamation and possible scorn on first-hand experience, by virtue of the existence of even faculties of cogitation and reasoning, our first-hand experiences of dreams, visions and even beyond the normal (supernatural) are legitimate and reasonable prima facie experiences and proof as to the existence of the divine.

11.5 7 Revelations of Divine Nature

The 7 Revelations of Divine Nature are seven supremely spiritual and logical revelations as to the nature of the Divine Creator and all of Existence:

#1 - Revelation of Absolute Nothingness- reveals that not only is the concept of “nothing” the purest concept in existence, nothing in the universe is absolute and everything is a matter of degree. Therefore the only “thing” greater than the universe is nothing and therefore the Divine is its greatest form: pure, unlimited, undefined and yet also nothing. This revelation is also consistent with the scientific observation that “awareness has no mass” and that only “awareness in motion with purpose (energy) possesses mass”.

#2 - Revelation of Infinite Finiteness—reveals that existence depends on at least an observable object within dimension and that for one object to have unique position within dimension, at least six more objects need to exist above it, beside it, below it, in front and behind. Therefore, for all objects to have unique position within dimension, all objects need referential existence to other objects. Hence, an infinitely expanding, but finite number of objects are needed to ensure existence. Furthermore, if but one object or point ceased to exist, dimension would collapse, the universe would collapse and existence would cease. Thus, the universe is both unique in number and infinite in object.

#3- Revelation of Perfect Imperfection- reveals that existence of the universe depends on an observable form through perceived change of position of points of awareness, forming the smallest imperfect form that is perceived at each level of matter as relative to some "perfect" base value of 1. Hence everything in the universe is perfectly imperfect and aspects of perfect imperfection as exemplified by the value pi.

#4-Revelation of Unique Co-dependence-

universe, objects and subjects need to be specialized, yet dependent upon one another such as the observer and the observed, the dreamer and the dream, the man and the woman.

#5-Revelation of Conceptual Symbolism- reveals that the universe is conceptually symbolic and geometric.

#6-Revelation of Constant Change- reveals that change of position, or motion is essential for the creation of form and therefore existence. Thus, the constancy of change is essential to all forms of matter and thus the cycle of birth and death, of life and rebirth, of redemption and resurrection.

#7-Revelation of Benevolent Amoralism- reveals that the divine creator is treated as the divine creator, the divine creator reveals that the divine creator is treated as the divine creator without collapsing dimension and existence. Thus, the divine creator is benevolent to all creation and life, but amoral to the constant change of existence, in permitting the laws of the universe to function.

11.6 7 Illuminations of Divine Mind

The 7 Illuminations of Divine Mind are seven keys of illuminated wisdom as to the function and operation of the Divine Mind and Unique Collective Awareness:

#1 Illumination of Awareness-highlights that Divine Mind is Unique Collective Awareness and nothing is forgotten, all knowing, all remembering and nothing is lost,

#2 Illumination of Logic- highlights that the Divine Mind as Unique Collective Awareness is perfectly logical, reasonable and sensible in its actions, without any existence of lesser emotions of jealousy, hate, fear, retribution, anger or prejudicial judgment.

#3 Illumination of Consent- highlights that the Divine Mind as Unique Collective Awareness chooses by its own volition (free will) to exist and that this is a conscious and constant choice each and every instant and that consent without duress and coercion is fundamental at all levels of existence. Furthermore, when consent is deliberately ignored, breached or repudiated it places that part of existence in opposition to the forces of existence, law, love and fulfillment.

#4 Illumination of Love- highlights that the highest expression of existence of the divine creator is the love of life and love of all existence. Thus the strongest emotion is love and the Divine is the personification of love.

#5 Illumination of Law- highlights that existence itself depends upon rules and therefore laws. Thus the expression of Divine Mind is divine law and that the highest of all laws is the golden rule that "no one is above the law" upon which all true law is based.

#6 Illumination of Justice- highlights that for law to be present within existence, it must be applied in accordance with the rule of law (golden rule), consistent with the mind of the Divine being with clean hands, in good faith and without prejudice.

#7 Illumination of Redemption- highlights that the Divine Mind is infinitely loving and forgiving and seeks to redeem higher order life and enable such life, communities, cultures and empires to fulfil their potential.

11.7 Primary Proof

#1 Primary Proof- any law that contradicts these Proofs, Revelations or Illuminations laws cannot be law.

Article 12 - Existence

12.1 Existence

Existence is: (1) an observer and (2) a thing observed. The observer observes the object and so validates the existence of the object. The observed object exists so therefore, validates the existence of the observer.

If either the observer stops observing, or the observed object ceases to exist, then the very definition of existence also ceases. If the observer chooses not to observe, then even if an observable object exists, its existence is denied by non observation.

Existence therefore, depends upon the existence of both concepts (observer and observed) together in an active relationship.

12.2 Dimension

Dimension is defined as the position observed by the observer, relative to other objects. An object does not exist in dimension unless it has position relative to other things and is observed.

Dimension cannot exist independently without objects.

Therefore, to exist in three (3) dimensions we must have seven (7) objects. The observed object and six (6) objects that give us the observed objects relative position.

In space, all objects have three (3) dimensional relative positions. That means that; say for a star, there will be stars above, below, front and back and to the sides of its relative position.

12.3 Matter and Rules

Matter cannot exist without rules. Without rules, there is chaos. With complete chaos there is nothing, no existence.

By the same logic, rules themselves cannot exist in reality without matter to apply them. They have no physical weight, nor measure as an independent thing. They are without mass and without matter.

In reality, neither can exist independently of one another, which means existence depends upon something existing outside of reality in order for reality to function.

This is generically called awareness. All awareness is non locational.

12.4 Dream and existence

The only example of something being able to exist in theory and in reality at the same time, is a dream.

A dream provides a mechanism whereby all objects within the dream are real and all rules apply. At the same time, rules can exist in theory. A dream is also the only example of dimension being created.

12.5 Rules of the dream of existence

The existence and survival of a dream for an extended age depends upon well structured principles of existence. Unless such principles are perfect and perfectly simple, the dream would cease and existence would cease to be.

12.6 Twelve (12) laws of creation

The most important and simple principles of existence are the twelve (12) laws of creation. Each expresses an unique aspect and requirement in order to fulfill the basis of existence as something (an object):

1st laws of creation - Goal - "I wish to exist"

The first expression of Universal creation is free will, also defined as the goal law - "I wish to exist." The importance of the goal law being the first expression of creation is that it reflects a wilful thought as opposed to some mechanistic rule or chance event.

2nd law of creation - Logos - "to exist I use common sense"

The second expression of Universal creation is the use of common sense - or infinite resources of awareness.

These rules of awareness and common sense are known as the EIKOS and LOGOS rules.

3rd law of creation - Creation "to exist I exist as"

- To exist, UCA began by conceiving itself in a dream as the smallest theoretical point possible. In this action UCA created the dream, a theoretical object and the potential to exist.
- "I am unique in dimension" is the first point of the Universe.

4th law of creation - Co-dependence - "For I to exist, you exist"

- A single point of UCA does not guarantee existence in dimension, therefore existence. To have dimension, an object must have a relative position with at least six (6) points around it in three (3) dimensional space.

5th law of creation - Specialization - "for I to exist, you exist as"

In the process of ensuring dimension and existence, points of UCA specialize into different types - core points, anchor points and outer anchor points.

6th law of creation - Geometry - "to exist, I use geometric principles"

- To exist, something must have shape and occupy space. Both concepts have strong ties to common sense principles of geometric shape.

7th law of creation - Awareness of position - "I am aware of my position"

- While the existence of infinite points of UCA provides a framework to exist in dimension, it also requires active observation or awareness.
- It is not enough for UCA to observe the dream, UCA needs to be able to validate existence by observation within the dream as well.
- This is achieved by the inherent awareness of position in dimension of pure points of UCA being pure awareness.
- By each infinitely small point of UCA being aware of its position in dimension, the requirement for existence to be observed for each and every theoretical object is validated.

8th law of creation - Immediate near neighbours

- Points of awareness being pure awareness can interact with points well beyond its immediate position. However, if one (1) point of awareness ceased to exist, dimension would collapse. To reduce this risk, only immediate near neighbours interact in the creation of greater form.

9th law of creation - Exclusiveness of position

No two (2) points of UCA, no two (2) objects may occupy the same space.

10th law of creation - Change of position

- While each of the previous rules provides an important component towards guaranteeing sustainable existence, there is still the need for points of UCA to actual move. This is the tenth law - everything is in motion.

11th law of creation - Conservation of effort

- To achieve the goals of existence with the minimum of complexity.

12th law of creation - Maximum change constant

The fastest potential rate for a point of UCA is infinity. Yet, if a point did travel at such a rate, it would

fastest to take always less than (infinity) point of UCA need dimension / existence (100) collapse. My achieve form, leaving less than one half (1/2) x infinity for motion in form.

12.7 LOGOS

The laws of LOGOS and existence state:

Nothing

- Nothing exists as pure concept.

Existence

- Existence is a matter of degree (relative).
- Existence is to exist as a unique object in dimension.
- Existence (Universe) is a concept of objects (awareness in motion) in motion.
- Existence is dependent on rules in motion.

Paradox

- Nothing is absolute, everything is a matter of degree (relative).
- $0 = 1 = 0$.
- The sum of the whole is greater than its parts.
- Within the Universe, reality exists, without, the Universe is a dream.

Uniqueness

- Everything is unique. Everything is Unique Collective Awareness (UCA) in motion.

12.8 NUMERICS

The laws of NUMERICS and existence state:

Numbers

All numbers are both unique concepts and objects in themselves.
All numbers are real by virtue of their existence.
The degree of reality of a number is dependent upon the degree to which the number represents real world objects and / or measurements and relationships of real world objects.
The set of all numbers may be defined as the UNISET.

Uniset

All numbers may be defined as belonging to a certain set within UNISET.
All numbers of the UNISET may be defined as existing between the prime numbers of 0 and 1 by some multiplying degree (ratio).
All numbers may be defined as either perfect (can be expressed as a ratio of itself) or imperfect (cannot be expressed as a ratio of itself).

Perfect numbers

A perfect number is any number that can be expressed as a ratio of itself or other numbers.
Infinity is a perfect prime number related to itself, 1 and 0.
All perfect numbers may be defined as either unique, similar or idea (theoretical): Unique - can represent uniquely real objects (e.g. 1, 3, 5, 7, 9, 11 etc) Similar - can only represent collective real objects (e.g. 2, 4, 6) Idea - cannot represent real objects (e.g. 2.5).

Imperfect numbers

An imperfect number is any number that cannot be expressed as a ratio of itself.
 π - Pi is an imperfect unique number expressing the level of perfection of geometric configuration of perfect numbers in a circle.
All imperfect numbers may be defined as either unique, similar or idea (theoretical): Unique - can represent uniquely real ratios (e.g. pi, etc) Similar - can only represent collective real ratios (e.g. 180°) Idea - cannot represent real ratios.

Perfect Unique Number

A perfect unique number is a number that can be expressed as a ratio of itself uniquely.
A perfect unique number is divisible only by itself and 1.
The simplest perfect unique numbers are 0 and 1.

The largest perfect unique number is infinity.
The perfect unique numbers are ultimately derived from perfect unique numbers.
Existence tends towards a perfect unique number.
Perfect unique numbers exist within the UNISET as a perfect pattern of randomness called the Prime (itself an imperfect unique number).
The Prime may be defined as unique pattern of existence of perfect unique numbers within the UNISET related to a multiple ratio of the simplest synergetic number 6.

Perfect Similar Number

A perfect similar number is a number that can only be expressed as a ratio of itself as a collective of perfect unique numbers.
All perfect similar numbers are divisible by themselves, perfect unique numbers, perfect similar numbers and 1.
The simplest perfect similar number is 2.
The largest perfect similar number is infinity.
All perfect similar numbers may be further defined as either sympathetic or synergetic.
Synergetic perfect similar numbers are those that are equal to the sum of all their possible divisors except themselves. The smallest synergetic numbers are 6, 28, 496 and 8128.
Sympathetic perfect similar numbers are two (2) numbers where each is the sum of all the possible divisors of the other.
The smallest sympathetic pairs are (220 - 284), (1184 - 1210), (17,296 - 18,416) and (9,363,584 - 9,437,056)

12.9 UNISET

The laws of UNISET and existence state:

Paradox of set membership

0 is a member of 1 and itself, 1 is a set and a member of itself.

Sets

All numbers are a set of 1.
Infinity is a unique set.
All numbers may be described by the number infinity.
All numbers may be described in sets of degrees of infinity.

Dependency of set existence to set members

If one (1) number ceased to exist in the total set of infinity of numbers then, the total set would cease to exist.

Set patterns

- All sets are specialized and unique to some degree.
- All sets are codependent to some degree.
- All sets are similar to some degree and relationships of real world objects.

12.10 GEOLEX

The laws of GEOLEX and existence state:

Points

- A number may be described as a point in two (2) or three (3) dimensional space.
- No two (2) points may ever occupy the same position.
- A point is uniquely aware of its position in dimension.
- Points can only interact with immediate neighbour points.

Construct

- All relationships between two (2) or more points create geometric patterns in two (2) and three (3) dimensional space called constructs, possessing common and unique properties.

Path

- A shape made from the analysis of the past, present or future position of points, are called paths.
- All paths may be defined by type of motion and themselves have common and unique properties.

Morphology

- All geometric constructs change shape to some degree when in motion along a particular path. This change from one (1) shape to another is called a morph track.

Frame

- The rate of time measure of change from one (1) place on a path or morph to another is called a frame. A collection of measured time changes is called frameset.

Model

- The combination of a construct and a path or morph track to a frameset is called a model. The existence of a construct in relation to a model is called an instance.

System

- The combination of more than one (1) model interacting together is called a system having common and unique properties / behaviour.

12.11 SYMERICS

The laws of SYMERICS and existence state:

Variable

- All known types of logos, numerics and Geolex may be represented as unique sets of theoretical symbols representing possible values called variables.
- All variables are specialized and unique to some degree (unique variables).
- All variables are codependent to some degree (codependent variables).
- All variables are common and interchangeable to some degree (universal variables).

Formula

- All geometric models, systems and number patterns may be expressed as formulas of variables.
- All variables contained within a formula must be defined by their type (unique, codependent or universal) and type.
- For a formula to function properly, the correct substitution of variables by type and purpose must take place.

Formula type

- The function of a formula (in terms of structure and flow of variables) may be expressed as linear, matrix or multidimensional types.
- The utility and scope of a formula to describe theoretical and real is limited by its type (linear, matrix, multidimensional).

12.12 AXIOMATICS

The laws of AXIOMATICS and existence state:

Axiom

- All ideas may be stated as axioms based on functional symeric formulas themselves based on assumptions.
- All axioms may themselves be described as a process of inputs inserted into a function to

produce an output.

Axiom utility

The utility of an axiom is relative to the purpose and function it is used.

An axiom that balances inputs to output according to purpose is in harmony (harmonic axiom).

An axiom that produces less output to input according to purpose is in decay (dissonant axiom).

An axiom that produces more output to input according to purpose is in growth (dynamic axiom).

Axiomatic proof

The proof of an axiom is relative to the purpose and function it is used.

An axiom that adheres to the rules of EIKOS in its construction and use is true and proof itself.

An axiom that does not adhere to the rules of EIKOS is false and unprovable.

Mathematical rules of proof may not be applied as test of axiomatic proof.

Only true axioms may be used as proof relative to EIKOS and the UCADIAN model of knowledge.

Complexity and axioms

Complex axioms resolve themselves to describe only simple systems.

Simple axioms resolve themselves to describe both simple and complex systems.

12.13 KINESIS

The laws of KINESIS (motion) and existence state:

Kinesis

All objects in motion may be expressed in Kinesis - higher axiomatics.

Simple axioms resolve themselves to describe both simple and complex systems.

Kinesis is the term for the description of an object in motion.

There are only three (3) types of kinesis (motion) kinetic, structural and harmonic. - Kinetic is motion in form expressed as the free velocity of an object; - Structural.kinesis is motion in form expressed as the structural association with other like and larger objects; - Harmonic.kinesis is motion within form expressed as vibration and spin.

Simple kinetic axioms

All objects in motion may be expressed in Kinesis - higher axiomatics

Simple axioms resolve themselves to describe both simple and complex systems.

Motion

Existence is awareness (UCA) in motion.

Existence is awareness in motion (as form) in motion.

Existence is specialized motion (structural as form), (harmonic as vibration in form) and velocity (movement in form).

All motion is relative. The total motion of an object is relative to its type and structural relationships.

All motion of an object is conserved. An object may not travel faster than its fastest rate.

All motion is relative.

All motion is unique.

All motion is similar in terms of common types of objects and patterns of motion.

Paradox of motion

The sum of the whole motion of a form is greater than the parts that make it.

Property of motion

All objects share the property of motion and share common characteristics inherited from the smallest particles that create the form.

Energis

Energis is the measure of aggregated motion of all particles in motion to create mass (accumulative kinesis).

There are only three (3) types of energis (motion) kinetic, structural and harmonic. - Kinetic is motion in form expressed as the free velocity of an object; - Structural.energis is motion in form expressed as the structural association with other like and larger objects; - Harmonic.energis is motion within form expressed as vibration and spin.

Mass

Mass is equal to the number of benchmark objects by their like accumulative Kinesis (kinetic, structural and harmonic).

The greater the geometric structural integrity (harmony) of benchmark objects, the greater structural kinesis, the greater the mass, the greater its energis.

Mass is a measure of the tendency of a body (of objects) to resist changes (dissonance) in its state of kinetic and harmonic motion.

All individual objects smaller than or equal to up quarks that are not up quarks have no measurable mass.

This boundary exists and is the kinetic-mass boundary.

Force

No independent non object exists within the universe capable of physically influencing matter. Only matter can influence matter. No forces exist.
 All phenomena observed as the apparent interaction of forces is the exclusive interaction of only matter, its attributes and motion.
 A fortis is an aggregate feature of all structures of matter that has the capacity to produce a change in another structure behaviour, in terms of make up and rate of motion. A unit of measured fortis is called an ergo.
 All objects of matter possess three (3) fortis in varying degrees of strength derived from each and every Unita possessing self awareness of form: Creation - all matter wishes to create greater (and therefore more complex) form; Attraction - all matter has relative attractiveness to other forms of matter by virtue of the spin configuration of its smallest pieces of matter, built up to an aggregate spin;
 Repulsion - all matter has relative repulsiveness to other forms of matter by virtue of the spin configuration of its smallest pieces of matter, built up to an aggregate spin;
 Fortis of harmonic attraction
 Matter vibrating in unison, or harmonic ratio, is mutually attracted to forming closer bonds.

Fortis of dissonant repulsion

Matter vibrating in discord is mutually repelled.

Volume

Volume is the measure of the perceived amount of space a particular structure takes up. Volume is relative as an object may be said to have perceived volume without actually constituting stationary matter in each compartment of its space.
 The measure of volume is always changing as the real and perceived volume of matter and space changes.
 Size is equal to the volume of space taken up by a certain number of benchmark objects, according to their configuration.

Aggregate motion

Matter of like spin creates greater forms of matter.
 Groups of like particles in closer form modify their motion to be in relative harmony with other particles. This may be defined as aggregate motion.
 The harmonic pitch of vibration of the form is a multiple of the pitch of vibration of smaller objects within its form.
 So long as the bonds retaining form are greater than the fortis of separation, aggregate motion will adjust and retain unison within the form.

Multi-model motion system

No perfect vacuum exists whereby less than three (3) objects are interacting.
 All particles at all levels of matter are influenced in their motion by the unique proximity of similar and different matter.
 All complex models of the effects of particle motion can be defined by three (3) or more object models.

Density

Density is the number of particles (Mass) in a given volume.
 Densis is the number of particles (Mass), their structure and state in a given volume.
 Densis is a superior concept to density as densis enables a greater scope of description of the core attributes of matter than density.
 Particles with the same Mass, but with superior structure, tend towards a smaller given volume and therefore densis.
 Particles with the same Mass, but with inferior structure, tend towards a greater given volume and therefore, lower densis.
 Densis is a measure of kinesis in that the greater the density, the lower the kinetic.energis and the higher the harmonic.energis and structural.energis.

Kinetic transfer

All kinesis (motion) is transferable from one (1) type to another.
 All kinetic transfer is relative to the states of kinesis (harmonic, structural and velocity) of the objects at the time and position.
 All kinetic transfer is resistive to change is dissonant, balanced to change is harmonic and dynamic to change is dynamic.
 The conversion of motion from kinetic.energis to harmonic.energis (frequency/spin) in an isolated system never increases unless external intervention occurs.
 The rate of transfer of kinetic.energis from one (1) object to another is directly proportional to the size of the applying mass and inversely proportional to the reacting mass of the other object.
 In a simple two (2) object model, the relative kinetic result is always balanced as equal and opposite action and reaction.

Kinetic-Mass Paradox

The smaller an object is to a benchmark object (e.g. proton), the greater its overall accumulative kinesis. The smallest of objects (unita) has an accumulative kinesis approaching infinity.
 The larger an object is to a benchmark object (e.g. proton), the greater its overall accumulative kinesis. The largest of objects (sub universes) have an accumulative kinesis approaching infinity.
 This is called the kinetic-mass paradox.

Kinetic-Energis Mass Limit

The maximum potential rate of kinetic.energis of an object (e.g. proton) is limited to the

maximum rate of kinetic.energis (velocity) of its relative benchmark object (e.g. photon).

Kinetic result

- A relative kinetic.result will always be a relative balance of all energis (motion).
- The degree to which one (1) or more objects affect the kinetic energis of other objects is always relative and is determined by the degree of common characteristics, the structure of each object set and their initial harmonic state.
- Relativity of kinetic.result is such that an input of less kinetic.energis of a particular type of particle will produce a different result to a different type or mix of particles.
- A resistant relative kinetic.result is where the total output of kinetic.energis is less than total input.
- A balanced relative kinetic.result is where the total output of kinetic.energis balances the total input of kinetic.energis.
- A dynamic relative kinetic.result is where the total output of kinetic.energis is greater than the total input of kinetic.energis.

Kinetic harmonic ratio

- The closer objects come in terms of distance, the greater their harmonic kinesis and the slower their velocity.
- The more distant objects separate, the lower their harmonic kinesis and the greater their individual velocity.
- All objects in the universe behave in this same way when interacting with other objects. This is called the Kinetic - Harmonic Ratio.

Unique harmonic ratio

- The harmonic motion of an object may be defined as its unique harmonic ratio constructed from the harmonic motion of all its components. This may be expressed as a wave model.
- The harmonic motion (spin / vibration) of all objects of similar structure are the same.
- The harmonic ratio between different types of matter sharing similar characteristics may be defined in ratios, or harmonics.

Harmonic-volume boundary

- The smaller the volume of an object to its benchmark object (eg proton), the greater its harmonic kinesis. The smallest of objects (unita) have a harmonic kinesis approaching infinity and infinitely small volume.
- The larger the volume of an object to its benchmark object (eg proton), the greater its overall harmonic kinesis. The largest of objects (sub universes) have a harmonic kinesis approaching infinity and infinitely large volume.
- This is called the harmonic-volume paradox.

Article 13 - The Universe







13.1 The Universe

The Universe is defined as the sum set of all objects of existence as defined as one (1) thing. The Universe is then defined into sub Universes, with each being defined by the nature and level of objects of its collection.

13.2 Standard model of universal elements






The standard model of universal elements is a summary of all elements in the Universe. An element is any self contained object which exists at any level of matter with unique properties of existence.

The standard model divides all matter into six (6) levels:

UCA standard model of universal elements			
	Level 1	Unita	Unita
	Level 2	Super Sub Atomic	Quark, Neutrino, Cosmic
	Level 3	Sub Atomic	Protons, Neutrons, Electrons
	Level 4	Atomic	Hydro-Helio Atomic Matrix
	Level 5	Molecules	Pairs, Tri's, Pentas, Polymers
	Level 6	Complex molecules (life)	Fats, Sugars, Cells


13.3 Standard model of elementary properties

The Standard model of elementary properties is a summary of all common properties possessed by levels of matter.

	the unita
	super sub-atomics
	sub atomics
	atomics
	molecules

13.4 Standard model of universal ergons (energy particles)

The standard model of universal ergons, identifies all structures in the Universe that may exist in larger structures of matter and may also behave in external fields.

	Traditional force/energy	Level	UCA element name
	Gravity	1. Unita	NEDA Unita
	Strong force	2. Super sub	E Neutrino
	Radiation (gamma)	2. Super sub	Cosmics

Magnetism	2. Super sub	Magnetron
3. Sub atomic	Photon	
Heat (infrared)	3. Sub atomic	Heton
3. Sub atomic	Electron, Positron	
Burn (fire)	4. Atomic	Hydrogen

13.5 Standard model of Hydro-Helio Atomic Structures

The standard model of Hydro-Helio Atomic Structures, identifies all ninety two (92) naturally occurring atomic structures in the Universe, beginning with Hydrogen and ending with Uranium, including their core structure, reason for mass and relationships to other atoms.

By this Covenant, Element means an Atomic element, naturally occurring in stellar systems; and P means the Protonic Number and Elemental Number representing the number of Protons within the Core structure; and

ID means the standard abbreviation given for the Atomic Element; and


Core means the Core structure of a standard three (3) layered structure represented by a Core layer, a Mid Layer and an Outer Layer; and

CP means the Core number of Protons within the structure, MP the Mid number of protonic structures and OP the Outer number of protonic structures (usually Hydrogen); and

CM means the Core Mass as a result of the effects of the Mid and Outer layer and the number of protonic structures, MM means the Mid Mass and OM means the Outer Mass; and

M means the Mass Number for the atomic element as defined by adding up the Core, Mid and Outer Mass of the structure, equivalent to the Atomic Number defined by Homo Sapien Research and the Periodic Table.

Element	P	ID	Core	Mid	Outer	CP	MP	OP	CM	MM	OM	M
Hydrogen	1	H				1			1			1
Helium	2	He				2			4			4
Lithium	3	Li				2	1		4	3		7
Beryllium	4	Be				3	1		6	3		9
Boron	5	B				4	1		8	3		11
Carbon	6	C				4	2		8	4		12
Nitrogen	7	N				6	1		12	2		14
Oxygen	8	O				6	2		12	4		16
Fluorine	9	F				8	1		16	3		19
Neon	10	Ne				6	4		12	8		20













	Element	P	ID	Core	Mid	Outer	CP	MP	OP	CM	MM	OM	M
	Sodium	11	Na				8	2	1	16	4	3	23
	Magnesium	12	Mg				8	2	2	16	4	4	24
	Aluminium	13	Al				12	1		24	3		27
	Silicon	14	Si				12	2		24	4		28
	Phosphorous	15	P				14	1		28	3		31
	Sulfur	16	S				12	2	2	24	4	4	32
	Chlorine	17	Cl				16	1		32	3		35
	Argon	18	Ar				14	4		28	12		40

	Iodine	53	I				52	1		104	23		127
	Xenon	54	Xe				50	2	2	100	16	16	132
	Cesium	55	Cs				44	10	1	88	40	3	131
	Barium	56	Ba				44	10	2	88	40	6	134
	Lanthanum	57	La				44	12	1	88	48	3	139
	Cerium	58	Ce				44	12	2	88	48	6	142
	Praseodymium	59	Pr				52	6	1	104	36	2	142
	Neodymium	60	Nd				52	6	2	104	36	4	144

	Element	P	ID	Core	Mid	Outer	CP	MP	OP	CM	MM	OM	M
	Promethium	61	Pm				52	8	1	104	40	3	147
	Samarium	62	Sm				52	8	2	104	40	4	148
	Europium	63	Eu				40	10	1	80	66	3	149
	Gadolinium	64	Gd				52	10	2	104	50	4	158
	Terbium	65	Tb				52	12	1	104	48	3	155
	Dysprosium	66	Dy				52	12	2	104	48	4	156
	Holmium	67	Ho				52	14	1	104	56	3	163
	Erbium	68	Er				52	14	2	104	56	4	164
	Thulium	69	Tm				52	16	1	104	64	3	171
	Ytterbium	70	Yb				52	16	2	104	64	4	172

	Element	P	ID	Core	Mid	Outer	CP	MP	OP	CM	MM	OM	M
	Lutetium	71	Lu				52	18	1	104	72	3	179
	Hafnium	72	Hf				52	18	2	104	72	4	180
	Tantalum	73	Ta				52	20	1	104	80	3	187
	Tungsten	74	W				52	20	2	104	80	4	188
	Thenium	75	Re				52	22	1	104	88	3	195
	Osmium	76	Os				52	22	2	104	88	4	196
	Iridium	77	Ir				52	24	1	104	96	3	203
	Platinum	78	Pt				52	24	2	104	96	4	204
	Gold	79	Au				78	1		156	40		196
	Mercury	80	Hg				78	2		156	44		200

	Element	P	ID	Core	Mid	Outer	CP	MP	OP	CM	MM	OM	M
	Thallium	81	Tl				80	1		160	44		204
	Lead	82	Pb				80	2		160	46		206
	Bismuth	83	Bi				82	1		164	44		208
	Polonium	84	Po				82	2		164	46		210
	Astatine	85	At				78	6	1	156	54	2	212
	Radon	86	Rn				78	4	4	156	32	32	220
	Francium	87	Fr				78	8	1	156	64	3	223
	Radium	88	Ra				78	8	2	156	64	4	224

Actinium	89	Ac				78	10	1	156	70	3	229
Thorium	90	Th				78	10	2	156	70	4	230
Protactinium	91	Pa				78	12	1	156	72	3	231
Uranium	92	U				78	12	2	156	72	4	232

Article 14 - Life

14.1 Life

By virtue of reason and common sense, it is a founding principle of this Covenant that everything in the Universe is made from the same fundamental building blocks, that everything is living to some degree.

Therefore, the word life is used to define a higher degree of specialization and codependence between matter smaller than a planet.

14.2 Hydro Carbon Life

By this Covenant, Hydro-Carbon life is defined as the sixth level of standard elements in the Universe, defined by complex molecules usually found within the atmospheres of moons and planets.

The distinction of Hydro-Carbon life is the use of hydro-carbon-based elements forming close bonds in order to form more complex arrangements.

Hydro-Carbon life can itself then be defined by six (6) levels, the simplest being polymers-complex molecules and the most sophisticated being self aware life.

Standard model of hydrocarbon life (Level 6 of element model)


Level 1	Polymers	Molecules
Level 2	Mono-cellular	Protein-chains
Level 3	Simple species (a-sexual)	Mono-neural systems
Level 4	Simple species (sexual)	Dual-neural systems
Level 5	Complex species (sexual)	Triple-Neural systems
Level 6	Higher order life (self aware)	Triple-Neural systems

14.3 Non-Hydro Carbon Life

By this Covenant, Non-Hydro-Carbon life is defined as the sixth level of standard elements in the Universe, defined by non-naturally occurring bonding of elements, usually as a result of an intelligent higher order life force.

The distinction of Non-Hydro-Carbon life is the non use of naturally occurring hydro-carbon-based elements in preference for other close forming elements such as metals and silicates in order to intelligently form more complex arrangements.

Non-Hydro-Carbon life can itself then be defined by six (6) levels, the simplest being components-complex molecules and the most sophisticated being self aware life.





	Level 1	Components	Wires, tubes, boards, box
	Level 2	Solid state mono machines	Moving mechanism
	Level 3	Mono processor systems	Micro-processor, simple computer
	Level 4	Dual processor (neural system)	Dual-neural systems
	Level 5	Triple processor - neural network system	Triple-Neural systems
	Level 6	Self aware life	Self aware programs on triple neural system





14.4 Level 1 Complex Carbon-Molecular (Polymers)

The first level of Hydro-Carbon Life may be categorized into sub categories of simple natural polymers and complex polymers.

By the rules of the Universe as defined in this Covenant, wherever the conditions exist for the formation of Hydro-Carbon Polymers, they will occur.

It is a principle of this Covenant that natural formation of Hydro-Carbon Polymers manifest in every single Star System to some degree at one (1) time or another.

Simple Polymers	
	Sugars
	Fats
	Amino Acids
	Nucleic Acids



Complex Polymers	
	Hormones
	Complex fats
	Vitamins
	Proteins

14.5 Level 2 Simple mono-cellular Hydro-Carbon Biologics

The second level of Hydro-Carbon Life may itself be defined into sub-categories of simple and complex mono-cellular organisms.

By the rules of the Universe as defined in this Covenant, wherever the conditions exist for the formation of Hydro-Carbon Polymers, they will occur. Wherever Hydro-Carbon Polymers exist, simple mono-cellular life will also form naturally.

It is a principle concept of this Covenant that the natural formation of Mono-Cellular Hydro-Carbon Life forms in every single Star System to some degree, metal based planets or moons exist with surface temperatures higher than minus -100 degrees Celsius and lower than minus -200 degrees Celsius at some time.

Primordial mono cellular creators	
Bacteria and cynobacteria (which are also called prokaryotic cells)	
Primordial mono cellular destructive attractors	
Viruses	
Nucleic Acids	

Advanced mono cellular creators (Protozoa - Sarcodina, Ciliata)	
Sarcodina - Amoeba, Actinophrys, Diffulgia, Textularia	
Ciliata - Paramecium, Coleps, Vorticella, Stentor	
Advanced mono cellular destructive attractors (Protozoa - Mastigophora)	
Euglenids, Trypanosoma, Trichomonas, Codosiga	

14.6 Level 3 Simple asexual Multi-cellular Hydro-Carbon Biologics - mono neural systems

The third level of Hydro-Carbon Life may itself be defined into sub-categories of simple multi-cellular organisms.

Fungi	
1 - Fungi	(Animal / Plant) 2,000 million
Algae	
1 - Algae	(Animal / Plant) 2,000 million
Primal Eukaryotes	
2 - Jellies & Sponges	(Animal) 800 million
3 - Worms & Echioderms	(Animal) 600 million
Primal Prokaryotes	
4 - Ferns & Horsetails	(Plant) 450 million
5 - Psilophytes	(Plant) 400 million
6 - Moss	(Plant) 300 million

14.7 Level 4 Simple sexual Multicellular Hydro-Carbon Biologics - dual neural systems

The fourth level of Hydro-Carbon Life may itself be defined into sub categories of simple sexual - multicellular organisms.

Hybrid Eukaryotes	
1 - Coral	(Animal / Plant) 550 million
Eukaryotes	
2 - Mollusks	(Animal) 500 Million
3 - Crustaceans	(Animal) 500 million
4 - Insects & pedes	(Animal) 400 million
Prokaryotes	
5 - Flowering trees	(Plant) 350 million
6 - Flowering Plants	(Plant) 400 million

14.8 Level 5 Complex multi-cellular life

The fifth level of Hydro-Carbon Life may itself be defined into sub categories of complex sexual multicellular organisms.

I - Egg - laying

Water - Based	Fish	700m years ago
Land / Water Based	Amphibians	400m
	Reptiles	250m
Land Based	Monotremes	200m
Land / Air Based	Birds	150m

II - Pouched (marsupials)

Land Based	Kangaroo, Wombats	200m
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III - Placentals (mammals)

Water - Based	Dolphin	
	Sea - cows	
	Whale	
Land / Water Based	Rodents	
	Seals	
	Rabbit / Hares	

Land Based	Even - toed hoofed	
	Odd - toed hoofed	
	Even - toed hoofed	
	Anteaters, sloths	
	Carnivores	
	Pangolines	
	Hyraxes	
	Primates	40m
	Elephants	60m
Land / Air Based	Colugos (flying lemurs)	
	Bats	60m













14.9 Higher Order Life

By this Covenant, Higher Order Life is defined as those life forms that have the capacity to dream, to project their own reality onto the world and self reflect, to display emotions. Principally on Earth, this represents the placentals, the most advanced of all life forms (usually called mammals).

In regard to self aware life, this principally means triple neural life forms on planet Earth - the vertebrates and principally the placentals (mammals). These life forms have the most advanced neural network systems. Therefore, we can reliably use the structure and complexity of brain systems to categorize self aware life on planet Earth.







14.10 Classification of Higher Order Life








By this Covenant, Higher Order Life is further defined by six (6) categories:

6 Levels of Higher Order Biological Life		
Positive	Negative	Type Civilization
		I - Masters of a colony and language
		II - Masters of a Region
		III - Masters of an Empire (this is where all our civilizations are at the moment)
		IV - Masters of a Planet
		V - Masters of A Solar System
		VI - Masters of a Galactic Quadrant

14.11 Unique Collective Awareness understanding of higher order life

In the revealing of this Covenant, we see for the first time the revealing of the life journey for all souls and minds. The twelve (12) levels of the journey of life.

LEVEL		NAME	AGE RANGE	AGE LENGTH
L0		Our first form - the potential, the idea, the matter of existence.	Eternal	
L1		Foetal	0 - to birth	Mortal - (less than 1 yr)
L2		Infancy	birth to 4	Mortal - (4 yrs)
L3		Childhood	4 to 11	Mortal - (7 yrs)
L4		Adolescence	11 to 19	Mortal - (8 yrs)
L5		Youthhood	19 to 33	Mortal - (14 yrs)

L6		Adulthood	33 to 50	Mortal - (17 yrs)
L7		Seniorhood	50 to 70	Mortal - (20 yrs)
L8		Elderhood	70 to death	Mortal - VARIABLE
L9		Death	The moment of dying and death	Mortal
L10		Transition	The moment of transition to angel, ghost	Immortal
L11		Angel	The stage of enlightenment as an angel	Immortal
L12		Our final journey, our final death and ultimate birth.	Eternal	

14.12 The right to a quality and dignified life

It is an essential principle of this Covenant, that all Level 6 (self aware) and higher order life forms have a right to a quality and dignified life. This principle means more than a generalized statement of life, regardless of what the quality or context.

Laws or belief systems that enforce life without any consideration of the quality of life are barbaric, cruel and against the very meaning of life they claim to cherish.

14.13 The right to die with dignity

It is an essential principle of this Covenant that all Level 6 (self aware) life forms have the right to choose to die with dignity.

Human technology enables life to be sustained and perpetuated far beyond the scope of previous generations. With these gifts, many lives can be saved and repaired. Yet it is also true that life can be extended beyond a point whereby the quality of life is marginal.

A solitary bed in a hospital or elderly home should not become the standard path to which all our lives inevitably end. Instead, our Society should strive to enable its citizens to die well just as they have lived well, in the comfort of home, in the presence of love, in a state of peace.

As a state must never arbitrate on the life and death of its citizens, it must rest on the choice of the individual to find a balance between life and science and the quality of personal life.

Belief systems or laws that make no consideration for the essential right of a Level 6 (self aware) life form to choose to die with dignity are barbaric, cruel and against the very meaning of life and the principles of this Covenant.

14.14 Life continues beyond death

By this Covenant and the existence of One Heaven; Life continues beyond death that we might be the designers and architects of a new world; And that we may as a collective, choose to help the entire Homo Sapien species.

Article 15 - Mind

15.1 Unique Mind

Unique Mind is a gift of the Unique Collective Awareness instanced in physical form according to the rules of the Universe whereby, a conscious loop is established by a complex unique living organism as to its own unique awareness and therefore, existence.

When self awareness can be demonstrated, a unique mind exists. By this most sacred Covenant of the Divine Creator, when unique awareness and identity is created, it can never be destroyed.

15.2 The trinity of unique mind of Hydro Carbon Life

On planet Earth exist the conditions to permit complex Hydro Carbon Life to evolve and live. Within these narrow conditions for complex life, a key feature for determining the existence of Self Aware and Conscious Life is vertebrate animals. Wherever a vertebrate animal exists, it possesses the biological machinery to produce self awareness.

For the species Homo Sapien Sapiens, we recognize by this most sacred Covenant the wisdom of

UCADIA in the model of the Triple neural brain system.

In the first instance, we recognize the Homo Sapien mind as the product of a triple neural system unique to vertebrate life forms whereby, three (3) independent neural systems operate as one and simultaneous coexisting systems - COGNO, CYTO AND ORGO.

In the second instance, this Covenant recognizes that the mind receives information from three (3) sources, of which it may only partly be aware - the experience of life, inner awareness experience and feedback and genetic awareness decoded from our own genes.

This second understanding is critical as it recognizes the evolution of mind and the programmed nature of much of mind as inherited, not just made by experience.

In the third and final instance, this Covenant recognizes that the mind is made up of three (3) distinct personalities of its own - the animal, the demon and the spirit.

These three (3) forces have never intended to be in balance as the single purpose of the demon mind set is to cloud all spiritual connection, using whatever means is necessary, while the spiritual mind is often oblivious to its motive.

15.3 Our minds are immortal

While we will die, while we may be slain unjustly, our minds are immortal, our minds live on beyond our bodies. And in living beyond our bodies, we may fulfill such dreams that were not possible in life, fulfill such goodness that might have been lacking, redeem ourselves and our lives and actions.

And in seeking such organization and structure to help all souls and all minds of the departed to unite as one (1), so that there is peace in Heaven, we commit this Covenant to paper.

15.4 Afterlife of all Self Aware Life forms

It is a fundamental principle of this Covenant, that all self aware life forms can experience a conscious afterlife.

The degree to which a conscious afterlife represents a dream of a previous life and / or ongoing development of experiences depends upon the degree of sophistication of the self aware life form and its level of civilized existence.

Article 16 - Divine Feminine

16.1 Divine Feminine

Divine Feminine is the identity and distinct qualities of one equal half of the unique collective singular mind of all sexual species that carnate into physical form, particularly Level 6 Higher Order Species. The opposite and complementary identity is the Divine Masculine.

Divine Feminine also represents those spiritual deities endowed with distinct feminine qualities that may never have carnated but are nonetheless recognized and worshipped as valid spiritual forms. In accord with the present Covenant, these spiritual deities are recognized through the sacred treaty known as the Treaty of the Divine Feminine.

16.2 Unique Qualities of Divine Feminine Mind

The qualities of Divine Feminine Mind are hereby recognized as unique and distinct from Divine Masculine, specifically in the inherit nature of manifestation and gestation of a collective construct of reality through six (6) ancient archetypes being Goddess, Creatress, Priestess, Protectress, Seductress and Seeress:

- (i) Goddess is the primary archetype of Divine Feminine and Divine Feminine Mind representing reconnection with spiritual source, the infinite nurturer and traditionally recognized as the aspects of Divine Mind associated with primordial first cause, creation and progenation; and
- (ii) Creatress is the archetype representing the classic carnation of the creative and birth powers of the Goddess into a flesh vessel such as a feminine Level 6 higher order life form as the female of the Homo Sapien Species, also known as the “mother” and “nanna”; and
- (iii) Priestess is the archetype of Divine Feminine representing the natural and direct connection to all life form possessed by feminine through the qualities of intuition, compassion, empathy and joy; and
- (iv) Protectress is the archetype of Divine Feminine representing the most primal of survival and defense often presented as the great feminine “warrioress” in her defense of kin, tribe, community and country; and
- (v) Seductress is the archetype of Divine Feminine representing the beguiling power feminine over the masculine strength, determination and drive of Divine Masculine including but not limited to ancient aspects as the Muse and the Sirens. To the Masculine, this archetype is the most paradoxical and hence traditionally the most powerful in the history of species; and
- (vi) Seeress is the archetype of Divine Feminine representing the inherent ability of the Divine Feminine to manifest outcomes and affect future events to some degree by consciously or unconsciously using their other archetype skills combined with prophecy, also known the quality of the oracle and the scryer.

16.3 Suppression of Divine Feminine

Whereas before the ages of great darkness Divine Feminine was recognized as the most powerful of the two forces of the singular mind of species, the hallmark of the ages of darkness, evil and madness became the suppression of the Divine Feminine and of women in general. That women were to be treated as slaves, as less than men.

No longer were women to be considered greater than men in spiritual matters, nor even their equal. Women were to be cast down as devils, having less knowledge of the Divine than domestic animals.

And so such darkness as enveloped such planets as Earth upon the rise of the evils of merchants and false priests hundreds of years ago, wiped away the enlightenment and wisdom of millennia.

16.4 Enslavement of Divine Feminine

Whereas until one hundred years ago upon planet Earth, those suffering terrible mental illness who have controlled the world for centuries did seek to suppress Divine Feminine, a new strategy was hatched to “harness” the power of feminine to help enslave a planet.

By directing such services and focus to the feminine, the qualities of Divine Feminine were then manipulated to help sustain a construct of reality hiding and protecting the truth of the world remaining a prison controlled by a few.

As little by little the feminine appeared to be “emancipated”, the energy and focus of feminine was redirected to shallower and less spiritual pursuits in support of harnessing such energy to maintain a purer form of commercial-pirate reality.

Thus unknowingly, it is the Divine Feminine energy that has been tricked into enslaving and suppressing spiritual awakening on such planets as Earth, rather than direct masculine oppression, war and violence.

However, the Divine Feminine has awoken to the perfidy of those few who seek to maintain control over the world at any cost. Women have awoken to the manipulation of their powers to trick them into being so vacuous and materialistic and such energy now rallies behind the change as great as any other force.

16.5 Emancipation of Divine Feminine as principle of the Covenant

If it be so that the old covenants of the last age sealed the fate of all women to be less than men because of the loss of the grace of Unique Collective Awareness and wisdom, let it be known that women are a symbol under this new Covenant representing the return of the grace of Unique Collective Awareness to all faithful and to all men and women (Level 6 self aware life forms), living or deceased, whether they believe or not.

If it be so that the old covenants of the last age considered woman as less than men in matters of spirituality, it is therefore known by this Covenant and final Covenant that women are forever respected as at least equal, if not greater in spirit than men.

For it is the masculine that wrecked this planet, seeking to enslave all souls in darkness. So the task is given to the feminine to save our species, to bring us back into balance and light.

For what was once lost is now regained; What was hidden is revealed and injustice has been resolved.

16.6 The equality of women

By the present Covenant, women are to be respected as equals to men. That in matters of faith and worship they are to be given equal access and equal access before Unique Collective Awareness.

One Heaven recognizes the Homo Sapien soul as both a key part of history and mythology and the true source of the unique soul of all men and women.

In the first instance, One Heaven believes that the Homo Sapien soul is a gift of Unique Collective Awareness, and our connection to the Absolute.

It is our destiny as true followers of One Heaven to be united with The Great Powers and saints in Heaven. That our soul be honored. That our souls be united as one.

Article 17 - Rule of Law and Justice

17.1 Rule of Law

This be the First Law of Truth: There is, there was, there has only ever been One Law; All law is equal that no one is above it; All law is measured that all may learn and know it; All law is standard that it may always be applied the same.

A law be a rule given by divine instruction; This being the highest law. No lesser law may contradict it. A law be an edict, given by a great council of wise elders and agreed by all tribes; This being the second highest law. No lesser law may contradict it. A law be custom and ceremony over time. This being the third highest law.

A rule that is secret cannot be a law; A rule that is unclear in meaning cannot be a law. A rule that cannot be applied cannot be a law. A rule may be written by sign or symbol, But only when spoken at a place of law is it law. A law may be spoken, But only when it is comprehended and agreed is it justice. All people of the same community, Are subject to the same rule of law. All men and women of a community, Are bound to live by the rule of law of the community.

No one may be accused except by rule of law. No one may be punished except by rule of law. Where there is no justice, there is no law. Where there is no honor, there is no law. A man or woman who are not taught how to comprehend a law, Cannot be bound by it. Any law that is against such truth cannot be law.

17.2 Covenant as Embodiment of Rule of Law

The present Covenant is the perfection and embodiment of the Rule of Law, the Golden Rule, the First Law and the One Law. Therefore any claim or act that is against the present Covenant cannot be law and is against the Rule of Law.

17.3 The Rule of Law and Society

If there are different rules for one set of people of a particular society compared to another other set of people from the same society, then there is no Golden Rule, there is no Rule of Law and so any conveyance, ruling, statute, promulgation, trust, sentence is without any force or effect of law and is wholly immoral, unlawful and maintained only by force and fear.

If there is different application of rules for one group over another, then there is no Golden Rule and there is no Rule of Law and again any action done by such judges, magistrates, politicians and their business friends is without any legitimacy whatsoever.

If there are any absurd and wholly false statutes and rules that render judges or magistrates or politicians immune from the law they administer, if there are rulings that render banks or industries immune from prosecution then by such actions, the politicians who issue such false statutes destroy the golden rule and extinguish any form of Rule of Law until they are arrested, run out of office, imprisoned and/or held to account.

17.4 Justice

Justice is the constant application of the Rule of Law as the Golden Rule through good faith, clean hands and due process.

Good faith and good intention means the law is administered fairly and without prejudice or apprehended bias; and

Clean hands means one who hears and adjudicates a matter within a forum as a judge has no financial interest in the matter. For no man may serve "two masters" at the same time; and

Due Process is the adherence to standards of good conduct, full disclosure and proper procedure in the hearing and adjudication of a matter so that all parties may be confident in the steps, forms and proceedings.

17.5 Fundamental Rules of Justice

These be the fundamental rules of Justice: All are accountable and answerable under the law; All are without blemish until proven culpable; Where there is a law, there must be a cause; Where there is a law, there must be a penalty; Where there is a law, there must be a remedy.

An action in law cannot proceed without first a cause; An action is not granted to one who is not injured; The acts of valid law can do no injury (wrong); Acts decided in law must reflect cause of action; No injury to law no reason (cause) for action by law.

An action through law cannot arise from a fraud; An action through law cannot arise in bad faith or prejudice; No one is bound to accuse himself; The acts does not make one culpable unless there be intent to do wrong; No one may suffer punishment for mere intent; No one is punished for the transgression of another; No one can derive an advantage in law from his own wrong.

What is invalid from the beginning does not become valid over time; No one is accused of the same exact cause twice; What is done out of necessity to defend ones own life and house is lawful and legal; No man be a judge over his own matter; No man be both judge and executioner; No penalty may exist without a law; Justice never contradicts the law.

Article 18 - Vows and Oaths

18.1 Vow

A Vow is a solemn engagement or undertaking made to the Divine Creator to perform some action, to make some gift or sacrifice in return for special favour. A Vow made free from coercion, fear or deliberate deception must be fulfilled. A Vow made out of grave and unjust fear or malice is null by the law itself.

A Vow made by oration in the presence of others is always superior to a written Vow, or Vow made in private, even if recorded. A Vow is solemn if made by oration in the presence of others and if a legitimate superior Person accepts it in the name of a valid Juridic Person; otherwise it is simple. By its nature a Vow obliges only the person who makes it.

A Vow ceases by the lapse of the time designated to fulfill the obligation, by a substantial change of the matter promised, by the absence of a condition on which the vow depends, by the absence of the purpose of the vow, by dispensation, or by commutation. No temporal force or action nor Person can dispense or commute Solemn Vows of Supreme Persons.

Only a Supreme Person can dispense or commute Solemn Vows of Superior Persons and all lesser Persons. Only a Superior Person can dispense or commute Solemn Vows of Ordinary Persons and all lesser Persons. Only an Ordinary Person can dispense or commute Solemn Vows of Curator Persons and all lesser Persons. Inferior Persons have no rights nor powers to dispense or commute Solemn Vows.

Excluding a Supreme Person, Simple Vows may be dispensed or commuted by any Superior Person. As Inferior Persons have no power nor authority to dispense or commute solemn Vows, when any such Vow is breached or any action is made to claim that dispensation or commutation is given, then such an action is a direct injury to the Divine Creator and all law. Therefore any such liability and penalty due immediately befalls the Person who breached their solemn Vow.

18.2 Oath

An Oath is a solemn appeal to the Divine Creator by invocation and the presence of at least two witnesses that a pronouncement is true or a promise binding. An oath is only a valid oath when it is sworn in recognition of the rights of all men and women as Sponsors to Persons present within the court including the spirit of the living law and includes a pledge to speak honesty before the court. The touching of any object during such swearing is materially irrelevant to the validity of any oath.

The living law is present in a valid court of law when all words are given under oath. When officers of the court do not properly give oath, the living law is absent, even if all parties and witnesses show respect and due process of law. A man or woman of good standing before the law is any man or woman having sworn an oath before the court, having been found to demonstrate respect for the living law and due process of law.

No one shall be denied the right to swear an oath before a valid court. An oath extorted by malice, force, or grave fear is null by the law itself. No one should be heard within a valid court unless they have previously sworn a valid oath for that case. Furthermore, no testimony in written or oral form is

valid unless a valid oath has previously been sworn.

The breaking of an oath, especially by any officer of the court, is a most serious offence which must be treated as the gravest of injury to the living law.

Article 19 - Trusts and Estates

19.1 Trusts

A **Trust** is a fictional Form of Relations and Agreement whereby certain Form, Rights and Obligations are lawfully conveyed and transferred by a Trustor to the control of one Person created through the Oath or Vows of Office of Trustee to manage such property for some specific purpose(s) in accord

with the intention of the Trustor for the benefit of one or more other Persons.

All valid Trusts possess the following characteristics, known as the Standard Characteristics of Trust:

- (i) A Trust Instrument, also known as a Trust Deed identifying the essential Form of the Trust, the Property to be conveyed to create the Trust and how the Trust shall be administered by the Executor and any Trustees; and
- (ii) An Owner of the Property or authorized Person as Trustor having permission to create the Trust Instrument and convey the Form and Property into the Trust via the creation of the Office of Trustee under Oath or Vows of the Trust; and
- (iii) A collection of Property within the Trust defined as the Trust Corpus, also Trust Body or Body Corporate; and
- (iv) One Trustee created as a fiduciary office under the Oath or Vows of Office in accordance with the Trust Instrument who is then responsible for the administration of the assets of the Trust being the Trust Corpus also being the collection of Property; and
- (v) A Separate and unique set of Accounts held by the Trustee(s), also known as a separate fund, for the recording of all administrative transactions and duties; and
- (vi) The formalization of the rights of Property conveyed into the Trust into a Legal Title held by the Trustees and one or more Equitable Title(s) permitting one or more beneficiaries lawful use of property of the Trust, consistent with the Trust Instrument; and
- (vii) One or more beneficiaries.

A Trust that is deficient in possessing one (1) or more of the Standard Characteristics of Trust cannot be regarded as a valid Trust.

19.2 Types of Trusts

There are only three (3) possible forms of Trust as determined by the presumptions and terms of creation by its Trust Instrument being: Divine, Living or Deceased.

The highest form of Trust is a **Divine Trust**, also involving the highest form of rights of ownership. A Divine Trust is purely spiritual and divinely supernatural, formed in accord with the sacred Covenant Pactum De Singularis Caelum by the Divine Creator into which the form of Divine Spirit, Energy and Rights are conveyed. Therefore, a Divine Trust is the only possible type of Trust that can hold actual Form, rather than just the Rights of Use of Form (Property).

A **Living Trust**, also called an "Inter-Vivos" Trust, involves the second highest form of rights of ownership. It is distinct from a Divine Trust or a Deceased (Testamentary) Trust that typically exists for a term of the lifetime of the Person(s) or Juridic Person(s) who are the beneficiaries. There are only four (4) valid forms of Living Trusts: True, Superior, Temporary and Inferior.

The second highest form of Trust also involving the second highest form of rights of ownership is a True Trust, being the highest form of Living Trust. A True Trust is formed in accord with the sacred Covenant Pactum De Singularis Caelum and the pre-existence of a Divine Trust in the lawful conveyance from the Divine Trust into the True Trust, the Divine Rights of Use known as Divinity, being the highest possible form of any kind of Property.

The third highest form of any type of Trust is a Superior Trust, being the second highest form of Living Trust formed in accord with the Covenant Pactum De Singularis Caelum and the pre-existence of a True Trust in the lawful conveyance into the Superior Trust of Property, in the form of Realty being the highest form of Rights of Use of Object and Concepts by Divine Right, also known as Divinity.

A Temporary Trust is the third highest form of Living Trust involving the temporary conveyance of property from one (1) Superior Trust to another. Excluding Negotiable Instruments, a Temporary Trust is not permitted to exist beyond one hundred twenty (120) days.

The lowest form of Living Trust possessing the lowest form of rights of ownership is called an Inferior Trust, also known as an Inferior Roman Trust, or simply Roman Trust. An Inferior Trust is a Living Trust formed by inferior Roman Law, claims and statutes.

A **Deceased Trust**, also known as a Testamentary Trust, also known as a Deceased Estate and simply a State, is the lowest form of Trust and the lowest form of rights of ownership of any possible form of Trust. Deceased Trusts are exclusively an invention of inferior Roman law, whereby property is conveyed into a Testamentary Trust upon the death of the testator. Inferior Roman law has defined a hybrid Deceased Trust called a Cestui Que Vie Trust which uses false and extraordinarily illogical

presumptions to create Deceased Estates for the living on the presumption they are "dead" or lost or abandoned to the sea.

Any claim that an Inferior Roman Trust possesses superior standing and rights of ownership compared to a Superior Trust, or True Trust, is an absurdity against Divine Law, Natural Law and Positive Law and therefore, is null and void from the beginning, including any associated covenants,

deeds and agreements concerning property rights and lesser trusts.

19.3 Conveyance of Property between Trusts

The conveyance of Property within a Divine Trust including the claiming or attempted registration of the name Ucadia, or any mark, symbol, content, icons, rights or images, or the ownership of a Divine Trust itself is expressly and implicitly forbidden in any form, presumption or method by Heaven and the Divine Creator and therefore any such claim or attempt is automatically null and void. Furthermore, the grant of any Right of Use of Divine Property is strictly limited subject to those relevant clauses expressed within the present Covenant.

The conveyance of Property within a True Trust or the ownership of a True Trust itself is strictly limited subject to those relevant clauses expressed within the present Covenant and Canons of law annexed herein.

The conveyance of any Property within a Superior Trust or Inferior Trust or the conveyance of ownership of either types of Trusts may only ecclesiastically, legally and lawfully be accomplished if such a transaction is done peacefully with the full consent, amity and respect of all parties as either a Gift or a Grant once any associated outstanding accounts of estate are settled and closed in accord with the present sacred Covenant.

Property within a Superior Trust or Inferior Trust that is in dispute may not be rightfully conveyed, nor may any outstanding accounts be settled and closed, until a state of peace and amity is reached or in the specific and unique case of Inferior Trusts that a period of ninety (90) days without further disputes legally documented and the legal presumption of peace and amity may be inferred.

19.4 Estates

An Estate is a fictional concept first created during the reign of Henry VIII of England in the 16th Century CE through modifications to Statutes of law in England whereby a dispute concerning ultimate ownership of land and property (as in the case of King Henry VIII against the Vatican) was used to argue for all such "real" property or "land" being all the soil, all the people, all the "fruits of the land" and improvements of the land being placed into temporary trusts known as "Cestui Que Vie" Trusts until such time as the dispute or conflict ended, or a new Cestui Que Vie Trust was required to be created initially to a maximum 70 years and later to a limit of 99 years. Once corporations were created in greater frequency, the lengths of such temporary trusts were extended to much greater years.

All property seized was recorded into specific types of "rolls" with such records extracted and provided as certificates of title to nobles, merchants and people of the kingdom as "title" as a form of "derivative" and proof of existence of an estate in real property.

As the "rules" established from the time of King Henry VIII forbid the touching of the underlying property and trust in dispute, the possessor of title of the estate could hypothecate the implied value of the underlying property and then trade from units of that value created into a further derivative called a "fund" whereby accounts for the balancing in inbound demands or liabilities could be offset by outbound promissory notes or assets against units of the fund.

Any subsequent derivative instrument such as an annuity or other derivatives listed as assets not reflecting real estate or "land" were then to be treated as personal property or "asset backed securities" of the fund of the estate.

As every Estate requires the existence of a Trust prior to its existence, an Estate can never hold Real Property (Land). Real Estate implies merely first right of use within the constraints of the Estate, whereas Real Property implies the first right of use of a physical object or concept above all other claims.

A range of changes were subsequently applied to English law from the 16th Century CE and further refined over the subsequent centuries to maintain forms of "perpetual disputes" concerning the underlying land and property including the inheritance of property in dispute (an estate), or the gift or grant of disputed property, or commerce and trade and disputes in courts of law.

One of the most detailed areas of the perpetuation of disputed property was in the area of inherited property. Hence, a Deceased Estate is the collective assets and liabilities of one or more deceased persons known as a Testator(s) endowed to one or more Heir(s) with certain Benefits accorded as

persons known as Beneficiaries and administered by Executors of a court appointed Administrator acting as Executors.

The granting of Benefits to Beneficiaries is at the discretion of the Executors, also called Executives in accord with the terms of the Deed and Will of the Estate. A Beneficiary of an Estate may be a Person or if unknown, lost, a minor or abandoned a particular kind of Trust known as Cestui Que (Vie) Trust.

Unlike Persons formed through Trust, a Person formed through Estate as a Corporation or Body Corporate is by definition a dead person, possessing no life, no right of argument and totally subject to the execution of the will of the deceased Testator.

While a Public Trustee within the Roman System may be granted from time to time the position of Executor of a Trust belonging to the Estate of a Legal Person, by the very definition of Estate no agent, principal, trustee or entity may presume to claim the role of General Executor of the Estate of the Legal Person except the flesh, mind and spirit of the being for whom the Estate was first created.

When a man or woman acts as a trustee of one or more Trusts associated with the Estate of their Legal Person, the office of General Executor of the Estate is therefore vacant. However, when a man or woman demonstrating competence, wisdom, humility and duty gives public notice of their occupying the office of general executor of the estate of their Legal Person, no other trustee, public

servant, agent or entity may usurp their authority concerning the estate.

Any person who seeks to usurp the position of the general executor of the estate and unlawfully claim the office of Executor without permission is known as an Executor De Son Tort and may be charged with fraud.

19.5 Types of Estates

As the present Covenant states only property within Superior Trusts and Inferior Trusts are capable of being in dispute and therefore subject to an Estate structure, only two (2) types of Estates exist being Superior Estates and Inferior Estates.

Superior Estates concerns land and property granted in accord with the present Covenant and the absolute rights and uses granted from the Divine Creator through Divine Trusts into True Trusts and into Superior Trusts.

Inferior Estates concern all Roman and Western legal constructs in law that by definition are without legitimate land claims.

19.6 Conveyance of Property in Dispute

There are only six (6) essential methods possible for conveyance of property rights of Inferior Estates in dispute under the collective Western-Roman laws being Salvage, Seizure, Capture, Arrest, Livery and Resignation:

- (i) Salvage is the method of conveying allegedly “lost” property, most commonly “lost at sea”; and
- (ii) Seizure is the method of conveying allegedly “abandoned” property whereby the first person to seize and defend the claim is granted the lawful right of use; and
- (iii) Capture is the method of conveying allegedly “prized” property in conflict whereby the enemy is defeated; and
- (iv) Arrest is the method of conveying allegedly “surrendered” property by a prisoner; and
- (v) Livery is the method of conveying allegedly “alienated” property by a merchant for limited commercial or personal use; and
- (vi) Resignation is the method of conveying allegedly “disenfranchised” property such as in application, contract, bankruptcy or a court order.

19.7 Invalid, null and void claims of Real Property

All Land being the soil and the fruits of the soil and all that is constructed and existing upon it and within it; and all Sea, being all forms of still and flowing water, energy and ocean; and all Air being the atmosphere of the planet Earth; and all Life being all cellular life forms upon and within the planet Earth are hereby acknowledged as being placed in Divine Trust with Divine Right of Use conveyed to the associated True Trusts from the beginning of existence of the planet, before the existence of the Homo Sapien species and any cellular life.

The management of all Divine Trusts has always been granted solely and exclusively to the Society of One Heaven for the benefit of all Life and all Beings from the beginning and no other.

Let it be stated so it shall be known by all, that no Inferior Trust created under Western-Roman law has ever rightfully held Land, Sea, Air or Life or could ever have possibly held such Rights or Uses. Furthermore, no Estate formed of Real Estate within Western-Roman law has ever been based on an Inferior Trust rightfully possessing Land upon which a valid claim may be based. Property in True Trusts must be held and managed with honor and due diligence with valid authority of One Heaven. Without the authority of One Heaven, any trust is without legitimacy and is “de son tort” with all liabilities the sole responsibility borne by any such false trustees, executors or administrators.

Therefore, any claim to possessive rights in spirits, claiming ownership or use of Land, Sea, Air or Life is hereby invalid, having no force or effect ecclesiastically, legally or lawfully and null and void from the beginning.

19.8 Invalid, null and void Property Conveyance

Any claim or conveyance that seeks to claim a Prohibited Right, or registration or possession or ownership of the name Ucadia, or any associated marks, content, symbols, icons, intellectual property and rights contrary to the clauses of the present sacred Covenant is a grave transgression against all of Heaven and all of Earth and therefore is invalid, null and void ab initio (from the beginning of such an act of transgression).

Any other form of conveyance of property contrary to the clauses of the present sacred Covenant are hereby invalid, null and void.

Article 20 - Divine Remedy & Redemption

20.1 Remedy

Remedy, also known as relief, is the application of a real solution to a precondition; If illness, a medicine that specifically helps the patient may be considered a remedy; If law, a remedy may be a solution that ends the controversy and shows honor; If evil, a remedy may demonstrate such divine

compassion and wisdom that evil is "consumed".

A claim cannot be said to be a valid solution if it does not contain such remedy to solve the items over which it claims jurisdiction. Nor can an officer of any society claim rightful authority and representation if they fail to honor their own laws if they refuse to recognize remedy, or present a valid alternative.

Therefore, remedy does not only represent the "cure" to the prevailing problems such as evil, but it also represents, when perfected, the remedy to the living law.

A remedy of such dimension as the Covenant of One Heaven, by its very perfection and dimension, becomes supreme law, unless such alternates present a superior alternative.

20.2 Remedy to evil cannot be more evil

The remedy to evil cannot ever be more evil, as it only strengthens evil. Therefore, any valid remedy to evil must demonstrate some alternate force of such superior form that when executed and in force, no evil can withstand it.

This is the very essence of Divine Remedy and the presence in purest form of Unique Collective Awareness. That a remedy is applied, whereby evil is compelled by its own consent to abdicate such negative behaviour and join the United Society.

To be effective, this Divine Covenant must demonstrate Remedy of such wisdom and compassion to give effect to that which has been prophesied.

20.3 Divine Remedy

It is generally believed by most living Level 6 Life Forms that for something to truly represent Divine Remedy, it must possess such real and manifest power that no living Level 6 Life Form can be in any doubt that it is all that it claims to be.

Therefore, Level 6 Life Forms are rightly to expect proof that such real and manifest power can be demonstrated by the power and authority of this most sacred Divine Covenant so that there can be no doubt that the Remedy it demonstrates is the highest of all law, the highest of all authority and Divine Remedy.

By tradition and popular culture, there is but one (1) standard by which Divine Remedy is to be believed being the concept of a Miracle.

In its most essential form, a Miracle is a clear and unmistakable demonstration of divine intervention which defies all known physical and philosophical laws of society. When a child with terminal cancer is instantly cured it may be said this is an example of a genuine medical miracle. Similarly, the immediate cessation of evil upon the planet Earth, or a family instantly overnight saving their own home from repossession or foreclosure, equally might be classed as a miracle.

Therefore, unless this most sacred Covenant first performs such number and quality of genuine and unmistakable Miracles of Divine Intervention to heal the suffering of Level 6 Life Forms across the planet Earth, then the greater Divine Remedy proposed by the Divine Creator may not be believed.

To demonstrate to all Level 6 Life Forms and higher order beings, living and deceased, that this most sacred Covenant represents the one (1), true and only Divine Remedy of the Divine Creator, a series of Miracles are therefore executed.

This is done to ensure that all Level 6 Life Forms have received fair notice of Divine Remedy before the Day of Judgment and then the Day of Redemption.

20.4 Redemption

Redemption is both the action, event and result of Divine Remedy demonstrating Divine Compassion.

By this sacred Covenant, Redemption is the name of the action, event, ceremony and result of when the preassigned Membership Number of a Member of One Heaven, living or deceased, is "redeemed" by an authorized custodian of membership on behalf of the Society, as defined by this sacred Covenant and associated Original Law.

Redemption is the most sacred of Days as the one (1) and only true **Day of Redemption** GAIA E1:Y1A1:S1:M9:D1, also known as [Fri, 21 Dec 2012].

20.5 Redemption and Forgiveness for Evil

By this most sacred Covenant, all those who willingly consent, free from duress, to undergo the sacred ceremony of Redemption and "redeem" their assigned Membership Number of One Heaven, or on behalf of a deceased family member or respected figure, then that Member will be also be redeemed of any associated guilt, judgment, penalty, spiritual judgment, spiritual charge or condemnation, sin, transgression ever done during their lives, without condition.

When a living Member "redeems" a deceased Member through the Act of Redemption, it is the highest respect and honor.

Furthermore, any existing Member who presently holds office under an alternate society of evil who undergoes the Most Sacred Act of Redemption and redeems their assigned Membership Number of One Heaven is offered further Redemption in the Offer of Extraordinary Qualification and Special Qualification for Office, both of One Heaven and all associated Societies.

20.6 Divine Redemption is Here Now

Divine Redemption is here now, pronounced by this sacred Covenant. Divine Redemption is the most holy **Day of Redemption**.

20.7 The coming of the New World

It is not only in this divine work do we recognize the hand of the Unique Collective Awareness, but in the hand of the document that seeks to set the New World alive. To bring healing to Earth in fulfillment of the words of the great prophets and saints of all indigenous cultures and all tribes.

To re-awaken the young to the true power of their heritage. To raise up the spirits of the ancestors in a dance of joy that all souls damned have been freed, that the curse on the land has been lifted. For if one of us is cursed, then, all of us are cursed.

And it is upon our efforts and our strength that this new world is forged from the old. An age of tribal respect. An age of tribal renewal. An age of the healing of the Earth. An age of Unique Collective Awareness of Great Spirits and joy.

20.8 The dream

The dream that has never been, is the dream of the Homo Sapien species as one (1). For it is a noble and blessed dream, to believe that one (1) day, all Level 6 Life Forms and higher order life, living and deceased, might be joined under one (1) Covenant, one (1) Covenant for the betterment of ourselves, others and our species as a whole.

But in being more than a dream, this document seeks to manifest part of the dream. Of the unity of souls of all Level 6 Life Forms. That in ending the war in Heaven, all of Heaven might be united. In all of Heaven being united, all Level 6 Life Forms and higher order life living on Earth might be united.

For when we were the dream of old, we were but one (1) tribe. Now we are all tribes, we are the One Heaven. And in being so, the dream is greater than ever.

20.9 The image of Heaven, the collective dream

And it has been the hope of many that the image of Heaven will be as they dream. A place of great beauty, a place of great harmony.

And yet, such dreams have remained a distant memory for many on Earth, as no surety is provided, no proof that such paradise awaits even those who believe.

By this document, it is entrusted to the hands of the living the responsibility to architect Heaven. That

~~the design of Heaven is as it is believed on Earth. And to the things of great art, movies and other media so its image are by this Covenant.~~

And the most blessed image of Heaven, is when Heaven is made on Earth. When peace and happiness and joy are found on Earth, that is the greatest blueprint for One Heaven.

Article 21 - Day and Year of Agreement & Understanding

21.1 Day of Agreement & Understanding

The one, true and only Official Day of Divine Agreement and Understanding, also known as the Day of Agreement and Understanding, also known as the Day of the 1st Divine Post and Notice, also known as [Monday, 21 Dec 2009].

Henceforth, it shall hereby be known to all forever that there be only one true Day of Agreement and Understanding as GAIA E8:Y3209:A1:S1:M6:D1, also known as [Monday, 21 Dec 2009].

Let it be known to all who come that this is the Day upon which Notice of Divine Agreement and Understanding was duly served on behalf of the one true Divine Creator of all existence and witnessed by the united spirits of Heaven upon those officials and their agents who claim to rule the Homo Sapien species on presumed authority from Heaven.

21.2 Year of Divine Agreement and Understanding

Let it be known that from the one true Day of Divine Agreement and Understanding being GAIA

E8:Y3209:A1:S1:M6:D1, also known as Monday, 21 Dec 2009, until GAIA E8:Y3210:A1:S1:M17:D1, also known as Tuesday, 21 Dec 2010, shall be known as the Year of Divine Agreement and Understanding as year 3209.

21.3 Divine Agreement

In accord with the universal law of free will and consent, the word “agreement” implies a “meeting of minds” and mutual consent. Divine Agreement, therefore means the meeting of Divine Mind with the mind and consent, or refusal of mind of unique Homo Sapiens claiming positions of power on behalf of Divine Mind.

Despite the maladministration and abandonment of duty by most of the present leaders and their agents, none, would Earth, to not offer every opportunity for redemption for leaders and for the present must be afforded every opportunity, repeatedly and with an abundance of public notice to redeem themselves and change and let history be the judge.

While the Divine Mind is infinitely larger and superior in one perspective to the singular mind of a Homo Sapien, the mind of any man or woman is also ipso facto part of the greater collective mind or singularity of existence. Therefore, at one level, such a “meeting of minds” and therefore valid agreement is legitimately possible under all valid forms of law.

However, the choice to be competent and to change rests in the unique perspective of each living mind of a man or woman who seeks to hold office, to hold authority and power and to claim control of property and wealth. To force a mind to change would be to violate the fundamental law of “free will”.

21.4 Divine Understanding

In accord with the present sacred Covenant, the word “understand” possesses one superior meaning being to “stand under” the rule of law which is the superiority of Divine Law, followed by Natural Law and finally Positive Law.

To “understand” therefore is to recognize that all authority, all power, all claim of right is ultimately derived from honoring the true intent and will of the one true Divine Creator of all existence, all matter and all life. That when a man or woman in a position of authority refuses to “understand” or demonstrates an inability to “understand” they render immediately themselves excommunicated from any office deriving its ultimate authority from Heaven.

Divine Understanding is therefore a call to all officials claiming any form of authority, any form of power, or ownership or enforcement to acknowledge their “understanding” of the superiority of the present Covenant as Divine Law and the highest Rule of Law.

21.5 Notice of Divine Agreement and Understanding

The complete Notice of Divine Agreement and Understanding served upon the Day of Divine Agreement and Understanding is the complete present sacred Covenant. The Covenant of One Heaven represents the most Complete Perfected Notice in all the Universe, Heavens and upon the Earth.

The Task of ensuring all spirits of all Heavens and Hells receive fair Notice of this Divine Agreement and Understanding, a Great Spirit shall be appointed to be the 1st Divine Horseman to bear witness to the supreme truth of the Divine Notice.

By the absolute power and authority vested in this sacred Covenant, no force in the Universe, Heaven or on Earth may prevent the appearance of the 1st Divine Horseman upon Pegasus as the color white on the Day of Divine Agreement and Understanding.

21.6 Recording and Publication of Divine Notice

In accord with the tradition and good practice of public and official notice, the present Covenant shall be recorded and published within the Ucadia Gazette and all lesser Gazettes upon GAIA E8:Y3209:A1:S1:M6:D1, also known as [Monday, 21 Dec 2009]. Thereafter, upon the 1st of each month of the Year of Divine Agreement and Understanding the present Covenant shall be recorded and Gazetted so that all officials of all societies wherever they are in the world are provided every possible opportunity to cite, review and acknowledge the prima facie evidence of the validity and legitimacy of the present Covenant.

Thereafter, the publication of the Will and Testament of any Member of the Society of One Heaven consistent with the acknowledgment of the present Covenant shall also testify as a solemn witness before all of united Heaven and Earth as to the widest possible public notice given to all officials and public servants of all societies, states and nations on planet Earth concerning Divine Agreement and Understanding.

Article 22 - Day and Year of Protest & Dishonor

22.1 Day of Divine Protest & Dishonor

The One, True and only Official Day of Divine Protest & Dishonor, also known as the Day of Protest & Dishonor, also known as the Day of the 2nd Divine Post and Notice, also known as GAIA E8:Y3210:A1:S1:M17:D1, also known as [Tue, 21 Dec 2010].

Henceforth, it shall hereby be known to all forever that there is only one true Day of Protest & Dishonor as GAIA E8:Y3210:A1:S1:M17:D1, also known as [Tue, 21 Dec 2010]. No other Day is permitted to be known as the Day of Divine Protest & Dishonor, nor shall there exist any second legitimate Day of Divine Protest & Dishonor.

Let it be known to all who come that this is the Day upon which Notice of Divine Protest & Dishonor was duly served on behalf of the one true Divine Creator of all existence and witnessed by the united spirits of Heaven against those officials and their agents claiming to manage the affairs of the world who dishonored their office by ignoring or repudiating the official notice of Divine Agreement and Understanding and therefore have confessed and accepted all liability and debts as unauthorized, without power and solely responsible for their own actions.

22.2 Year of Divine Protest & Dishonor

Let it be known that from the one true Day of Divine Protest & Dishonor being GAIA E8:Y3210:A1:S1:M17:D1, also known as [Tue, 21 Dec 2010] until VENUS E8:Y3210:A0:S1:M27:D6, also known as [Wed, 21 Dec 2011], shall be known as the Year of Divine Protest and Dishonor represented as year 3210.

22.3 Divine Protest

As all authority, all power and all rights of all public and private officials comes from Heaven, to dishonor official notice from Heaven is the gravest transgression an office holder can display.

To repudiate official notice from One Heaven is to repudiate one's own competency and legitimacy at holding office, immediately rendering the man or woman illegitimate and "de son tort". Furthermore, to continue to occupy such office after such a grave transgression renders each and every decision thereafter null and void in all forms of law.

Despite such a grave transgression, Perfect Divine Justice affords even the most belligerent disgrace the opportunity to cure their position and remedy the effect of such dishonor by responding and acknowledging the superior standing of the present Covenant and the expression of Divine Will in returning harmony and competency to the management of the planet Earth.

Therefore, Divine Protest is the provision of one last opportunity for such officials to recant their transgressions and redeem themselves.

22.4 Divine Dishonor

Dishonor is the formal loss of standing in all valid forms of law and the confession and acceptance of all liability for themselves and for institutions where such "de son tort" status exists.

Dishonor is therefore the acceptance of charges for all outstanding liability concerning the matters at hand. This means any willful dishonor by senior religious leaders, financial leaders and political leaders means their formal confession and personal acceptance of all charges and liabilities for any outstanding debts, or transgressions or accusation of crimes issued against them.

Of all forms of dishonor that exist, the most grave is Divine Dishonor -which is tantamount to the public confession and repudiation of all legitimate authority and all historical and present actions.

However, Perfect Divine Justice requires that even such grave dishonor as Divine Dishonor be given the opportunity to remedy and cure. Therefore such notice of fact of Divine Dishonor is an opportunity for those men and women falsely occupying positions under no longer existent authority from Heaven to seek forgiveness.

Where the opportunity to remedy and cure Divine Dishonor is willfully and deliberately ignored or repudiated after ninety days, then the permanency of such Divine Dishonor is settled forever:

- (i) In the case of leaders of any faith or religion such settlement of fact of Divine Dishonor means all claims legitimacy, all blessings, all curses, all bindings and all agreements are permanently and irrevocably dissolved; and
- (ii) In the case of any trustee, executors or administrators, such settlement of fact of Divine Dishonor means they are officially "de son tort", having confessed their lack of legitimacy and full acceptance and liability for all debts, obligations of the trust or estate; and
- (iii) In the case of any judge, counsel or advocate of law, such settlement of fact of Divine Dishonor means they are wholly unqualified and forbidden to issue any decision, judgment or opinion of law, with any subsequent act having no force or effect and therefore null and void from the beginning of its issue; and

(iv) In the case of any body politic or legislative body, such settlement of fact of Divine Dishonor renders any previous legitimacy of statute or future statute, proclamation or ordinance without any ecclesiastical, legal or lawful force or effect and therefore null and void from the beginning.

Article 23 - Day and Year of Judgment

23.1 Day of Divine Judgment

The One (1), True and only Official Day of Divine Judgment, also known as the Day of Judgment, also known as Judgment Day, also known as the Day of the 3rd Divine Post and Notice, also known as VENUS E8:Y3210:A0:S1:M27:D6, also known as [Wed, 21 Dec 2011].

Henceforth, it shall hereby be known to all forever that there be only one (1) true Day of Divine Judgment as VENUS E8:Y3210:A0:S1:M27:D6, also known as [Wed, 21 Dec 2011].

Consistent with all historic and cultural tradition and belief in the Day of Judgment, also known as Judgment Day, also known as Doomsday, also known as End of Days, also known as Armageddon, also known as The End of Time, also known as the End of the World, by this most sacred Covenant VENUS E8:Y3210:A0:S1:M27:D6, also known as [Wed, 21 Dec 2011], shall be the One (1) and Only True Day of Judgment.

No other day shall be permitted to be known as Judgment Day than VENUS E8:Y3210:A0:S1:M27:D6, also known as [Wed, 21 Dec 2011] and any previous or future claim of an alternate Day shall be null and void from the beginning.

Let it be known to all who come that this is the Day upon which Notice of Divine Judgment was duly served on behalf of the one (1) true Divine Creator of all existence and witnessed by the united spirits of Heaven against those entities, officials and their agents who claim to rule the Homo Sapien species on presumed authority from Heaven, yet have repeatedly repudiated Divine Will and Free Will and consent of others, without any attempt to remedy or rectify their transgressions.

23.2 Year of Divine Judgment

Let it be known that from the one (1) true Day of Divine Judgment being VENUS E8:Y3210:A0:S1:M27:D6, also known as [Wed, 21 Dec 2011] until GAIA E1:Y1:A1:S1:M9:D1, also known as [Fri, 21 Dec 2012] shall be known as the Year of Divine Judgment represented as year 0.

23.3 Divine Judgment

Contrary to the false beliefs promulgated by those persons and entities in Divine Dishonor with Heaven, Divine Judgment does not mean the Divine Creator rendering judgment against those who repeatedly refuse to stop evil, but the recognition of the absolute fact of law that those who refuse to obey the law, who continually transgress against the authority of Heaven and who claim authority in the name of the Divine Creator but curse all Divinity have judged and condemned themselves.

It is not the Divine Creator that judges those who demonstrate utter incompetence at performing their duties and obligations as leaders. Nor does do the collective and united spirits of One Heaven compel such minds suffering severe mental illness to confess their illegitimacy. It is such minds themselves when faced with the historic and unprecedented miracle of Divine Redemption and forgiveness of all transgressions from the beginning of time that choose by their own actions to be unworthy to continue to lead and cling to power.

Therefore, let no one judge, lest he or she be judged. Instead, let these words and the actions of those that repudiate them, refuse to acknowledge them and seek to defile them be the evidence, the jury and the willing and deliberate confession of those who may no longer claim any right whatsoever to rule or hold any kind of office.

23.4 The End of Time on Day of Judgment

Corresponding to the Day of Divine Judgment, by the Authority of the present Covenant, all previous calendars and time hereby cease, end and are null and void. Therefore the true Judgment Day shall henceforth represent the end of Old Time and the beginning of new. The Day of Judgment shall represent the end of Time and the End of the Roman World. In its place a new calendar is formed, capable of providing a more accurate model of seasons and celestial cycles of the Sun, Earth and Moon.

This calendar is known as the Ucadia Time Calendar UTC and all associated entities of this Covenant, including One Islam, One Faith Of God and One Spirit Tribe are bound to use this system in replacement of the Christian calendar.

Furthermore, it is encumbered upon all members of these great faiths to see the eradication of all continuing use of archaic and inaccurate calendar systems and the replacement with the new and efficient Universal Time Calendar.

The date set for the commencement of the Ucadia Time Calendar is not to be permitted to be 0, but an accurate indication of the current cycle in which the Earth, the Sun and Moon are in position.

23.5 The End of Blood Sacrifice and Covenants

Let it be known to all that upon the Day of Divine Illumination being UCA E8:Y3210:A35:S3:M12:D4, also

known as [12 June 2011], all rights of former Blood Covenants shall be conveyed in full unto this most sacred Covenant, thereby ending such and all Blood Covenants, all Blood Sacrifices, all Blood Atonements and all Blood Seals.

Henceforth, from this Day, all blood sacrifices, blood atonements, blood libels and blood seals shall be an abomination before united Heaven, all angels, all demons, all spirits and all Level 6 Life Forms, living and deceased.

Official instruments may be sealed in red ink thereafter, but never again shall any official instrument be permitted to be sealed in blood again.

23.6 Remedy by Extraordinary Qualification may not be offered after Day of Judgment

The most senior of officials of all alternate societies given fair notice by due process of the Day of Judgment and Remedy, have until VENUS E8:Y3210:A0:S1:M27:D6, also known as [Wed, 21 Dec 2011], also known as the Only True Day of Judgment, to agree or provide superior remedy to the Divine Creator.

The Offer of Remedy by Extraordinary Qualification is not permitted to be extended beyond the Day of Judgment.

Therefore, the Day of Judgment is so named as it represents the last Day appointed by the Divine Creator to offer those in power across planet Earth Extraordinary Remedy. Their choice shall be their judgment including if they remain silent, as their silence shall legally represent their full and unconditional consent to this and all associated original law.

23.7 Notice of Divine Judgment

The Notice of Divine Judgment served upon the Day of Judgment shall be this most sacred Covenant combined with all the other Ucadian Covenants, Canons of Law, all Codes of Law and Patents and all other official Notices as One (1) Complete Perfected Notice in all the Universe, Heavens and upon the Earth.

The Task of ensuring all spirits of all Heavens and Hells and upon the Earth receive fair Notice of this Divine Judgment, a Great Spirit shall be appointed, to be the 3rd Divine Horseman to bear witness upon Pegasus as the color black to the supreme truth of the Divine Notice.

By the absolute power and authority vested in this sacred Covenant, no force in the Universe, Heaven or on Earth may prevent the appearance of the 3rd Divine Horseman upon the Day of Divine Judgment.

Article 24 - Day and Year of Redemption

24.1 Day of Divine Redemption

The One, True and only Official Day of Day of Divine Redemption, also known as the Day of Redemption, also known as Redemption Day, also known as the Day of the 4th Divine Post and Notice, also known as GAIA E1:Y1:A1:S1:M9:D1, also known as [Fri, 21 Dec 2012].

Henceforth, it shall hereby be known to all forever that there be only one (1) true Day of Divine Redemption as GAIA E1:Y1:A1:S1:M9:D1, also known as [Fri, 21 Dec 2012].

No other day shall be permitted to be known as the Day of Redemption. Furthermore, any claimed alternate day of Redemption or variation shall be rendered null and void from the beginning.

Let it be known to all who come that this is the Day upon which Final Notice of Divine Forgiveness was duly served on behalf of the one (1) true Divine Creator of all existence and witnessed by the united spirits of Heaven to all who respect rule of law and Final Notice of Divine Foreclosure and Liquidation of those entities, bodies, associations, corporations, offices and agents already bonded and under lien for their repeated transgressions and refusal to cease evil and insanity.

24.2 Year of Divine Redemption

Let it be known that from the one (1) true Day of Divine Redemption being GAIA E1:Y1:A1:S1:M9:D1, also known as [Fri, 21 Dec 2012] until UCA E1:Y2:A1:S1:M30:D1, also known as [Sat, 21 Dec 2013], shall be known as the Year of Divine Redemption represented as year 1.

24.3 Divine Redemption

In contrast to the false claims and presumptions of a Divine Creator absent from office or harsh in judgment, Divine Redemption is a historic and unprecedented miracle of the direct intervention of the Divine Creator and united Heaven in the restoration and rebalance of life upon planet Earth and the

Solar System for the survival and prosperity of all life.

Furthermore, Divine Redemption is the settlement of all previous claims, curses, bindings, transgressions and injuries. To recover what was unlawfully seized, taken or sold. To salvage and restore what was lost. To rescue what was kidnapped and ransomed. To bring to life what was considered without life.

Divine Redemption is therefore the final act of an extraordinary intervention of Divine Foreclosure against those Level 6 Life Forms crippled with mind virus and mental illness claiming power and authority that have continued to threaten the existence and well being of life on planet Earth, yet at the same time have claimed to be its rightful trustees, stewards, executors or administrators.

The Year of Divine Redemption is the last chance, the last opportunity for those claiming wealth and resources to redeem their position against the absolute authority and legitimacy of those societies and trusts formed through the present Covenant.

Divine Redemption is therefore the final act of restoring the true Rule of Law and the end of false and piracy law, of corrupt edicts and commands masquerading as original and true law.

Upon the expiry of the Year of Divine Redemption, all money, claims and title of the old world not redeemed shall be worthless. Upon the expiry of the Year of Divine Redemption, all corporations that have not redeemed themselves and registered in accord with the present Covenant and associated instruments of Authority shall cease to possess any rights or recognition in any legitimate form of law. Those that choose to ignore, repudiate this last chance shall have no excuse or recourse beyond this period after Perfect Divine Notice has been duly served since the Day of Divine Agreement and Understanding.

24.4 Remedy by Special Qualification may not be offered after Day of Redemption

The less senior of officials of all alternate societies, given fair notice by due process of the Day of Judgment and Remedy, have until VENUS E8:Y3210:A0:S1:M27:D6, also known as [Wed, 21 Dec 2011], also known as the Only True Day of Judgment, to agree or provide superior remedy to the Divine Creator.

The Offer of Remedy by Extraordinary Qualification is not permitted to be extended beyond the Day of Judgment.

Therefore, the Day of Judgment is so named as it represents the last Day appointed by the Divine Creator to offer those in power across planet Earth Extraordinary Remedy. Their choice shall be their Judgment, including if they remain silent, as their silence shall legally represent their full and unconditional consent to this and all associated original law.

24.5 Notice of Divine Redemption

The Notice of Divine Redemption served upon the Day of Redemption shall be this most sacred Covenant combined with all the other Ucadian Covenants and all Codes of Law and Patents as One (1) Complete Perfected Notice in all the Universe, Heavens and upon the Earth.

The Task of ensuring all spirits of all Heavens and Hells receive fair Notice that Redemption has now been fully ratified and executed as the highest of all law, the most supreme of all supreme laws by Perfect Notarial Procedure shall be appointed the 4th and final Divine Horseman to bear witness to the supreme truth of the Divine Notice.

By the absolute power and authority vested in this sacred Covenant, no force in the Universe, Heaven or on Earth may prevent the appearance of the 4th Divine Horseman upon Pegasus as the color

(pale) green upon the Day of Divine Redemption.

Article 25 - UCADIA

25.1 UCADIA

UCADIA represents a spiritual and legal presence, a structure of knowledge and a language of pure symbolic semantic meaning. UCADIA is the founding energy upon which these words are based.











UCADIA stands for Unique Collective Awareness of DIA.
DIA are pure symbolic representations of meaning, the units of meaning upon which the UCADIAN language of pure symbolic semantic meaning is constructed. Hence, DIA is equivalent to defining "rules".

Unique Collective Awareness means the unique collection of all things, a pure concept defined as the ultimate paradox, the absolute.

Therefore, UCADIA is a technical definition of the Universe whereby, all things are part of the Divine Creator. Therefore, UCADIA is also a more perfect equivalent to the word God, The Almighty, The One and Only and The Absolute.

25.2 UCADIA Language

Ucadi defines all knowledge that exists and will exist into ten (10) numbers, ten (10) categories and ten (10) standard symbolic shapes. This is called the **wisdom** class.

	Absolute
	Universal
	Relationships and measurement
	Elements
	Galactic and intergalactic objects
	Stellar and interstellar objects
	Planet Objects
	Life
	Self Aware Life
	Self Aware Society

Like all languages, UCADIA is constructed from building block components. The primary components of UCADIA are objects and concepts (called **DA**) and their associated attributes that modify them (called **MODIFIERS**), bridge associations between concepts and objects (called **RELATORS**), associations that bridge between DA and **MODIFIERS** and/or **RELATORS** (called **ASSOCIATORS**) and tense/perspective (called **TENSORS**).

All these components are used to construct a rich possible variety of symbol sentences (called **DIA**) according to some essential rules of construction (**DIA rules of CONSTRUCTION**).

However, UCADIA is also much more than just different ways to describe things, it is a language built from a founding principle that shape denotes meaning and classification in itself.

Shape of objects and concepts in UCADIA

The concept is that knowledge and shape may represent within itself knowledge capable of transmitting as much if not more than the individual symbols themselves.

In nature, a mountain, by its shape, tells us the journey of its rocks and trees and edges. So too, does a river, by its course and its banks, the history of floods, of drought. Thus, UCADIA enables one to view knowledge in its structure.

Complete classification structure of UCADIA

A further point that makes UCADIA unique is the way in which groups of symbols are categorized both in terms of their purpose and category of meaning.

The following outlines the categorization of groups of symbols by their purpose as well as their category by common meaning.

By purpose

UCADIA is divided into six (6) levels of purpose, beginning with the DA- the foundation symbol of an object or concept.

the ultimate concept	1
from which all concepts are derived	
theory	
constructed from two (2) or more IDEALS	1,000+
concept	
constructed of two (2) or more IDEAS	10,000+
argument	
constructed from two (2) or more DIA	1 million +
statement	
constructed of two (2) or more DA's	100,000+
symbol (a thing with meaning and features)	20,000+

By category of common meaning

UCADIA is also divided into six (6) levels of categorization of common meaning, beginning with ALL, then ten (10) symbols down to the DAT classes of DA.

class of all wisdom	1
class of MODELS	10
class of IDEALS	26 (x 10 = 260)
class of IDEAS	8 (x 26 X 10 = 2,080)
class of DIA	12 (8 x 26 X 10 = 24,960)
class of DA	36 (12 x 8 x 26 X 10 = 898,560)

25.3 UCADIA as the official language of One Heaven

By the authority of this Covenant, the UCADIAN symbolic language is the official language for all official documents, titles, deeds, warrants and objects authorized to be created by its articles.

25.4 Conditions of use of name of UCADIA

All uses of the name UCADIA and the symbols of UCADIA in any form, mark, symbol or icon is subject to the Rights defined by the present sacred Covenant and associated Charters and Canons.

No man, woman, person, association, trust, estate or aggregate has permission whatsoever to use

the name UCADIA or any symbols or marks or icons associated with UCADIA unless in accord with the rights and purposes defined by the present sacred Covenant and associated Charters and Canons.

The use of the name, or mark, or symbols or designs of UCADIA or any derivation thereof for personal or rivate use other than in the manner rescribed b the resent sacred Covenant and associated

Charters and Canons is strictly forbidden.

25.5 Forbidden actions in use of UCADIA

The attempted registration in any foreign jurisdiction of the name, mark, symbol, icon or images of UCADIA is strictly forbidden and any man, woman, person, association, aggregate, trust, estate or entity that engages in such a forbidden act is immediately *Anathema Maxima* and ineligible to ever form a campus, or legitimately use or claim any form of agreement of Voluntatem et Testamentum, or any currency or forms or services associated with the present sacred covenant.

The use of UCADIA in a seal other than an official seal associated with an Office specifically defined by the present sacred Covenant and associated Charters is absolutely forbidden.

The registration of material associated with UCADIA other than in the formal execution of official duties as defined by the present sacred Covenant and associated Charters is the gravest of transgressions against Heaven and all that UCADIA represents and all members of One Heaven are bound by their oath to ensure that such transgressions are stopped, remedied, reversed, rejected and resolved.

Article 26 - Sacred Texts

26.1 Greatest Sacred Texts

By this most sacred Covenant, a unique collection of the greatest sacred texts of all time is formed, also known as Maxima Textibus Sacris.

26.2 Twenty Two (22) Sacred Collections of Texts

The Maxima Textibus Sacris shall comprise of twenty two (22) collections or “texts”, each representing either:

- (i) a past collection of the greatest sacred texts for a region or major faith prior to the end of the Year of Redemption; or
- (ii) the future collection of sacred texts for a region or major faith after the end of the Year of Redemption.

26.3 Eleven (11) “First” Sacred Collections of Texts

The first eleven (11) sacred collections of texts of the Maxima Textibus Sacris represent the greatest sacred texts of all major regions of planet Earth and major faiths prior to the end of the Year of Redemption, being:

- Primum Sanctum Textibus Africa, also known as First Holy Texts of Africa; and
- Primum Sanctum Textibus Americas, also known as First Holy Texts of (the) Americas; and
- Primum Sanctum Textibus Arabia, also known as First Holy Texts of Arabia; and
- Primum Sanctum Textibus Asia, also known as First Holy Texts of Asia; and
- Primum Sanctum Textibus Euro, also known as First Holy Texts of Euro; and
- Primum Sanctum Textibus Oceania, also known as First Holy Texts of Oceania; and
- Primam Sanctam Textibus Unum Fidem, also known as First Holy Texts of One Faith; and
- Primam Sanctam Textibus Unum Islam, also known as First Holy Texts of One Islam; and
- Primam Sanctam Textibus Unum Spirit, also known as First Holy Texts of One Spirit; and
- Primam Sanctam Textibus Unum Terra, also known as First Holy Texts of One Earth; and
- Primam Sanctam Textibus Unum Mentis, also known as First Holy Texts of One Mind.

26.4 Eleven (11) “New” Sacred Collections of Texts

The second eleven (11) sacred collections of texts of the Maxima Textibus Sacris represent the new sacred texts of all major regions of planet Earth and major faiths after the end of the Year of Redemption, being:

- Sancta Nova Textibus Africa, also known as New Holy Texts of Africa; and
- Sancta Nova Textibus Americas, also known as New Holy Texts of (the) Americas; and
- Sancta Nova Textibus Arabia, also known as New Holy Texts of Arabia; and
- Sancta Nova Textibus Asia, also known as New Holy Texts of Asia; and
- Sancta Nova Textibus Euro, also known as New Holy Texts of Euro; and
- Sancta Nova Textibus Oceania, also known as New Holy Texts of Oceania; and
- Sancta Nova Textibus Unum fidem, also known as New Holy Texts of One Faith; and
- Sancta Nova Textibus Unum Islam, also known as New Holy Texts of One Islam; and
- Sancta Nova Textibus Unum Spirit, also known as New Holy Texts of One Spirit; and
- Sancta Nova Textibus Unum Terra, also known as New Holy Texts of One Earth; and
- Sancta Nova Textibus Unum Mentis, also known as New Holy Texts of One Mind.

26.5 Acceptance of Sacred Texts into a Collection

The acceptance of a Sacred Text into a collection shall depend upon the name and type of collection:

Article 27 - Rights

27.1 Right

A valid Right is a defined Capacity, or Faculty, or Power, or Authority, or Interest, or Privilege or Benefit of a Person associated with certain Property and Use duly recognized under proper Rule of Law and Justice. All valid Rights exist and are sourced and inherited solely in accord with the present Covenant.

27.2 Defined Right

A valid Right is a defined Right in accord with the following criteria:

- (i) That the Right is uniquely named compared to all other valid Rights in accord with the principle of the use of the Latin beginning with the term *Ius* (Jus); and
- (ii) That the specific type of Person associated with the Right is clearly identified and named; and
- (iii) That the Class of Right (Divine, Natural or Positive) to which the Right belongs is clearly identified; and
- (iv) That the Sub-Class (Perfect, Imperfect, Absolute, Relative, Universal, Conditional) to which the Right belongs is clearly identified; and
- (v) That the Right clearly identifies the qualities associated with its including (but not limited to) any and all specific Capacities, or Faculties, or Powers, or Authorities, or Interests, or Privileges or Benefits associated with it; and
- (vi) That the Right clearly identified the Property and Use associated with itself; and
- (vii) That if the Right is not of the Class of Divine, that the Right clearly identifies those Divine or Natural Rights to which it owes its own provenance; and
- (viii) That the Right does not contradict or seek to abrogate, or reject, or disqualify, or forfeit, or annul, or alter in any way an existing valid Right; and
- (ix) That the Right does not repeat or merge or divide the same qualities of an existing valid Right of the same Class.

27.3 Undefined Right

An Undefined Right is any moral principle or ethical teaching or standard not defined in accord with the criteria of the present Article of the present Covenant and therefore subject to claim, argument, interpretation, review or determination by a competent authority under law. An Undefined Right is defeasible regardless of how universally accepted, agreed or recognized it may be by virtue of its deficiency of proper definition.

27.4 Three Classes of Rights

There exists only three (3) Classes of Valid Rights being Divine, Natural and Positive:

- (i) **Divine Rights** are the highest form of valid Rights and there exists no higher class, or form, or possible type of Rights. All Rights therefore are inherited from the class of valid Divine Rights; and
- (ii) **Natural Rights** are the second highest form of valid Rights and owe their existence and provenance to the existence of Divine Rights. All Rights of living men and women are inherited from the class of valid Natural Rights; and
- (iii) **Positive Rights** are the third class and the lowest form of valid Rights and owe their existence and provenance to either valid Divine Rights or valid Natural Rights. All Rights of aggregates, societies, bodies politic, associations, communities and unions of two or more people are inherited from the class of Positive Rights.

27.5 Six Sub-Classes of Rights

There exists only six (6) Sub-Classes of Valid Rights being Perfect, Imperfect, Absolute, Relative, Universal, Conditional:

- (i) **Perfect Rights**, also known as Perfect Divine Rights, are a sub-class of Divine Rights whereby such valid Rights created, defined and bestowed to a Divine Person by the Divine Creator through the most sacred Covenant Pactum De Singularis Caelum and the present Charter are Peremptory, Permanent, Eternal, Immutable and Indefeasible and once bestowed are not subject to any form or condition of waiver, abandonment, conveyance, surrender, disqualification, incapacitation, seizure, capture, arrest, resignation, alienation, suspension, suppression, forfeiture or abrogation. Therefore Perfect Divine Rights are the highest possible form of Rights and there exists no higher class, or form, or possible type of Rights; and

(ii) **Imperfect Rights**, also known as Imperfect Divine Rights, are a sub-class of Divine Rights whereby such valid Rights created, defined and bestowed to a Divine Person by the Divine Creator through the most sacred Covenant Pactum De Singularis Caelum and the present Charter upon acceptance of the associated obligations and duties attached to them. Furthermore, if such any such conditions and obligations are breached or repudiated, then the relevant Imperfect Divine Right is instantly waived, surrendered, suspended, forfeited or annulled until such time as the fundamental breach of duty and obligation is repaired or such a Right is duly restored; and

(iii) **Absolute Rights**, also known as Absolute Natural Rights, are a sub-class of Natural Rights whereby such valid Rights created, defined and bestowed to a Natural (True) Person by the existence of the one true Universe and all Rule and all Matter in accord with the Rule of Law through the most sacred Covenant Pactum De Singularis Caelum and the present Charter are Peremptory, Permanent, Immutable and Indefeasible and once bestowed are not subject to any form or condition of waiver, abandonment, conveyance, surrender, disqualification, incapacitation, seizure, capture, arrest, resignation, alienation, suspension, suppression, forfeiture or abrogation. Therefore Absolute Natural Rights are the highest possible form of Natural Rights; and

(iv) **Relative Rights**, also known as Relative Natural Rights, are a sub-class of Natural Rights whereby such valid Rights created, defined and bestowed to a Natural (True) Person by the existence of the one true Universe and all Rule and all Matter in accord with the Rule of Law through the most sacred Covenant Pactum De Singularis Caelum and the present Charter upon acceptance of the associated obligations and duties attached to them. Furthermore, if such any such conditions and obligations are breached or repudiated, then the relevant Relative Natural Right may be waived, surrendered, suspended, abandoned, resigned, disqualified, seized, captured, arrested, alienated, suppressed, forfeited or annulled until such time as the fundamental breach of duty and obligation is repaired or such a Right is duly restored. A Natural Person to whom a Relative Natural Right has been bestowed may also lawfully convey equitable title of such a Right to another person such as an association, body politic, society or community. However, such an aggregate person can never legitimately claim legal title over a Relative Natural Right and any such claim is automatically false and null and void, having no force or effect; and

(v) **Universal Rights**, also known as Universal Positive Rights, are a sub-class of Positive Rights whereby such valid Rights created, defined and bestowed to a Legal Person by the existence of an aggregate person, or community, or body politic, or association in accord with the Rule of Law through the most sacred Covenant Pactum De Singularis Caelum and the present Charter are Peremptory, Permanent, Immutable and Indefeasible and once bestowed are not subject to any form or condition of waiver, abandonment, surrender, disqualification, incapacitation, seizure, capture, arrest, resignation, alienation, suspension, suppression, forfeiture or abrogation. Therefore Universal Positive Rights are the highest possible form of Universal Rights of any society or aggregate person; and

(vi) **Conditional Rights**, also known as Conditional Positive Rights, are a sub-class of Positive Rights whereby such valid Rights created, defined and bestowed to a Legal Person by the existence of an aggregate person, or community, or body politic, or association in accord with the Rule of Law through the most sacred Covenant Pactum De Singularis Caelum and the present Charter upon acceptance of the associated obligations and duties attached to them. Furthermore, if such any such conditions and obligations are breached or repudiated, then the relevant Conditional Positive Right may be waived, surrendered, suspended, abandoned, resigned, disqualified, seized, captured, arrested, alienated, suppressed, forfeited or annulled until such time as the fundamental breach of duty and obligation is repaired or such a Right is duly restored. A Legal Person to whom a Conditional Positive Right has been bestowed may also lawfully convey equitable title of such a Right to another person.

27.6 Status of Right

The Status of any Valid Right is its relative state or condition, position, strength, priority and standing compared to one or more other Rights. By such comparison of Rights in accord with the following core Arguments of Status, a valid Right can be said to be *Superior*, *Inferior*, *Equal* or *Indeterminate*:

(i) Only valid Rights may have their Status compared as a valid Right is always *Superior* to an invalid or false Right; and

(ii) A valid Right inherited from another will always be *Inferior* to the valid Right from which it is sourced; and

(iii) A Divine Right is *Superior* to a Natural Right and a Natural Right is *Superior* to a Positive Right; and

(iv) A Perfect Divine Right is *Superior* to an Imperfect Divine Right; and

(v) An Absolute Natural Right is *Superior* to a Relative Natural Right; and

(vi) A Universal Positive Right is *Superior* to a Conditional Positive Right; and

(vii) A valid Right of the same sub-class and type associated with the same type of person may be *Equal* or *Indeterminate* and therefore may be subject to proper investigation by a competent forum of law.

27.7 Assertion of Right

The valid Assertion of any Right is always under the proper Rule of Law through Justice in accord with the Present Covenant. There exists five (5) forms of action by which a valid Right may be asserted

being Record, Notice, Writ, Claim and Petition:

- (i) **Record** is the written account of a valid Right, preserved in writing as evidence, usually within a specified ledger of records known as a Register. The ownership of the Register may be evidence of any legal title, while the production of any receipt or certificate from such a register may represent evidence of equitable title; and
- (ii) **Notice** is the assertion of a valid Right by means of service of formal process by which a party is made aware of any formal legal matter that may affect certain Rights as well as the form of document used to transmit such facts. The primary types of notices being public (legal), actual, constructive and implied; and
- (iii) **Writ** is the assertion of a valid Right through the issuance of a formal instrument of demand and grant of authority to one or more agents commanding certain acts to be performed whilst granting the agents(s) limited protection from liability or responsibility for any injury or claim; and
- (iv) **Claim** is the assertion of a valid Right through a challenge within a competent forum of law against another party regarding the possession or ownership of some property or thing withheld from the possession of the claimant; and
- (v) **Petition** is the assertion of a valid Right through a petition and prayer to the highest sovereign authority within a society which claims recognition of Rule of Law and Justice to recover the possession or ownership of some property or thing withheld from the possession of the petitioner by an officer or agent of the same sovereign authority (such as government).

27.8 Dispute of Right

A Dispute of Rights is when two parties under the proper Rule of Law through Justice in accord with the present Covenant disagree as to the validity of one or more Rights, usually through one or more Claims. In accord with the present Covenant, the primary arguments for resolving such controversy rests upon the following arguments being Validity, Duty, Status and Priority:

- (i) **Validity** is the determination of whether the Rights in question are valid in accord with the present Covenant. A False or Invalid Right has no existence. An Undefined Right against a valid Right is by definition inferior; and
- (ii) **Duty** is the determination of whether a Right remains valid and in effect due to the necessary performance of any obligations and Duty as in the specific case of all Imperfect Divine Rights, Relative Natural Rights and Conditional Positive Rights. Evidence of failure to perform the obligations or Duty may render a Right invalid, even if it is Superior in standing; and
- (iii) **Status** is the determination of whether one valid Right is superior or inferior compared to another by virtue of belonging to a higher Class or Sub-Class providing no evidence exists of failure to perform any mandated obligations or duty. Excluding such evidence, there exists no higher or more superior valid Rights than Divine Rights, followed by Natural Rights and then Positive Rights; and
- (iv) **Priority** is the determination of whether one valid Right of equal weighting in terms of Superiority has greater merit by virtue of a prior action of Record, Notice, Writ or Claim, thus identifying such a valid Right as a valid Prior Right against any other claim.

27.9 Repudiation of Right

Any person, body, form, being, spirit aggregate or entity that repudiates the present Article and Covenant does therefore also repudiate the Rule of Law and Justice and so is itself without Law, or any Rights. It is a moral obligation of all higher order beings to restore the Rule of Law and Justice and hold to account those who Repudiate such valid Rights.

27.10 Reservation of Right

The Reservation of Rights is a formal process associated with the Assertion of one or more Rights by Notice whereby the instruments transmitted make explicit the reservation of certain Rights. The presence of such an explicit statement concerning the reservation of certain Rights therefore prevents the recipient of such instruments from claiming any Rights themselves to violate, seize, suspend, disqualify, enclose, capture, arrest, alienate, securitize, suppress, forfeit or annul any of the Rights reserved including but not limited to any Rights expressed or implied to the instrument itself. There exists three (3) formal phrases that may be used to define to a lesser or greater degree the Reservation of Rights being Universal, Absolute and Perfect:

- (i) **Universal Reservation of Rights** is when the phrase “ *All Rights Reserved.*” is used in conjunction with the transmission of any media or instrument. While Western-Roman Laws have rendered the phrase redundant in regards to international copyright laws, the use of such a phrase remains necessary to make clear both the instrument itself as well as any reference to intellectual property remains subject to copyright; and
- (ii) **Absolute Reservation of Rights** is when the phrase “ *All Rights Reserved in Trust under God.*” is used in conjunction with the transmission of any media or instrument. This language makes explicit the claim Right made with the transmission of any media or instrument. The language in accord with the foundation of all Western-Roman Law. Therefore to violate such Rights implies not only a violation of sacred trust but a repudiation of the Rule of Law; and
- (iii) **Perfect Reservation of Rights** is when the phrase “ *All Rights Reserved in Sacred Trust in accord with Pactum De Sin ularis Caelum under the One True Divine Creator.*” is used in

conjunction with the transmission of any media or instrument. The phrase makes perfectly explicit that all Rights are held in sacred trust under the One True Divine Creator in accord with the superior law form of the present Covenant. Therefore to violate such Rights implies not only a violation of sacred trust but a repudiation of the every possible form of Rule of Law and Justice.

27.11 Ucadian Positive Rights

Positive Rights specifically associated with formal Ucadian administrative divisions and communities shall be uniquely defined according to the following rules:

- (i) ***Ius Ucadia*** shall be the prefix for all unique Positive Rights associated with Ucadia itself; and
- (ii) ***Ius Unionis*** shall be the prefix for all unique Positive Rights associated with a Union administrative division, body politic and government. All *Ius Unionis* Rights are inherited from *Ius Ucadia* Rights; and
- (iii) ***Ius Universitas*** shall be the prefix for all unique Positive Rights associated with a University administrative division, body politic and government. All *Ius Universitas* Rights are inherited from *Ius Unionis* Rights; and
- (iv) ***Ius Provinciae*** shall be the prefix for all unique Positive Rights associated with a Province administrative division, body politic and government. All *Ius Provinciae* Rights are inherited from *Ius Universitas* Rights; and
- (v) ***Ius Campus*** shall be the prefix for all unique Positive Rights associated with a Campus administrative division, body politic and government. All *Ius Campus* Rights are inherited from *Ius Provinciae* Rights.

27.12 Invalid Right

An Invalid Right or False Right is any form that asserts to be a valid Right yet contradicts or violates one or more of the criteria of the present Article of the present Covenant.

27.13 Prohibited Right

A Prohibited Right is a False Right and Invalid Right that asserts one or more of the following self-evident false arguments and is therefore automatically null and void having no force or effect ecclesiastically, lawfully or legally:

- (i) Any right that cannot demonstrate its ultimate provenance back to a valid Divine Right; or
- (ii) Any right that asserts immunity from the law from which the Right is inherited; or
- (iii) Any right that asserts immunity from the duties or obligations granted with such a Right; or
- (iv) Any right that asserts a man or woman may be classified, determined or treated as a Thing; or
- (v) Any right that asserts by virtue of birth of flesh or blood a man or woman is superior to another; or
- (vi) Any right that asserts the right to create secret laws or rights unknown to the public; or
- (vii) Any right that asserts the exclusive right of one group, body, aggregate, association, person, body politic to administer the law to the exclusion of the public at large; or
- (viii) Any right that asserts a man or woman may be considered guilty or liable before an accusation is proven; or
- (ix) Any right that asserts an officer or agent holding such office or position in trust may ecclesiastically, lawfully and legally give false testimony or deliberately false and misleading information; or
- (x) Any right that asserts the right to suspend the operation of the proper Rule of Law, Due Process and Justice to obtain an advantage for or against another; or
- (xi) Any right that asserts the right for a man or woman to occupy the position of a justice of the peace, or judge or magistrate and act in such capacity without any effective oath of office; or
- (xii) Any right that asserts the right for a man or woman claiming to be a justice of the peace, or judge or magistrate to hear and adjudicate a matter of law with unclean hands, in bad faith and with prejudice; or
- (xiii) Any right that asserts the right to treat a financial or equitable advantage obtained by fraud as lawful and legal; or
- (xiv) Any right that asserts the rights of another can be waived, surrendered, suspended, abandoned, resigned, disqualified, seized, captured, arrested, alienated, suppressed, forfeited or annulled without proper Rule of Law and Due Process of Justice; or
- (xv) Any right that asserts the right to use, or claim or register the name Ucadia or any derivation, mark, symbol, icon, version or image thereof contrary to the manner prescribed by the present sacred Covenant and associated Charters; or

(xvi) Any right that asserts the right to disavow, repudiate, contradict or injure some or all of the present sacred Covenant and associated Charters.

Article 28 - Divine Rights and Natural Rights

28.1 Divine Right

A Divine Right is the highest form of three (3) Classes of valid Rights whereby a defined Capacity, or Faculty, or Power, or Authority, or Interest, or Privilege or Benefit of a Divine Person associated with certain Divine Property and Use is created, defined and bestowed by the Divine Creator in accord

with the present Covenant. All Rights therefore are derived from the class of valid Divine Rights. Divine Rights are divided into two sub-classes being Perfect Divine Rights and Imperfect Divine Rights.

28.2 Perfect Divine Rights

The following valid twenty-two (22) Perfect Divine Rights are recognized in accord with the present Covenant:

- (i) **Ius Divinum Iuris** as the Divine Right to Rights; and
- (ii) **Ius Divinum Definire** as the Divine Right to Define Rights; and
- (iii) **Ius Divinum Concedere** as the Divine Right to Grant Rights; and
- (iv) **Ius Divinum Hereditatis** as the Divine Right of Inheritance; and
- (v) **Ius Divinum Esse** as Divine Right of Eternal Existence; and
- (vi) **Ius Divinum Aequum** as Divine Right of Equality, Fairness and Justice; and
- (vii) **Ius Divinum Sodalitas** as Divine Right of Membership of Heaven; and
- (viii) **Ius Divinum Vocabulum** as Divine Right of Designation of Terms and Meaning; and
- (ix) **Ius Divinum Cognitionis** as Divine Right of Knowledge, Cognition and Learning; and
- (x) **Ius Divinum Rationis** as Divine Right of Reason, Argument and Deduction; and
- (xi) **Ius Divinum Sapientiam** as Divine Right of Wisdom; and
- (xii) **Ius Divinum Venia** as Divine Right of Forgiveness, Pardon and Remission; and
- (xiii) **Ius Divinum Dirimere** as Divine Right to have all Long-Term Obligations (Debts) Settled, Forgiven and Closed; and
- (xiv) **Ius Divinum Possessionis** as Divine Right to Possess, Hold and Occupy Property; and
- (xv) **Ius Divinum Registrum** as Divine Right for Registers of Rights and Possession of Property; and
- (xvi) **Ius Divinum Album** as Divine Right to Record Rights and Possession of Property; and
- (xvii) **Ius Divinum Usus** as Divine Right of Use; and
- (xviii) **Ius Divinum Non Res** as Divine Right for Divine Person not to be treated as thing; and
- (xix) **Ius Divinum Consensus** as the Divine Right to Consent; and
- (xx) **Ius Divinum Consensu Recedere** as the Divine Right to withdraw Consent; and
- (xxi) **Ius Divinum Societas** as the Divine Right of Association; and
- (xxii) **Ius Divinum Abstinentia** as the Divine Right of Renunciation.

28.3 Imperfect Divine Rights

The following twenty-two (22) valid Imperfect Divine Rights are recognized in accord with the present Covenant:

- (i) **Ius Divinum Universus** as Divine Right to Universe, Construct and Space; and
- (ii) **Ius Divinum Astrum** as Divine Right to an Association, Aggregate or Body; and
- (iii) **Ius Divinum Regnum** as Divine Right to Sovereign Authority of Body; and
- (iv) **Ius Divinum Consilium** as Divine Right to a Legislative and Advisory Body; and
- (v) **Ius Divinum Ecclesia** as Divine Right to an Ecclesiastical and Religious Body; and
- (vi) **Ius Divinum Oratorium** as Divine Right to a competent forum of Law and Review; and
- (vii) **Ius Divinum Decretum** as Divine Right to issue Decree, Judgment and Edict; and
- (viii) **Ius Divinum Collegium** as Divine Right to a Company or Charitable Body; and
- (ix) **Ius Divinum Officium** as Divine Right of Office, Duty and Service; and

- (x) **Ius Divinum Visumas** Divine Right to Survey, Visit and Audit a Body; and
- (xi) **Ius Divinum Magisterium**as Divine Right to Teach, Instruct and Interpret Divine Will; and
- (xii) **Ius Divinum Imperium**as Divine Right of Command, Occupation and Enforcement; and
- (xiii) **Ius Divinum Sacrum**as Divine Right of Sacred Recognition, Devotion and Veneration; and
- (xiv) **Ius Divinum Actumas** Divine Right of Action within (Ucadian) Time and Space; and
- (xv) **Ius Divinum Sacramentum**as Divine Right to grant and impart Holy Sacraments; and
- (xvi) **Ius Divinum Sanitatum**as Divine Right to Sanity, Reason and Competence of Mind; and
- (xvii) **Ius Divinum Commercium**as Divine Right to Trade, Exchange and Communication; and
- (xviii) **Ius Divinum Virtus**as Divine Right to Strength, Honor, Excellence and Virtue; and
- (xix) **Ius Divinum Custoditumas** Divine Right to Custody, Guardianship and Preservation; and
- (xx) **Ius Divinum Alumentum**as Divine Right to Sustenance, Maintenance and Alms; and
- (xxi) **Ius Divinum Apostolicus**as Divine Right to Divine Commission and Mendicant Service;
and
- (xxii) **Ius Divinum Interpretumas** Divine Right to Interpret and Expound Sacred Texts.

28.4 Natural Right

A Natural Right is the second highest form of three (3) Classes of valid Rights whereby a defined Capacity, or Faculty, or Power, or Authority, or Interest, or Privilege or Benefit of a True (Natural) Person associated with certain Natural Property and Use is created, defined and bestowed in accord with the present Covenant. All valid Natural Rights owe their existence and provenance to the existence of Divine Rights. All Rights of living men and women are derived from the class of valid Natural Rights.

28.5 Absolute Natural Rights

The following forty-four (44) valid Absolute Natural Rights are recognized in accord with the present Covenant:

- (i) **Ius Naturale Iuris**as the Natural Right to Rights as inherited from *Ius Divinum Iuris*; and
- (ii) **Ius Naturale Verum**as the Natural Right to the Truth as inherited from *Ius Divinum Virtus*;
and
- (iii) **Ius Naturale Definire**as the Natural Right to Define Rights as inherited from *Ius Divinum Definire*; and
- (iv) **Ius Naturale Concedere**as the Natural Right to Grant Rights as inherited from *Ius Divinum Concedere*; and
- (v) **Ius Naturale Hereditatis**as the Natural Right of Inheritance as inherited from *Ius Divinum Hereditatis*; and
- (vi) **Ius Naturale Nascendias** the Natural Right to be Born as inherited from *Ius Divinum Esse*;
and
- (vii) **Ius Naturale Vitamas** the Natural Right to Life as inherited from *Ius Divinum Esse*and *Ius Divinum Consensum*; and
- (viii) **Ius Naturale Mori Eligate**as the Natural Right to Choose to Die as inherited from *Ius Divinum Esse*and *Ius Divinum Consensu Recedere*; and
- (ix) **Ius Naturale Victus**as the Natural Right to Sustenance as inherited from *Ius Divinum Esse*;
and
- (x) **Ius Naturale Tectumas** the Natural Right to Shelter as inherited from *Ius Divinum Esse*;
and
- (xi) **Ius Naturale Salutus**as the Natural Right of (Physical) Safety as inherited from *Ius Divinum Esse*; and
- (xii) **Ius Naturale Aequumas** Natural Right of Equality, Fairness and Justice as
inherited from *Ius Divinum Aequum*; and
- (xiii) **Ius Naturale Sodalis**as Natural Right of Equal Membership of Homo Sapien Species as
inherited from *Ius Divinum Sodalis*; and
- (xiv) **Ius Naturale Nativitas**as the Natural Right to give birth as inherited from *Ius Divinum Esse*;and
- (xv) **Ius Nativitas Filios**as the Natural Right to have, nurture, support, supervise and teach
children as inherited from *Ius Divinum Officium*; and
- (xvi) **Ius Nativitas Parentumas** the Natural Right of parents to the custody, protection, well
being, discipline and education of children as inherited from *Ius Divinum Custoditum*; and

- (xvii) **Ius Naturale Nomenis** as the Natural Right to Name, Title and Reputation as inherited from *Ius Divinum Vocabulum*; and
- (xviii) **Ius Naturale Geneticae** as the Natural Right of Possession, Ownership and Title to your own Body, Genetic Material as inherited from *Ius Divinum Hereditatis* and *Ius Divinum Sacrum*; and
- (xix) **Ius Naturale Facies** as the Natural Right of Possession, Ownership and Title to your own Face, Voice, Fingerprints and Biometric Identity as inherited from *Ius Divinum Hereditatis* and *Ius Divinum Sacrum*; and
- (xx) **Ius Naturale Loqui** as the Natural Right to Speak as inherited from *Ius Divinum Cognitionis* and *Ius Divinum Rationis*; and
- (xxi) **Ius Naturale Silentium** as the Natural Right to Silence as inherited from *Ius Divinum Rationis*; and
- (xxii) **Ius Naturale Scriptum** as the Natural Right to handwrite or print in script as inherited from *Ius Divinum Cognitionis* and *Ius Divinum Rationis*; and
- (xxiii) **Ius Naturale Subscribere** as the Natural Right to Sign and Seal as inherited from *Ius Divinum Rationis* and *Ius Divinum Consensum*; and
- (xxiv) **Ius Naturale Iurandum** as the Natural Right to make an Oath or Vow as inherited from *Ius Divinum Rationis* and *Ius Divinum Consensum*; and
- (xxv) **Ius Naturale Dirimere** as Natural Right to have all Long-Term Obligations (Debts) Settled, Forgiven and Closed as inherited from *Ius Divinum Dirimere*; and
- (xxvi) **Ius Naturale Possessionis** as the Natural Right to possess, hold and own property and things as inherited from *Ius Divinum Possessionis*; and
- (xxvii) **Ius Naturale Habendias** the Natural Right to have, possess and hold a thing as inherited from *Ius Divinum Possessionis*; and
- (xxviii) **Ius Naturale Proprietetatis** as the Natural Right of dominion, ownership, occupation and title as distinct from possession as inherited from *Ius Divinum Possessionis*; and
- (xxix) **Ius Naturale Registrum** as the Natural Right for Registers of Rights and Possession of Property as inherited from *Ius Divinum Registrum*; and
- (xxx) **Ius Naturale Album** as Right to Natural Record Rights and Possessions of Property as inherited from *Ius Divinum Album*; and
- (xxxi) **Ius Naturale Usus** as the Natural Right to use property as inherited from *Ius Divinum Usus*; and
- (xxxii) **Ius Naturale Non Res** as the Natural Right for a Natural (True) Person not to be treated as a thing as inherited from *Ius Divinum Non Res*; and
- (xxxiii) **Ius Naturale Petitionis Iuris** as the Natural Right to petition and pray for relief and remedy for a lawful right withheld from ones possession as inherited from *Ius Divinum Iuris*; and
- (xxxiv) **Ius Naturale Defendum Iuris** as the Natural Right to defend a natural right as inherited from *Ius Divinum Iuris*; and
- (xxxv) **Ius Naturale Clamatum Iuris** as the Natural Right to claim a natural right as inherited from *Ius Divinum Iuris*; and
- (xxxvi) **Ius Naturale Agendi Iuris** as the Natural Right to take action to recover a natural right as inherited from *Ius Divinum Iuris*; and
- (xxxvii) **Ius Naturale Consensus** as the Natural Right to Consent as inherited from *Ius Divinum Consensum*; and
- (xxxviii) **Ius Naturale Consensu Recedere** as the Natural Right to withdraw Consent as inherited from *Ius Divinum Consensu Recedere*; and
- (xxxix) **Ius Naturale Societas** as the Natural Right of Association as inherited from *Ius Divinum Societas*; and
- (xl) **Ius Naturale Abstinendi** as the Natural Right of Renunciation as inherited from *Ius Divinum Abstinendi*; and
- (xli) **Ius Naturale Fecerimas** the Natural Right to invent, create and make seals, arms, heralds, instruments and other property of value as inherited from *Ius Divinum Hereditatis*, *Ius Divinum Rationis* and *Ius Divinum Consensum*; and
- (xlii) **Ius Naturale Testamentum** as the Natural Right to make a Will and Testament as inherited from *Ius Divinum Hereditatis*, *Ius Divinum Rationis* and *Ius Divinum Consensum*.
- (xliii) **Ius Naturale Imaginis** as the Natural Right to make an image, reflection, portrait, likeness, imitation, representation or copy as inherited from *Ius Divinum Sapientiam*; and
- (xliv) **Ius Naturale Praedicamus** as the Natural Right to make public, publish, transmit, distribute, broadcast and preach as inherited from *Ius Divinum Interpretum*.

28.6 Relative Natural Rights

The following thirty-three (33) valid Relative Natural Rights are recognized in accord with the present Covenant:

- (i) **Ius Naturale Honestas** as the Natural Right to Honor, Integrity and Respect as inherited from *Ius Divinum Virtus*; and
- (ii) **Ius Naturale Leges Sciri** as the Natural Right that all rules (laws) be known and none secret as inherited from *Ius Naturale Indicium*; and
- (iii) **Ius Naturale Libertatis** as the Natural Right of Freedom from Bondage and Slavery as inherited from *Ius Divinum Aequum* and *Ius Divinum Sacrum*; and
- (iv) **Ius Naturale Indicium** as the Natural Right of Freedom of Knowledge and Information as inherited from *Ius Divinum Aequum* and *Ius Divinum Sacrum*; and
- (v) **Ius Naturale Honeste Conveniendias** the Natural Right to Peaceful Assembly as inherited from *Ius Divinum Astrum*; and
- (vi) **Ius Naturale Concordia** as the Natural Right to make Agreements as inherited from *Ius Divinum Sacramentum*; and
- (vii) **Ius Naturale Concordia Honoraria** as the Natural Right to have Agreements Honored as inherited from *Ius Divinum Officium*; and
- (viii) **Ius Naturale Concordia Fraudulenta** as the Natural Right to have Fraudulent Agreements Annulled, Voided and Expunged as inherited from *Ius Divinum Virtus*; and
- (ix) **Ius Naturale Concordia Terminare** as the Natural Right to Terminate Agreements that fail to be Honored as inherited from *Ius Divinum Virtus*; and
- (x) **Ius Naturale Accusationis Sciri** as Natural Right to know the accuser and accusations as inherited from *Ius Divinum Aequum*; and
- (xi) **Ius Naturale Defensionis** as Natural Right to defend against any accusation and accuser as inherited from *Ius Divinum Aequum*; and
- (xii) **Ius Naturale Innocentiae** as Natural Right of Innocence until accusation proven as inherited from *Ius Divinum Aequum*; and
- (xiii) **Ius Naturale Perfungoras** the Natural Right to Perform (Work) as inherited from *Ius Divinum Officium*; and
- (xiv) **Ius Naturale Nolle Perfungoras** as the Natural Right to Refuse to Perform (Work) as inherited from *Ius Divinum Virtus*; and
- (xv) **Ius Naturale Fructibus** as the Natural Right to the fruits, energy, results and product of ones performance, work and effort as inherited from *Ius Divinum Actum*; and
- (xvi) **Ius Naturale Solutionis Perfungoras** as the Natural Right to receive fair payment in exchange for fruits, energy, results and product of ones performance, work and effort as inherited from *Ius Divinum Aequum* and *Ius Divinum Virtus*; and
- (xvii) **Ius Naturale Commercium** as the Natural Right to Trade and Exchange as inherited from *Ius Divinum Commercium*; and
- (xviii) **Ius Naturale Pecuniam** as the Natural Right to make and use Money for Trade as inherited from *Ius Divinum Commercium*; and
- (xix) **Ius Naturale Terramas** the Natural Right to the Promise of Land as inherited from *Ius Divinum Hereditatis* and *Ius Divinum Custoditum*; and
- (xx) **Ius Naturale Usum Terramas** the Natural Right of Use of the Land as inherited from *Ius Divinum Hereditatis* and *Ius Divinum Custoditum*; and
- (xxi) **Ius Naturale Mutat Terramas** the Natural Right to Alter the (Top of the) Land as inherited from *Ius Divinum Hereditatis* and *Ius Divinum Custoditum*; and
- (xxii) **Ius Naturale Fodere Terramas** the Natural Right to Dig (or Mine) the Land as inherited from *Ius Divinum Hereditatis* and *Ius Divinum Custoditum*; and
- (xxiii) **Ius Naturale Aqua** as the Natural Right to Water as inherited from *Ius Divinum Hereditatis* and *Ius Divinum Custoditum*; and
- (xxiv) **Ius Naturale Secare Arbores** as the Natural Right to cut down trees, plants or crops as inherited from *Ius Divinum Hereditatis* and *Ius Divinum Custoditum*; and
- (xxv) **Ius Naturale Vendandi et Piscandias** the Natural Right to Hunt and Fish as inherited from *Ius Divinum Hereditatis* and *Ius Divinum Custoditum*; and
- (xxvi) **Ius Naturale Aucupandias** the Natural Right of catching birds and fowling as inherited from *Ius Divinum Hereditatis* and *Ius Divinum Custoditum*; and
- (xxvii) **Ius Naturale Pascendias** the Natural Right to Pasture (Feed) Animals as inherited from *Ius Divinum Hereditatis* and *Ius Divinum Custoditum*; and
- (xxviii) **Ius Naturale Fluminas** as the Natural Right to the use of rivers as inherited from *Ius Divinum Hereditatis* and *Ius Divinum Custoditum*; and
- (xxix) **Ius Naturale Iter** as the Natural Right to travel and use the Roads and Highways as inherited from *Ius Divinum Commercium*; and
- (xxx) **Ius Naturale Portus** as the Natural Right of port or safe harbor as inherited from *Ius*

Divinum Alumentum; and

(xxxi) **Ius Naturale Connubii** as the Natural Rights of Union between heterosexual couple as inherited from *Ius Divinum Sacrum*; and

(xxxii) **Ius Naturale Coitus** as the Natural Right for consenting adults to engage in intercourse as inherited from *Ius Divinum Actum*; and

(xxxiii) **Ius Naturale Suffragii** as the Natural Right to vote and have such choice counted in the democratic process of electing officials of society as inherited from *Ius Divinum Consensum*.

Article 29 - Value, Exchange and Obligation

29.1 Value

Value is hereby recognized as a fundamental concept of all civilized society whereby units of value are measured or computed or degrees of importance or usefulness are assigned to physical objects and concepts.

Valid and legitimate assignment of value to physical objects and concepts shall be in accord with the present Covenant and associated covenants, charters, canons and codes of law and no other.

29.2 Exchange

Exchange is recognized as not only a fundamental concept of all civilized society but an intrinsic right of all Divine Spirit Members and especially those Members associated with Level 6 Homo Sapien Life Forms and True Persons whereby units of Value or the Object(s) or Concept(s) it represents may be changed, converted, traded, conveyed, promised, granted or assured.

All forms of Exchange presuppose a "meeting of minds" and mutual consent, therefore an act of amity and harmony. An Exchange devoid of mutual consent, amity or harmony is not an Exchange, but some lesser act of privacy, change, deception or tool use.

Any body of claimed law, statute, canon or rule that claims Exchange or the actions of commerce to be a transgression or "sin" ipso facto (as a matter of fact) defies civilized history and spiritual history and is repugnant, an abomination against Rule of Law and therefore null and void from the beginning.

No legitimate or valid Exchange may be based upon any body of law or statute or canon or rule that claims the actions of commerce under a state of war or conflict. Such claimed laws, statutes, rules or norms are repugnant, an abomination against Rule of Law and therefore null and void from the beginning.

29.3 Obligation

An Obligation is something (as a formal Consensus, a promise, or the demands of conscience or custom) that obligates one to a course of action through some Consensus, instrument, product or transaction. Obligations agreed in good faith, free from fraud and duress, are to be met. In accordance with the present Covenant, five (5) forms of Obligation are recognized as fundamental to all forms of Exchange of Values being Promises, Grants, Sureties, Parities and Contingencies:

(i) **Promises** are formal oaths to repay and amount of credit borrowed, including any administration fees and charges. Promises are equivalent to Loans. The charging of rent and use of interest as a method of calculating costs in any form is expressly forbidden in a promise; and

(ii) **Grants** are the conveyances of certain property into existing Trusts, or New Trusts including the temporary or permanent assignment of competent third parties as Trustees for the administration of those assets for the benefit of one or more beneficiaries. Grants are equivalent to Deposits; and

(iii) **Sureties** are fungible negotiable instrument representing financial value issued by an authorized juridic person in accordance with Divine Canon Law and the laws governing the Supreme Financial System. Sureties are equivalent to Securities; and

(iv) **Parities** are agreements of income payable at stated intervals for a fixed or a contingent period, in consideration of a stipulated premium paid either in prior installment payments or in a single payment in accordance with Divine Canon Law and the laws governing the Supreme Financial System; and

(v) **Contingencies** are agreements where a stipulated premium is paid either in prior installment payments or in a single payment for a fixed or a contingent period to the contingent party that in return agrees to pay a fixed sum in the event of some specified event or contingency occurring.

Article 30 - Sacred Office

30.1 Sacred Office

Office is a term defining a sacred position and title given life, recognition and personality through the power and authority of Officium in accord with the present Covenant. An Office does not exist, nor possesses any validity or legitimacy unless granted Officium

In accord with the present Covenant, a legitimate and valid Office may then be vested with further powers and authorities including Magisterium, Imperium, Sacrum, Sanitatum, Virtus, Custoditum, Alumentum, Interpretum or Visum.

30.2 Legitimate Office and Divine Law

The foundation of all civilized rule of law, including all Western Roman Law, begins with the acknowledgment that the highest law comes from the Divine Creator of all things in the Universe expressed through the laws of the Universe and then through the reason and spirit of man and woman to make Positive Laws.

The word "offices" is derived from the Latin, pre-"officiam" meaning literally "ready to serve" as some said "office".

The word “authority” is derived from the Latin word “auctor” being instruments and pronouncements of law formed in accordance with ecclesiastical ritual, ceremony or property or “ritus” in Latin.

In recognition of the fact that the legitimacy of office is through the recognition of the supremacy of Divine Law over Positive Law, the appointment of people into office or “investiture” is normally created upon a sacred and ecclesiastical oath to some higher spiritual power.

As the authority and legitimacy of an office is derived from ecclesiastical authority, then the obeying of the Rule of Law is not merely duty, but necessary for the lawful effect of any action. This is because no spiritual force may flow through natural law and positive law of this world, if the sacred rules that establish such law are willingly broken.

Furthermore, as the Divine Creator is the only legitimate and ultimate absolute owner of all land, all property and all rights, no man or woman occupying an office may rightfully convey or manage land or the fruits and improvements of the land unless they are properly invested or commissioned into such an office.

All valid official positions or “offices” of all legitimate governments of all societies on planet Earth therefore depend on the acknowledgment and recognition of the present Covenant as the highest law as the Covenant is nothing less than the perfect expression of Divine Will from the Divine Creator of all things in the Universe.

Furthermore, as the very meaning and purpose of the word “authority” is ecclesiastical, all legitimate authority of all officials of all valid governments of all societies on planet Earth depends upon the acknowledgment and recognition that all authority is ultimately derived from the present Covenant as the highest source of authority being the perfect expression of Divine Law of the Divine Creator of all things in the Universe.

Finally, the validity of any and all sacred oaths taken as part of a commission, appointment or investiture into office depends upon clear acknowledgment of the present Covenant or legitimately associated instrument or body as the highest form of law.

30.3 Appointment to Office

In accordance with the present Covenant being the highest rule of law concerning the valid appointment and function of Office, every and all valid appointments, commissions or investitures to Office must comply with the sacrament of Investiture.

Investiture is one of thirty three (33) valid sacred sacraments of Heaven granted and administered through the formal ceremony of the formal bestowal or presentation of a possessory or prescriptive right of Office to an incumbent, including taking possession of the insignia of Office and the power of Officium in accordance with this Covenant and associated approved liturgy.

All Level 6 Higher Order Beings or numquam in carne (never carnated being) who occupy an office legitimately must do so under documented proof of one or more oaths of office whereby they acknowledge the supremacy of Heaven, agree to be bound to honor and upholding the Rule of Law and finally to impartially, fairly and equally serve the interests of their community or Society or Members.

All Members who are granted the same Office are equal to the same Office, with none higher and none lower.

By the present Article the same Officer is made to speak as one the same Officer could be the same assist their fellow Officer and when the highest good standing of an Officer is injured, all Officers and the Divine Law and all International Law has been injured by such disrespect.

Only one from the same Office can appoint another to the same Office, subject to the same sacred Bond of Nomination to Office for all Offices of One Heaven. If one of the same Office of One Heaven is

found to be in disgrace, then the Officer who nominated them must resign all commissions.

30.4 Great Offices of One Heaven

By the Power and Authority of this most sacred Covenant, only one hundred forty four (144) most sacred and ancient official positions are recognized as being permitted to hold any powers and authority by the Society.

These one hundred forty four (144) Offices are known as the Great Offices of One Heaven, namely:

Adviser	Courier	Lieutenant	Producer
Agent	Cuilliaéan	Machinist	Programmer
Alim	Custodian (Custos)	Magistrate	Prophet
Ambassador	Deacon	Major	Provider
Architect	Designer	Maker	Publisher
Artist	Director	Manager	Rabbi
Assistant	Distributor	Manufacturer	Ranger
Attendant	Doctor	Mason	Refiner
Auditor	Draper	Mechanic	Registrar
Author	Driver	Member	Renderer
Baker	Dux	Messenger	Rider
Bishop	Electrician	Messiah	Sailor
Blacksmith	Engineer	Miller	Scientist
Brewer	Executor	Miner	Scryer
Brickmaker	Explorer	Minister	Secretary
Builder	Farmer	Musician	Senator
Butcher	Gardener	Navigator	Sergeant
Caliph	General	Notary	Sheriff
Captain	Glazier	Novice	Sower
Cardinal	Groomer	Nurse	Steward
Carer	Grower	Nutritionist	Tailor
Caretaker	Guardian	Painter	Tanner
Carpenter	Healer	Patriarch	Teacher
Censor	Herbalist	Patternmaker	Technician
Chef	Historian	Philosopher	Therapist
Chemist	Hunter	Planner	Timekeeper
Chief	Imam	Plumber	Toolmaker
Cleric	Inspector	Postmaster	Trainer
Clerk	Instructor	Potter	Treasurer
Clothmaker	Intern	Prefect	Trustee
Colonel	Journalist	Presbyter	Tutor
Commissioner	Judge	Priest	Veterinarian
Comptroller	Labourer	Primate	Vicar
Constable	Lama	Principal	Weaver
Counsel	Leader	Proctor	Welder
			Woodcarver

30.5 The Great Offices of One Heaven as the source of all legitimate office

Let it be known to all henceforth, that the sole source of all legitimate offices regardless of what society, entity, body, corporation or company is by the power and authority of the present Covenant through the One Hundred Forty Four (144) Great Offices of Heaven.

All Offices are either a direct Office as listed or a hybrid Office formed by the authorized mix of duties and skills of two (2) or more Offices to create a new legitimate office.

30.6 Oath of Office

A valid Oath is a solemn appeal to the Divine Creator by invocation and the presence of at least two (2) witnesses that a pronouncement is true or a promise binding.

An invalid Oath is any invocation or promise resembling a legitimate oath that is defective either to some prior secret or public oath rendering the more recent invocation or promise of no effect, or some other solemn vow which prevents the taking of a valid Oath to the Divine Creator and Heaven.

It is a valid Oath that binds a man or woman to the person of an office. Therefore, without a valid and effective oath recorded and documented, a man or woman merely occupies an office de son tort and without legitimacy.

A man or woman who has not sworn a valid Oath to be bound to Office has no right whatsoever to manage, engage or associate with land, the fruits of the land, real property or estates of others. Therefore any deed, agreement, order or transaction done by such an illegitimate occupant and de son tort is reversible, open to compensation or prosecution and a clear act of fraud and dishonor.

A man or woman who has not sworn a valid Oath to be bound to Office has no right whatsoever to be heard or to interact or to adjudicate any matter of law or statute in any hearing, tribunal trial or court

of law. A judge or magistrate that has either failed to take a valid Oath, or is unable to take a valid Oath or refuses to produce documented proof of having sworn a valid Oath or refuses to acknowledge a valid Oath be on the public record is therefore an imposter, a criminal and must be immediately seized by law enforcement officials.

30.7 Honor of Office

In accordance with the present Covenant and the most ancient Rule of Law, a Level 6 Life Form bound to office by a valid Sacred Oath may only hold such office if they act in honor to uphold the law.

When a Level 6 Life Form dishonorably abuses a position of office, they break their solemn oath or vow and therefore render the bind to office null and void.

When a Level 6 Life Form seeks to still cling to Office and yet deny their obligations and duties, they automatically excommunicate themselves from any spiritual authority, thereby rendering such acts merely enforceable through ignorance, force or fear.

When a Level 6 Life Form seeks to cling to Office through the use of ignorance, force and fear, denying their dependency on legitimacy from the Divine Creator and Divine Law, then no action or decree can be regarded as lawful and their tenure can only hold, so long as their power holds.

30.8 Incompetency and Office

A Member of One Heaven who has consented by their actions to a Certificate of Incompetence to be recorded, gazetted and published against them is ineligible to continue in any official capacity in any society whatsoever.

When a Certificate of Incompetence is issued, the occupier of a certain Office is prevented from exercising any associated Power granted by the present Covenant including Magisterium, Imperium, Sacrum, Sanitatum, Virtus, Custoditum, Alumentum, Interpretum or Visum.

30.9 Apostasy and Office

A Member of One Heaven who has consented by their actions to a Certificate of Excommunication to be recorded, gazette and published against them is without any legitimate authority to hold office as a heretic and apostate.

Article 31 - Dimension, Measurement and Location

31.1 Dimension, Measurement and Location

All Physical and Theoretical Dimension is a manifestation of the Divine Creator of all Concepts and Objects subject to the rules of law defined in accord with Natural Law and all the Canons of Astrum Iuris Divini Canonum.

All Measurement, methods of calculation, categorization, survey and description are subject to the Canons of Divine Law, Natural Law, Cognitive Law and Positive Laws as defined in accord with Astrum Iuris Divini Canonum.

All Locations, including but not limited to their description, unique naming and coordinates are subject to the Cadastre Systems and other systems of UCADIA in accord with Astrum Iuris Divini Canonum.

31.2 UCADIA Dimension as Superior

Let it be known to all that as all Dimension is a manifestation of the Divine Creator of all Existence and as the present Charter represents the perfection of Divine Intention, there exists no greater or superior constructs, models, illusions, realities, mythologies, possibilities, universes or architectures of Dimension than UCADIA Dimension.

As UCADIA Dimension is superior to any and all other forms, all lesser forms are subject to UCADIA Dimension and the rules of such dimension as defined by the canons of law of Astrum Iuris Divini Canonum.

Furthermore, let it be known that such inferior and corrupted forms of reality and dimension such as Mundi in all its carnations by Western-Roman Law is hereby dissolved, reprobate and not permitted to be revived.

31.3 UCADIA Cadastre and Location Systems Superior

Let it be known to all that as UCADIA Dimension is superior to all lesser forms of dimension and constructs, UCADIA Cadastre and Location Systems are superior and above any and all lesser land and location systems.

Therefore, all other land systems, location systems and cadastre systems are subject to the UCADIA systems.

Furthermore, let it be known that all such inferior and corrupted forms of land, location and Cadastre systems on planet Earth are hereby placed under the sole control of valid UCADIA societies who may then choose to integrate or abolish such inferior systems at such a time and place as best serves the interests of the Members of the UCADIA Society.

31.4 UCADIA Cadastre and Location

All Cadastre and Location data on planet Earth shall be divided into ten (10) tiers:

Ucadia Cadatsre, Land and Locations System	
Tier	Description
1st Tier (Top)	Pactum de Singularis Caelum
2nd Tier - Global	Globe Union One Faith of God One Islam One Spirit Tribe
3rd Tier - Unions	Africans Unions Americas Union Asia Union Arabian Union Euro Union Oceanic Union
4th Tier - Universities	Nations
5th Tier - Provinces	States / Provinces / Counties
6th Tier - Campus	County / Council / City (Large)
7th Tier	Village / Town / City (Small) / Suburb
8th Tier	SubDivision / Section
9th Tier	Parcel / Plan / Plat
10th Tier	Lot / Allotment

Article 32 - Property and Ownership

32.1 Property

Property is any fictional Right of Use expressed into a Trust or Trust like relationship with other Forms, whereby there exists a claimed Form of Ownership, Form of Trustee(s) administering the Form as Property and Forms of Beneficiaries. Hence Property is the Rights of an Owner to Use the Form,

never ownership of the object or concept itself.

Property is equivalent to Rights of Use of an Object or Concept, not Rights of Ownership of an Object or Concept.

32.2 Ownership

An Owner is a Person who holds the rightful claim to a Form or Title to Property in Trust or Estate. As a Person is a fiction, it cannot "own" objects and concepts, only other fictions in accord with Divine Law, Natural Law and Positive Law.

Except for the Divine Creator, by Divine Law and Natural Law objects and concepts cannot "own" one another, only themselves. Therefore, the Divine Creator, also known as Unique Collective Awareness, is the only true owner of all objects and concepts.

When original Form owing its existence to the rightful claim of ownership of the Divine Creator is lawfully conveyed into Trust this is called Realty, or Real Property representing the highest Right of Use above all other claims of right and title.

In accord with the will of the Divine Creator, this sacred deed and the seven (7) sacred pronouncements of Ucadia, all objects, concepts and all awareness are hereby lawfully expressed and granted into the Trust administered by the Society of One Heaven for the benefit of all Level 6 Life Forms, higher order beings, animals and life forms living and deceased now and forever more.

In accord with this sacred deed and Covenant, any and all claims of ownership, conveyance and Trust that are not in accord with this sacred deed and the will of the Divine Creator are henceforth null and void from the beginning.

32.3 Title of Ownership

A Title is a fictional term applying to a collection of legal Rights to Property and another name for the Deed or certificate that proves such a claim.

As Title relates to Property and Property always relates to a Trust or an Estate of a Temporary or Testamentary Trust, the Rights defined in Title are defined by limits of Rights conveyed into the Trust.

Two (2) main forms of Title exist, Legal Title and Equitable Title.

Legal Title refers to Rights of Ownership, usually held by the Trustee, Executor or Administrator of the Trust.

Equitable Title refers to the Rights of Use, usually held by the Beneficiary, Leaseholder, Tenant of Property of the Trust. While the word "Owner" is used with Equitable Title, it merely refers to the Title and not the Property of the Trust.

32.4 Grants and Presents including conveyance of Title

In accord with the intent and wishes of the Divine Creator united Heaven and Hell, all lesser deities, all angels, all demons and all higher order spirits, the Trustees of One Heaven hereby Give, Grant and Convey in amity, with full consent and respect certain Rights and Title to lesser Trusts as specified in the following articles.

The Gift, Grant and Conveyance of such Rights and Title in no way implies the ceding of the full legal title and rights of ownership given to One Heaven, but the free rights of Use, without encumbrances, liens, fees or any other charges.

Nothing in part or implied by any Gift, Grant or Conveyance of Presents herein may be lawfully used to imply a diminishing of the full property rights and ownership of One Heaven above all other societies, trusts, persons, entities, dimensions, concepts, spirits or forces.

32.5 Invalid, null and void claims of certain title of Ownership

As Inferior Trusts and Inferior Estates of Western - Roman Law are founded on false presumption that the Rights of One Heaven in the formation of Divine Trusts and True Trusts from the beginning of existence of all creation, can be usurped or ignored, and as such Inferior Trusts have never initially, legally or lawfully possessed any legitimate right of use to Land, all such claimed title of ownership derived from such false and defective Inferior Trusts or Inferior Estates are hereby without legal or lawful effect and null and void from the beginning.

Furthermore, all liabilities incurred and due upon the false presumption of legitimacy of title derived from Inferior Trusts or Inferior Estates under Western - Roman Law are the sole responsibility of the highest claimed trustees, executors or administrators within the Western - Roman system as positions "de son tort" and without proper authority.

Article 33 - Space-Day-Time

33.1 Time

By this most sacred Covenant, only one (1) true Time system is recognized as the official Time system of the Divine, the Covenant of One Heaven and united Heaven and Earth. This system of Time is known as the Ucadian Time System.

No other Time system is recognized as Divine. No other Time system nor astrological system of Time and location, may claim superiority to Ucadia. Therefore all Time, space and measurement systems that claim spiritual and / or temporal superiority are hereby rendered null and void.

33.2 Ucadia Time System

The first part of UCADIA Time System is the **Era**, by name representing one eighth (1/8th) of a complete cycle of the twenty five thousand seven hundred sixty nine (25,769) Sun **Year** cycle of the precession of the equinox, representing a natural cycle of orbital shift of the Earth axis. An Era is therefore three thousand two hundred ten (3210) years, except the 1st era of a new Great Precession whereby an extra year is added and this year shall be called zero (0). As the 1st year of the 1st Era of a new Great Precession is called Year zero (0), it represents the Divine Creator the end of old things and the beginning of new. The Era that is ending is named Pisces and the beginning of the new Era is known as Aquarius.

The second part of UCADIA Time System of The Office of The Timekeeper shall be the **Age**, representing three (3) sections of an Era equivalent to one thousand seventy (1070) years, except the 1st Age of the 1st era of a Great Precession which will be one thousand seventy one (1071) years. The Age that is ending is named the Third Age and the new Age that begins is the 1st Age or New Age.

The third part of UCADIA Time System of The Office of The Timekeeper is the Sun **Arc** of a **Sun Year** representing seventy three (73) segments each of five (5) Days, except a Great Year when an additional day is added to the last Arc except every one hundred twenty eight (128) years named a Jubilee when an extra day is not added, except every one hundred twenty eight thousand (128,000) years named a Great Jubilee when the extra Day is added.

The fourth part of UCADIA Time System of The Office of The Timekeeper is the **Season** of a **Year** representing four (4) segments of Seasons with the 1st Season of eighty five (85) days or seventeen (17) Arcs beginning on the sixty sixth (66th) Arc of a Year, the second (2nd) Season of ninety five (95) days or nineteen (19) Arcs beginning on the tenth (10th) Arc of the following Year, the third (3rd) Season of ninety five (95) days or nineteen (19) Arcs beginning on the twenty ninth (29th) Arc of the Year and the fourth (4th) Season of ninety (90) Days or eighteen (18) Arcs beginning on the forty eighth (48th) Arc of the Year.

The fifth part of UCADIA Time System of The Office of The Timekeeper shall be the **Moon** cycle of twenty nine (29) or thirty (30) days which shall be free and independent of the cycle of the Sun as such recordings of the full cycle of a Moon contains sufficient variance as to require The TimeKeeper to make prediction as to whether a Moon cycle be twenty nine (29) or thirty (30) days.

The sixth part of UCADIA Time System of The Office of The Timekeeper shall be the **Name of the Day** named MONS in honor of the Moon, the third (3rd) Day named MARS in honor of the spirit of Mars, the fourth (4th) Day named JOVI in honor of the Jovian Giant planets Jupiter, Saturn, Neptune and Uranus and the fifth (5th) Day named SOL in honor of the spirit of our SUN.

The seventh part of UCADIA Time System of The Office of The Timekeeper is the **Hour** of the Day divided into twenty four (24) hours of a Day with each hour itself made up of sixty (60) **Minutes**.

The eighth part of UCADIA Time System of The Office of The Timekeeper is the **Minutes** and **Seconds** of the Day, with Each Minute made up of sixty (60) Seconds and then one hundred (100) milliseconds per second.

33.3 Timekeeper

The Office of **Timekeeper** is a Divine Office first created by The Architect on behalf of the **Divine Creator** in the reestablishment of Divine Time as first granted by the **Divine Creator** to all Level 6 Life Forms and higher order beings, living and deceased.

The Office of Timekeeper is a Trustee of Time on behalf of the **Divine Creator** as evidenced by the possession of a Unique Key of Time. Consistent with all known laws of property and civilized society, an individual who is unable to demonstrate lawful possession of a Unique Key of Time cannot be lawfully considered a Timekeeper of any time system.

The Office of Timekeeper is eternally bestowed as additional powers to the Office of Member by the power and authority of the most sacred pronouncements of the Architect and recognition of the validity and authority of these pronouncements by this most sacred Covenant.

As each and every Member of the Society of One Heaven has by this Covenant been assigned a Unique Membership Number of One Heaven, and as each and every Unique Membership Number of One Heaven also represents a Sacred Key of Ucadia Time, each and every Member of the Society is hereby forever recognized as a valid Timekeeper.

33.4 The End of Time and Roman Vi

In accord with the present most sacred Covenant, upon the day known as GAIA E8:Y3209:A1:S1:M6:D1, also known as [Monday, 21 Dec 2009], also known as the Day of Divine Agreement and Understanding, all claimed power bestowed unto the Roman System of Time, also known as the Gregorian Calendar, also known as the Western Time System, shall cease forever.

Furthermore, all claimed power and authority claimed through possession and operation of ancient Time keeping and astrological devices, such as the most sacred Vi, shall be rendered unlawful and

void ab initio.

All physical or spiritual bonds, bindings, spells, curses or ties cast and / or any other claimed authority in part or whole association with lesser Time systems and particularly the Vi, are hereby rendered null and void; And all such bonds, bindings, spells, curses or ties are hereby released.

The use of the Vi, or any other method, to bind the flesh and soul to create a legal fiction such as a Roman Person and lien same with original sin, or any other eternal debt, is hereby forbidden forever.

Article 34 - Public Record and Register

34.1 Public Record

The Public Record is the Public Record of the Society of One Heaven under the rules of these articles also known as the *Great Roll of Divine Persons*, also known as the *Great Book of Souls*, also known as the *Great Book of Life*, also known as the *Great Record of Space-Day-Time*, also known as the *Great Register of Divine Rights*, also known as the *Great Book of Perfect Divine Procedure*, also known as the *Great Book of Divine Law*.

When referring to the Public Record in law, one or all of these names are permitted to be used to mean the one and only Public Record of the Society of One Heaven.

When a thing or object or concept has spirit and life, when a thing has valid legal personality, then it is granted a valid Ledger Entry Number into the Public Record of One Heaven by Notarial procedure, for all time.

By the power and authority of this most sacred Covenant, no two (2) spiritual existing entities will have the same Ledger Entry in the Public Record of the Society of One Heaven.

34.2 Valid Ledger Entries into the Public Record

By the power and authority of this most sacred Covenant, only eight (8) types of valid ledger entry are accepted into the Great Book and Public Record of One Heaven, including:

Unique Ledger Number, Unique Membership Number, Unique Juridic Member Number, Unique Agreement Number, Unique Object Number, Unique Location Number, Unique Office Number, Unique Notice Number.

A Valid ledger entry represents a Unique Ledger Number that is created from the unique combination of eight (8) Unique Ledger Numbers, each comprising a combination of eighteen (18) digits so that the total number, excluding spaces or dashes is equal to the number one hundred forty four (144).

A Unique Ledger Numbers represents the first eighteen (18) digits of an existing Unique

Ledger Number of the Public Record. The order of Unique Ledger Numbers to form a Valid Unique

1. Unique Ledger Number, 2. Unique Date Number, 3. Unique Category Number, 4. Unique Agreement Number, 5. Unique Office Number, 6. Unique Notice Number, 7. Unique Location Number, 8. Unique Witness Number.

Unique Ledger Number

A **Unique Ledger Number** represents a Unique Ledger Entry Number, being the first eighteen (18) digits of a valid Unique Ledger Number of one hundred forty four (144) digits. No Unique Ledger Number is permitted to be the same and no Unique Ledger Entry Number is permitted to be also another entry of the same number being a Valid Unique Ledger Number except for the first nine (9) Ledger Entries of the Public Record of One Heaven.

Unique Date Number

A **Unique Date Number** represents the Unique Date and Time the Ledger entry was created. No Ledger entry shall have the same time. When the ledger entry is the membership number of a Level 6 Life Form or higher order spirit, the Unique Date Number shall be the same.

Unique Category Number

A **Unique Category Number** represents the Unique Ucadia Classification of the ledger entry.

Unique Agreement Number

A **Unique Agreement Number** represents a Unique Ledger Number from the Public Record already having unique existence representing the creation by Public Record of a Unique Agreement already having unique existence, by which rules of law this Entry into the Great Ledger and Public Record of One Heaven is made.

Unique Office Number

A **Unique Office Number** represents a Unique Ledger Number from the Public Record already having unique existence representing the creation by Public Record of an Office of the Society by Unique Agreement Number that gives permission to making the Entry into the Great Ledger and Public Record of One Heaven.

By this most sacred Covenant, only an Office holding certain Notarial Powers of One Heaven in a Society of Ucadia, by demonstration of a valid Unique Agreement Number, shall be permitted to make a valid entry into the Great Ledger and Public Record of One Heaven.

When this component of a Unique Ledger Number is valid, it shall have the same force and effect as a Notary Seal, or Great Seal of the Society.

Unique Notice Number

A **Unique Notice Number** represents a Unique Ledger Number from the Public Record already having unique existence on the Public Record representing the Unique Notarial Instrument used to execute the valid entry into the Great Ledger and Public Record of One Heaven.

Unique Location Number

A **Unique Location Number** represents a Unique Ledger Number from the Public Record already having unique existence representing an actual location in space and time in which the notarial instrument executed by agreement the entry into the public record.

A Valid notarial act cannot be said to have been executed without a valid location and notarial instrument. Therefore, a Unique Location Number is required to validate the existence of a valid Unique Ledger Number of Great Ledger and Public Record of One Heaven.

Unique Witness Number

A **Unique Witness Number** represents a Unique Ledger Number from the Public Record already having unique existence representing a Member of the Society that has sworn as witness to the true legitimate authority of the unique Office, by unique Notarial instrument, by execution at Location.

Therefore by the rules of this most sacred Covenant, a valid Unique Ledger Number entered into the Great Ledger and Public Record of One Heaven shall represent nothing less than the complete demonstration of perfect notarial procedure of law.

The presentation of an instrument carrying a valid Unique Ledger Number from the Great Ledger and Public Record of One Heaven shall by its own existence, demonstrate that perfect notarial procedure has already been executed in One Heaven and that on attachment to any instrument obligates all parties to execute the instrument on Earth.

Therefore, by the highest authority of the **Divine Creator** in bearing witness to perfect notarial procedure in One Heaven, any Level 6 Life Form who fails to acknowledge an instrument carrying a valid Unique Ledger Number is immediately guilty of failure to execute their duties under notarial procedure and dishonor to the law of the Society.

34.3 Unique Ledger Entry Number

By the power and authority of this sacred Covenant, a Unique Ledger Entry Number of eighteen (18) digits is the official structure of number used for the record of all valid entries registered into the Great Ledger and Public Record of One Heaven.

There are only two (2) methods for calculating a Unique Ledger Entry Number permitted, namely:

Ucadia Classification System and Ucadia Time System.

Ucadia Classification System

A Unique Ledger Entry Number using the Ucadia Classification System is according to the Unique Ucadia method of classification of all known and unknown knowledge into a unique eighteen (18) digit number.

Ucadia Time System

A Unique Ledger Entry Number using the Ucadia Time System is a unique moment in Ucadia Time. It shall be based on the following construction criteria:

Precession	P	1	Group 1
Era	E	1	Group 1
Year	Y	4	Group 1
Age	A	2	Group 2
Season	S	1	Group 2
Moon	M	2	Group 2
Day	D	1	Group 2
Hour	H	2	Group 3
Minute	M	2	Group 3
Second	S	2	Group 3
Total		18	

The 18 digit number shall be published by three (3) groups of six (6) digits as shown:

000000-000000-000000

or

OH0000-000000-000000

When a Unique Ledger Entry number of eighteen (18) digits is created, it shall also represent a unique portion of Ucadian Time of its issue of the birth of the thing holding spiritual and real existence.

By this sacred Covenant, no two (2) objects shall have the exact same Membership Number, therefore no two (2) entries in the Great Ledger shall be allocated the exact same sacred portion of time.

34.4 Valid Ledger Entries into the Public Record

By the power and authority of this most sacred Covenant, only eight (8) types of valid ledger entry are accepted into the Great Book and Public Record of One Heaven, including:

Unique Ledger Number

A Unique Ledger Number is a valid Unique Ledger Number. Only the first nine (9) ledgers of the Public Record are permitted to contain ledger numbers that self reference. By this most sacred Covenant, only the first record of the Great Ledger and Public Record are permitted to be a Unique Ledger Number.

Unique Membership Number

A Membership Number of One Heaven shall be one (1) of eight (8) valid ledger entry records into the Public Record being a unique number allocated to each and every Level 6 Life Form and higher order life, both living and deceased, now and forever more, as defined by **Article 38** of this sacred Covenant.

Unique Juridic Member Number

A Juridic Member Number of One Heaven shall one (1) of eight (8) valid ledger entry records into the Public Record being a Unique Number allocated to each and every valid Juridic Person recognized under the Society of One Heaven as being its own unique living spirit and therefore possessing life and a soul and therefore legitimate legal personality under law as defined by **Article 32** of this

sacred Covenant.

A Juridic Person that cannot demonstrate a valid Unique Ledger Number has no soul and is therefore dead, devoid of life and personality, having no legal standing nor rights.

Unique Agreement Number

A Unique Agreement Number of One Heaven shall be one (1) of eight (8) valid ledger entry records into the Public Record being a Unique Number allocated to an Agreement between Members of the Society recognized as having legal status under the laws of the Society. Unique Agreement Numbers shall be granted to covenants, charters, constitutions, bylaws, marriages and valid associations not corporations.

Unique Object Number

~~A Sacred Object Number of One Heaven shall be one (1) of eight (8) valid ledger entry records into the Public Record being a Unique Number allocated to each and every Object granted recognition as possessing the full spirit of One Heaven as its own spiritual and legal personality by Divine Notarial Process through the **Notice of Divine Title and Right**.~~

A Level 6 Life Form or higher order being having already granted a sacred Membership Number of One Heaven is already a Sacred Object and are not permitted to be issued under Divine Notice of Divine Title and Right of Object a second number. Instead, only Objects that have not previously been issued a Valid Number are permitted to be granted such an honor under due notarial procedure.

An Object that cannot demonstrate a valid unique ledger number has no valid spiritual power.

Unique Location Number

A Sacred Location Number of One Heaven shall be one (1) of eight (8) valid ledger entry records into the Public Record being a Unique Number allocated to land, sea, water or space granted recognition as possessing the full spirit of One Heaven as its own spiritual and legal personality by Divine Notarial Process through the **Notice of Divine Title and Right**.

A Location that cannot demonstrate a valid unique ledger key has no valid spiritual power, nor valid legal claim of sacredness.

Unique Office Number

A Sacred Number of Office of One Heaven shall be one (1) of eight (8) valid ledger entry records into the Public Record being a Unique Number allocated to all valid Offices of Society granted recognition as possessing the full spirit of One Heaven as its own spiritual and legal personality by Divine Notarial Process through the **Notice of Divine Title and Right**.

An Office that cannot demonstrate a valid Unique Ledger Number has no valid legal standing.

Therefore all acts undertaken by that Office are null and void, ab initio (from the beginning).

Unique Notice Number

A Unique Notice Number of One Heaven shall one (1) of eight (8) valid ledger entry records into the Public Record being a Unique Number allocated to each and every Divine Notice published by lawful notarial procedure in recognition that by being a Divine Notice under the Society of One Heaven such an instrument is bestowed spiritual life, existence and its own legal personality as defined by **Article 131** of this sacred Covenant.

An Instrument that cannot demonstrate a valid unique ledger number has no valid legal standing by the most fundamental rule of law of all civilized society.

34.5 By Treaty, all Level 6 Life Forms and higher order beings are enrolled as entries into the Great Roll

By the **Covenant of the Supreme Patron** and the **Treaty of the Divine Masculine**, the **Treaty of the Divine Feminine**, the **Treaty of the Divine Apostles** and the **Treaty of**

Angels, Saints and Demons, to End the War in Heaven thereby establishing conditions by which War on Earth may also be Ended and the **Treaty of The Sun** which protects Us and the Treaty of The Earth which shall heal this Earth, all Level 6 Life Forms and higher order beings are entered as Valid Ledger Entries into the Public Record of One Heaven by virtue of being assigned their Membership Number of One Heaven.

Therefore, no Level 6 Life Form can be claimed to be denied their enrolment in the Great Roll of Divine Persons also known as the Great Ledger and Public Record of One Heaven.

34.6 Entry into Public Record as Original all documents as authenticated extracts

The Entry into the Great Register and Public Record is the Original, being a spiritual entry into the highest spiritual register with all subsequent physical documents as authenticated extracts.

34.7 Effect of entry into Great Register of One Heaven

When an instrument is registered into the Public Record and Great Register of One Heaven it possesses life and soul.

Therefore, when an authenticated extract of this instrument is issued, the spiritual instrument is corrected always as the true spiritual original.

34.8 A Juridic Person or instrument not entered into the Great Ledger and Public Record has no existence

By the power and authority of this sacred Covenant, a claimed Juridic Person or instrument that is unable to demonstrate a legitimate Unique Ledger Number is devoid of legitimate legal existence, nor possesses any rights whatsoever, nor any legal standing whatsoever, by any means.

Neither the age of an instrument, its veneration of the highest or most sacred object, nor established legal precedence, shall stand against the power and authority of the law of the Great Ledger and Public Record.

No Juridic Person on accepting and consenting to Remedy through the Act of Redemption and therefore obligation under this sacred Covenant, shall be denied entry into the Great Ledger and Public Record of One Heaven.

However, all claimed corporations having refused Divine Remedy upon the Day of Judgment and then the Day of Redemption, shall be forever denied entry into the Great Ledger and Public Record of One Heaven and therefore, shall be considered ab initio as dead, devoid of existence, a shell, having no rights, nor prior valid claims, a defendant, a debtor and unable to demonstrate in any court, valid legal personality by being denied the valid existence of any soul.

On this fact alone, the Society permits through due notarial process that all possible action is taken to issue any required Notices of Divine Marque and Reprisal against any Juridic Person from the Day

of Redemption onwards that does not possess a valid ledger entry in the Great Ledger and Public

Article 35 - Public Notice and Gazette

35.1 Public Notice

Public Notice is the promulgation of some official news, proposal, question or action by a government agency or legislative body so that it can be reasonably argued any Level 6 Life Form or official seeking knowledge of a particular matter did receive fair notice and opportunity to object.

In Roman - Western Law, it has been a tradition as well as legal requirement for more than three hundred (300) years that members of the public be given notice through some official record in order to enable them to make their opinions on proposals known before a bill was made law.

Thus, Public Notice remains a primary and essential element of legally and lawfully arguing public consent to acts of legislative bodies in the absence of any formal published objection.

In Western - Roman law, the production of a copy of an official Gazette, published under authority, containing a copy of the order or adjudication is evidence of the fact.

35.2 Gazette

A Gazette is 16th Century term meaning a public journal and authorized newspaper of record. The word Gazette is derived directly from the Venetian word gazeta being a small copper coin and the base unit of currency of the Venetian Empire from the 12th Century up until the 18th Century:

(i) In 1556, the newly elected Doxi (Doge) Lorenzo Priuli (1556-1559) ordered the monthly printing of the first official newspaper in Europe called the Notizie Scritte meaning "written news" or "published (government) notices" costing one gazeta. As it was the official newspaper of the government, it quickly became known as the "gazeta de la novità" which translates colloquially as "halfpenny worth of news"; and

(ii) In May 1631 the first weekly newspaper and magazine of France called La Gazette began to be circulated, focusing on political and diplomatic affairs, events of state and official notices. In 1672 it became known as the Gazette de France, Organe officiel du Gouvernement royal (Official organ of the royal Government). In 1915, the newspaper discontinued as an independent publication, and

(iii) In 1641, A Gazeta da Restauração became the first official newspaper of Portugal, in Lisbon; and

(iv) In 1661, Gaceta de Madrid (Gazette of Madrid) became the first official newspaper of Spain, changing its name in 1900 to Boletín Oficial del Estado (BOE) (Spanish for Official Bulletin of the State); and

(v) In 1666, the first official regular newspaper of England called the London Gazette began to be published under the authority of Charles II. The Gazette as the official record of the Government has published royal assents, writs, appointments to certain public offices, commissions, awards and honors, proclamations and declarations as well as legal notices concerning estates. In 1889, the London Gazette was taken over by H.M. Stationary Office and then resold to the private sector at the end of the 20th Century; and

(vi) Today, the reference to an official publication authorized to publish government notices under the term "gazette" is considered the standard and proper means of "public notice".

35.3 The Ucadia Gazette

The most authoritative and highest Gazette is the Ucadia Gazette, published by Divine Authority in accordance with these canons and the sacred Covenant Pactum De Singularis Caelum and is the Official Newspaper of Record for UCADIA and a modern, efficient way to disseminate and record official, regulatory and lawful information in print, online and electronic forms.

Therefore, the production of a copy of an official publication of the Ucadia Gazette or its associated lesser Gazettes, containing a copy of an order or adjudication is evidence of the fact in all competent forums of law.

Article 36 - Voluntatem et Testamentum

36.1 Will and Testament

A Will and Testament is a formal oral and/or written declaration, memorialization, deed and trust agreement by which a man or woman or higher order (level 6) life form testifies before witnesses as to their true intention and volition regarding the management of his or her accumulative estate, the disposition of rights and property and the disposal of such rights and property upon their physical death.

By definition a *Will* and *Testament* is two key concepts combined into one instrument:

- (i) A valid *Testament* (from Latin *testamentum*) being an auricular (spoken) testimony before several witnesses as to the true intention and volition of a man or woman as first conceived as a formal legal process more than 4,000 years ago. Thus a valid Testament is "proof" of the mind of a man or woman; and
- (ii) A valid *Will* being the written and sworn testimony of a person as to their intentions and volition in relation to certain Rights, Powers, Authority and Property attributed to one or more persons of the same name as a formal legal process invented less than 400 years ago. Thus a valid Will is "proof" of the mind of a person.

36.2 Functions of a valid Will and Testament

There exists four (4) key Operational Functions of a valid Will and Testament being a Formal Declaration, a Memorial, a Deed and a Trust Agreement:

- (i) As a *Formal Declaration* a valid Will and Testament is a written statement asserting one or more Rights and making one or more Claims, then duly signed and executed by the one writing the declaration and witnessed by witnesses applying their signature - The Will part; and
- (ii) As a *Memorial*, a valid Will and Testament is a recording of its auricular expression - that is - its speaking and witnessing by others as having heard the spoken expression of the testament- The Testament part; and
- (iii) As a *Deed*, a valid Will and Testament is a written instrument granting, donating, assigning or delegating one or more Rights to others, duly signed, executed, witnessed and sealed as proof of authority to grant such Rights- The Deed part; and
- (iv) As a *Trust Agreement* a valid Will and Testament is a written trust agreement giving clear instructions and terms to any fiduciary appointments once the trust is in effect (usually when the trustee(s) have been appointed).

36.3 Elements of a valid Will and Testament

The following are the seventeen (17) standard elements expected of a valid Will and Testament in accord to the norms of Civilized Society under Rule of Law, Justice, and Due Process being *Aetatem Validam*, *Verba Mea*, *Vocem Meam*, *Animus Testandi*, *Compos Mentis*, *Incipit*, *Quod Vocatur*, *Recitatio*, *Iura Habeam*, *Titulum Habeam*, *Executorem Meum*, *Funeris Meum*, *Memoriam Meum*, *Regulis Bona*, *Operibus Bonis*, *Decretio* and *Testificatio*:

- (i) *Aetatem Validam* ("the right/legitimate age") means the one making the Will and Testament known as the "Testator" formally acknowledges they are of the minimum age accepted for the completion and pronouncement of such an important instrument; and
- (ii) *Verba Mea* ("in my own words") means the Testator formally acknowledges the Will is a true representation of their intention, free from threat, intimidation, duress or promise; and
- (iii) *Vocem Meam* ("my (own) voice") means the Testator formally acknowledges the Testament is literally "their own voice" and a true representation of their intention and is spoken free from threat, intimidation, duress or promise; and
- (iv) *Animus Testandi* ("the intention to testify") means the Testator formally acknowledges that he/she fully intends the instrument and/or any vocalization to be known as their valid Will and Testament and is capable of demonstrating such competent intention; and
- (v) *Compos Mentis* ("of sound mind") means the Testator formally acknowledges he/she is of sound mind, capable of reason and moral judgment and therefore capable of not only making decisions but capable of perceiving the consequences of such decisions or actions; and
- (vi) *Incipit* ("it begins") means the opening prayer and petition of a sacred instrument between heaven and earth and by tradition the first words of any sacred covenant or deed from the 8th Century CE; and
- (vii) *Quod Vocatur* ("that which is called/named") means the name of the instrument (e.g. *Voluntatem Et Testamentum* as the prescribed form of a valid Will and Testament under One Heaven); and
- (viii) *Recitatio* ("recitation, reading, pronouncement") means the statements and terms of the Will and Testament; and
- (ix) *Iura Habeam* ("I have Rights") means the Testator expresses and asserts their Rights,

Powers and Authority, particularly to possess, own and hold certain title, property and uses; and

(x) *Titulum Habeam*("I have title") means the Testator expresses and asserts the description of records, certificates, registers or ledgers one or more titles of possession, ownership and use in accord with the Rights, Powers and Authority previously expressed; and

(xi) *Executorem Meum*("my (general) executor") means the Testator nominates at least one executor to be granted the power and authority by the testator to administer their various estates (living and/or deceased) upon some significant event that causes the executor to be appointed (such as physical death or formal investiture in the case of living estates); and

(xii) *Funeris Meum*("my funeral") means the Testator nominates the essential arrangements of

(xiii) *Memoriam Meum*("my memorial") means the Testator nominates how he or she wishes his memory to be honored in monument and epitaph; and

(xiv) *Regulis Bona*("good rules (of estate)") means the Testator expresses the specific rules of proper administration of the Estate; and

(xv) *Operibus Bonis*("good works (of estate)") means the Testator names one or more Beneficiaries who are granted the Rights to use certain property of the estate as a sign of charitable and good works; and

(xvi) *Decretio*("decree, decision, judgment, resolution, principle") means a formal statement at the end of the Will and Testament by the Testator that the instrument had been handed

(delivered) to become public notice, also known as "patenting". Thus the phrase "IN WITNESS WHEREOF, We have hereunto set our hand and seal, and caused these, Our Letters, to be made Patent" with patent meaning public notice; and

(xvii) *Testificatio*("attestation, proof") means a formal attestation at the very end of the Will and Testament which may also include separate written attestation by two or more witnesses that it is the wishes and intentions of the Testator reflected in the Will and Testament through the Latin phrase (by tradition since the 8th Century) beginning with "Teste me ipso apud" <> then date in Latin meaning "Witness myself at the place <> date".

36.4 Voluntatem et Testamentum

All men and women who have acknowledged in good faith, good character and good conscience their true status in the Office of Man or Office of Woman have the Absolute Natural Right known as the *Naturale Testamentum* to make, ordain, publish and pronounce their Will and Testament. Any rule, law or edict that seeks to deny, obstruct, weaken or obfuscate such right is automatically null and void from the beginning and cannot be law.

The present covenant recognizes the prescribed form known as the *Voluntatem Et Testamentum* as the specific form by which a member of One Heaven holding either the Office of Man or Office of Woman perfects their Will and Testament in accord with the present sacred Covenant and the Rights and Obligations prescribed herein.

The Will and Testament through the form of *Voluntatem Et Testamentum* is to the personality (person) of a Superior Estate, the physical mind and the will of the person and the will of all legal persons derived from the existence of the man or woman. It is both a sacred prayer and sacred scripture to be respected and honored by all persons who claim an office by sacred oath or vow. It is also a sacred Covenant and bond between a man or woman in whose name the Will and Testament exists and the Divine Creator. It is an unbreakable covenant by the man or woman who is the grantor or testator.

When such a Will and Testament bears witness to the Covenant of One Heaven and the Canons of Law of One Heaven through the form of *Voluntatem Et Testamentum*, then: It is the most solemn, most sacred covenant in history; and It is an unbreakable bond between heaven and earth and no power, no force, no spirit, no corporation, no person or entity can break that bond; and no power exists in heaven that can break such a sacred bond. One gives existence and credence to the other. Such a valid Will and Testament and the present Covenant of One Heaven are two parts, the lock and key, that when united cannot be broken.

However, where a man or woman claiming either the Office of Man or Office of Woman deliberately and willingly repudiates some or all of the present sacred Covenant; or asserts one or more

Prohibited Rights for their own advantage, then any such associated Will and Testament and associated estate and trust documents, whether or not such prescribed form as *Voluntatem et Testamentum* are used, therefore has no basis of covenant, or bond with One Heaven or the present sacred Covenant.

36.5 Elements of Voluntatem Et Testamentum

The elements of the valid and prescribed form of *Voluntatem Et Testamentum* fully comply with the seventeen (17) standard elements of a Will and Testament. Furthermore, the form of *Voluntatem Et Testamentum* demonstrates some additional elements being: *Incipit Perfectum*, *Decem Praecepta*, *Triginta Tres Gradibus*:

(i) *Incipit Perfectum*("The Perfect Beginning") is the Latin words in majuscule (upper case) at the beginning of the document, namely: IN NOMINE UNUS VERUM DIVINI CREATORIS, DOMINUS OMNIA, OMNES LEX, OMNES VITA, ET OMNES PECUNIA IURIBUS: meaning IN THE NAME OF ONE TRUE DIVINE CREATOR, LORD OF ALL, ALL LAW, ALL LIFE AND ALL PROPERTY AND RIGHTS; and

(ii) *Decem Praecepta*("The Ten Commandments") being the ten (10) paragraphs beginning with the

words FIRST, SECOND, THIRD representing the foundations of law of any and all estates and the Preamble to the *Voluntatem Et Testamentum*; and

(iii) *Triginta Tres Gradibus* (“The Thirty Three Degrees”) being the thirty three steps, instructions and grades to perfection of the *Voluntatem Et Testamentum* of the Tenth Commandment.

36.6 Decem Praecepta - The Ten Commandments

The “Ten Commandments” known as the Decem Praecepta are the ten (10) paragraphs beginning with the words FIRST, SECOND, THIRD of the *Voluntatem Et Testamentum*. These Ten Commandments form the greater Preamble and clearly outline the intentions of the Will and Testament, the sources of authority, recognition and operation of the Instrument. Furthermore, the Decem Praecepta demonstrates that the *Voluntatem Et Testamentum* is founded on the same foundation stone as all valid Western-Roman Law that honors the Rule of Law, Justice and Due Process. The Ten Commandments are:

- (i) The FIRST Commandment expresses the Divine Commission granted to the Testator and universal respect to the laws of the Divine and equates to the ancient commandment of the Old Testament “Thou shalt not kill” (Ex 20.13) and recognizes that one who completes a Ucadian conforming Will and Testament is a Divine Immortal Spirit; and
- (ii) The SECOND commandment equates to the ancient commandment of the Old Testament “Thou shalt not bear false witness” (Ex 20.16) and recognizes a mandatory feature of a valid Will and Testament that requires the Testator to affirm they are “sound of mind” that the instrument is intended to be a Will and Testament explicitly and that it was completed without duress; and
- (iii) The THIRD commandment equates to the ancient commandment of the Old Testament “Thou shalt not commit adultery” (Ex 20.14) and recognizes the unity as like “matrimony” between the Covenant of One Heaven representing “collective awareness” and the Will and Testament representing “unique awareness” bound together to form “Unique Collective Awareness”; and
- (iv) The FOURTH commandment equates to the ancient commandment of the Old Testament- “Remember the Sabbath day by keeping it holy” (Ex 20.8) and recognizes our “Holy Commission” as defined through our Will and Testament validating the Charter of the Globe Union and Ucadia Societies; and
- (v) The FIFTH commandment equates to the ancient commandment of the Old Testament “Thou shalt not steal” (Ex 20.15) and affirms and asserts the Rights, Powers and Authority granted to the Testator and that the Testator seeks nothing other than what is rightfully granted to them by the Divine Creator; and
- (vi) The SIXTH commandment equates to the ancient commandment of the Old Testament “You shall not make for yourself an image” (Ex 20.4) and confirms the intention to appoint a competent and honorable General Executor and Guardian; and
- (vii) The SEVENTH commandment equates to the ancient commandment of the Old Testament “Honor your father and your mother” (Ex 20.12) and recognizes the perpetuity of the estate and the lawful management and administration of the estate by the duly appointed General Executor and Guardian; and
- (viii) The EIGHTH commandment equates to the ancient commandment of the Old Testament “Thou shalt not misuse the name” (Ex 20.7) and recognizes the complete Recital of terms of the *Voluntatem Et Testamentum*; and
- (ix) The NINTH commandment equates to the ancient commandment of the Old Testament “Thou shalt not covet thy neighbors house...wife...servant” (Ex 20.17) and confirms that no personal property of any estate associated with the Testator is permitted to be used for the aid of any debts and legacies except through written authority of the General Executor and Guardian; and
- (x) The TENTH commandment equates to the ancient commandment of the Old Testament “You shall have no others before me” (Ex 20.3) and expresses the terms and management of the estate through thirty three degrees.

36.7 Officers, Fiduciaries and Agents

All Officers, Fiduciaries and Agents duly appointed through the prescribed form of a *Voluntatem Et Testamentum* are by definition subject to the laws and exemplary conduct of Good Faith, Good Character and Good Conscience expected of such appointments.

An Officer ceases to hold any authority and office the moment they are in fundamental breach of their sworn obligations and fail to immediately rectify such breach, whether or not public notice is given or any form of claim of controversy, charge, complaint is brought forward.

Any person who is in breach of the exemplary conduct of Good Faith, Good Character and Good Conscience expected of one appointed by sacred instrument may be prosecuted under the laws of a foreign entity or the laws of Ucadia and the appropriate Union, or both.

36.8 Estates, Companies, Associations and Trusts

Any Estate, Company, Corporation, Association, Entity or Trust duly formed under the prescribed form of a *Voluntatem et Testamentum* in accord with the terms of the present sacred Covenant is bound to honor the highest standard of laws of Ucadia and the laws of any associated foreign state with whom such an entity may or may not be registered.

Any Estate, Company, Corporation, Association, Entity or Trust in material breach of its mandated duties may be prosecuted under the laws of a foreign entity or the laws of Ucadia and the appropriate Union, or both.

Any Estate, Company, Corporation, Association, Entity or Trust that wilfully and deliberately asserts a Prohibited Right for its advantage or seeks to claim, assert, register or claim the name Ucadia, or any symbol, mark, image, icon, value in contradiction to the present Covenant is automatically null and void, having no legitimate recognition or validity by the present sacred Covenant, even if such validity, or registration or existence is claimed.

Any Estate, Company, Corporation, Association, Entity or Trust by its wilful and deliberate actions that is illegitimate also means any and all such instruments, documents, notices and forms produced by it are without any legitimacy or validity and are null and void *ab initio*(from the beginning).

36.9 Prohibited Changes to Voluntatem Et Testamentum

Any material changes to the prescribed form of Voluntatem et Testamentum beyond the essential customization of particulars through the removal, or addition or significant re-writing of commandments or degrees is specifically prohibited.

Any such unauthorized changes render the authority, power and effect of the Voluntatem Et Testamentum null and void. Furthermore, any promotion of such unauthorized changes is considered a solemn offence against the present Covenant and the laws of Ucadia.

Article 37 - Funds, Money, Capital and Gold

37.1 Fund

A Fund is the formal and consistent hypothecation of the value of all rights held by title of an estate including the value of those goods and services needed by the estate and the value of rights granted or sold by the estate to balance such transactions.

Where an estate represents the essential rights held by title of a man or woman through their True Trust, a Fund therefore represents the hypothecation of the units of energy of that man or woman over a given period of time.

The creation of a Fund is the creation of a trust for a given period of time and units of value for a defined Estate.

As a Fund may be said to represent the units of energy of any man or woman through their True Trust to their Superior Estate, no other person, body corporate, spirit, aggregate, agent, officer or entity may claim such energy when such a Fund has been created, except the man or woman who has the right to claim their own energy.

37.2 True Money

True Money is the unit of measure and reliable and stable representation of value used in the determination of a Fund associated with a Superior Trust and a True Trust. True Money is not only the most legitimate form of Money in the universe, but it is an inherent right, that no organization, no entity, no person or power may deny the rights of others. No law can legitimately deny the right of a man or woman to manage their true money in the management of their own estate.

The creation of a Fund and True Money is a formal Claim not only over the use of the rights and assets of an estate, not only the management of the affairs of your estate but that a man or woman through their estate claims all first fruits, all usufruct, all income to the Estate and that no other Estate may lay claim to such first fruits, usufruct or income on the basis of abandoned goods, or services, or penalties.

The creation of a Fund and True Money is a universal prayer and proclamation that one has not abandoned their energy or their natural rights.

37.3 Capital

True Capital is nothing more than the full faith and credit between people, represented by the word Trust. Financial Capital is the replacement of True Capital through the deliberate breakdown of trust between people in order to make the money of banks the only valued token for credit.

37.4 Gold

Gold, precious metals and gems have held great value within civilizations for thousands of years as symbols of Ecclesiastical and Temporal Power, as well as objects of perceived value, suitable as a direct form of money or underwriting for a currency system.

Yet gold, precious metals such as silver and gems such as diamonds have also been responsible for great misery and injury as the god of the Roman Caesars in opposition to the Divine Creator (as referenced in the New Testament); the false god of the Israelites (golden calf) in opposition to Yah; the false god of the MenesHeh in opposition to Sabaoth (Satan); one (1) meaning of the "G" of Freemasonry; the cursed medium into which the "salvaged souls" by the banks and courts of the Roman Cult falsely condemned spirits since 1543; the wrecker of civilizations and cause of great depressions as "lawful" money.

No other medium than gold has caused so much suffering, so much war or grief. No other medium or material has been associated with so many curses. No other object has been proven to be the very worst material for underwriting "lawful" money through indisputable evidence of its use by a small cabal of bankers and merchants to beguile, usurp and collapse empires with it. Yet despite all these warnings, including more scriptural warnings than any other substance across more faiths than any other material, Gold remains a substance worshipped by hundreds of millions, in absolute contradiction and defiance to their faith.

37.5 The religious origins of Gold

While erased from the history books, the first verifiable Gold mines and goldsmith work originates from Ireland - a source of the majority of the Gold for the early and middle Bronze Age. Ireland and specifically the first priest class of Western Civilization, the Cuilliaéan or "Holly", are also the source and origin of the religious origin associated with Gold.

As the Cuilliaéan (Druid Priest Class) exported spiritual reasoning to all corners of the known world from the 5th Century BCE onwards, so too their artifacts of Gold were considered to possess supernatural power. One of the most excellent examples of Cuilliaéan spiritual gold work still preserved are the "Wizard" or Vizier hats (one known as the Berlin Gold Hat) detailed extremely

accurate lunar settings and astronomical information.

Under the Hyksos Kings of Egypt, exiled from their reconquered Ebla and themselves connected to both Ireland and the ancient Ebla Priest - King lines, Gold as a sacred medium grew to new heights.

However, following the successful defeat of the last absolute Hyksos Pharaoh Akhenaten by the swamp pirates of the Nile Delta, the Menes, rose to power as the Ramses and set about squandering and abusing the massive wealth of Egypt, causing even greater hardship and economic ruin.

Seti, the son of Ramses I was responsible for capturing the former leading court families of Akhenaten from Ugarit and returning them to Egypt now as slaves instead of senior officials. However, under

Ramses II from 1250 BCE, these superstitious defectors who survived the plagues of Egypt when forced gold of the Hyksos to pay for the extravagance of the Menes pirates.

Thus the curse of gold began with hundreds of thousands of small "bars" being minted as the first "lawful money" all carrying millions of curses associated with the desecration of the Cuilliaéan (Holy) Hyksos Kings. From this point on, the followers of Akhenaten as Moses, became known as the Israelites or the "unclean / cursed".

37.6 Gold, precious metals and gems as the gods of the Parasite

Since the infusion of millions of curses into gold as a medium of "lawful money" by the Ramses Menes

pirates ordering the Israelites to "melt down" the history of the Hyksos curse (3) groups have been created: the Israelites, the Israelites and the swamp pirates being the Menes (later Menes-Heh and their descendents the White Khazars) as well as the elite anti-semitic parasites families of the Venetians and Black Khazars.

During captivity under the swamp pirate Ramses pharaohs, the Israelites were the first group to begin worshipping gold as its own god, in the form of the "golden calf" in an open rejection of Yah and the Divine Creator. The calf was later also adopted as a false god by the Menes-Heh themselves.

This open rejection in defiance of the Divine Creator - a kind of reverse curse claimed against all creation of the Divine - finds its modern equivalent in the "G" of Freemasonry and the highest realization of those that attain the status of enlightenment as a "Gewe" that the G standards for the god of Gold as a curse and hatred against the Divine, the world and harmony.

The worship of G being the Golden Symbol of Freemasonry, being the embodiment of the Golden Calf is also the origin of the Parasite - a mental illness perpetuated through the manual of mental illness, known as the Talmud, that continues to infect the world today and spellbinds worshippers of Gold to rather destroy the world than save it, to sacrifice their own families for their earthly "god".

37.7 Gold and silver as currency

While the use of gold as a form of currency and portal wealth dates back to the time of the swamp pirate Menes Ramses Kings of Egypt, the production of gold and any association with the fictional concept of debt was always considered public until Rome around 60 to 62 BCE. Indeed, the Greek city states and many other civilizations were minting and using gold coins as currency for hundreds of years prior, such as the city of Lydia, without causing economic depression.

The historic difference is what took place in 60 to 62 BCE in Rome when Julius Caesar sought to "purchase" control of the Roman Empire with the help of the Menes pirates, now merchants and bankers, who controlled the Temple of Juno. In exchange for "privatizing" the money supply of Rome from base metal coinage to gold and granting them exclusive and perpetual production of coinage, they agreed to underwrite his campaigns.

Thus 60 to 62 BCE represents the actual "zero point" for the creation of lawful money by the Menes bankers / merchants by seizing control of the public money supply to make it private, using gold as the spell and illusion. Within two (2) years the whole Roman Empire was in financial crisis and Civil War erupted. So with the creation of "lawful money" - by permitting an elite class of pirates with historically no conscience, ethics or beliefs to control the money, using gold, Empires could be brought to their knees. The Temple of Juno was called Juno Moneta and is the origin of the word "Money" and the first Private Central Bank.

37.8 Slaying the False Gold Idols

It is an indisputable fact that Gold remains the father god of the Parasite, the descendants of the swamp pirates known as Menes of the Nile and the land pirates known as the Khazars.

Their obsession, devotion and duty to their primary god and lesser gods in the form of other precious metals and gems have seen them fanatically control as many sources and to continue to use their stockpiles to corrupt, to entrap and to ruin empires over the centuries.

As gold is the primary god of these pirates and parasites, they stand in open defiance of all spiritual forces, both traditionally light and dark, who have now united under this new Covenant.

As a mark of this most sacred Covenant, it is time to slay this false idol, this false god and all the false gods of this pantheon.

37.9 Forbiddance for use of Gold as Money

Just as when salt loses its taste it is worthless, so it is hereby commanded by the full authority and power of the Divine Creator and all Angels, Demons, Saints and Spirits of United Heaven that all forms of precious and rare metals, including (but not limited to) gold, silver, platinum and palladium and all precious and rare gems are forbidden to be used as a direct medium of money.

Nor may these rare metals and gems be used as a store of value or any form of underwriting of currency or negotiable instruments of any kind.

Therefore, let it be known throughout Heaven and across the Earth that the great stockpiles of gold and precious metals of the Pirates and Parasites, their great stores of precious gems are hereby rendered worthless and may never again be used to corrupt the currencies and systems of money of the world.

37.10 Unlawful currency and money

Until the end of the Year of Redemption being UCA E1:Y2:A1:S1:M30:D1, also known as [Sat, 21 Dec 2013], the Estates of Members who are associated with incarnated Level 6 Higher Order Living Beings are permitted to define the stock of the Estate in terms of a Holy Scrupals being 1.44 grams of Gold per Scrupal in honor of the oldest standard currency of civilization.

The use of gold, silver or any form of precious gems as currency, medium of exchange or a form of money is hereby forbidden, reprobate and not permitted to be revived after the end of the Year of Redemption beginning UCA E1:Y2:A1:S1:M30:D1, also known as [Sat, 21 Dec 2013].



III Membership

Article 38 - Membership

38.1 Membership

By the power and authority of the present Covenant, no awareness, no numquam in carne (never carnated) being, no higher order soul or any other spiritual entity shall be excluded from One Heaven. Therefore, let it be known to all that henceforth no soul or higher order spirit shall be cursed or is permitted to be cursed now and forever.

Membership of One Heaven is a right extended to all Divine Spirit Persons associated with living or deceased higher order beings or numquam in carne (never carnated) beings such as the singular consciousness of regions of the universe, superclusters of galaxies, galaxies, stars, planets, species and ecosystems throughout universe, regardless of what life or existence they have lived or what goodness or evil they have committed.

As Membership of One Heaven is a right extended to all Divine Spirit Persons associated with living or deceased higher order beings throughout the galaxies and universe for the first time in collective history of higher order spirit we may be one including but not limited to Homo Sapiens (Humanity), the Oneed Morbides (Standard Grey), the Cerastis Sapiens (Horned Reptoids), the Android Scitas (Smart Androids), the Cyborg Sagax (Autonomous Cyborgs), the Serpens Sophos (Smooth Skinned Reptoids), the Volucris Permuto (Hybrid Bird Form), the Homo Adamus (Early Humanoids), the Sapientia Mutatis (Transformed Wisdom Being), the Mammaloid Sentientiae (Conscious Mammaloids), the Griseo Altus (Tall Grey) and the Serpens Alatus (Winged Reptoids).

38.2 Types of Membership

There shall be only one type of membership of One Heaven through the assignment of the name of a Divine Spirit Person as Member associated to either a numquam in carne (never carnated) Consciousness or a True Person instanced in flesh to a unique Membership Number as proof of their membership of the greater Unique Collective Awareness, also known as the Divine Creator.

38.3 Unique Membership Number of One Heaven

By the power and authority of the Divine Creator, the Divine Spirit Persons associated with all higher order life, living and deceased, or numquam in carne (never carnated) consciousness are hereby recognized as full Members of the Unique Collective Awareness, also known as the Divine Creator and the Society of One Heaven, ab initio (From the Beginning).

Full membership of the Unique Collective Awareness, also known as the Divine Creator, is a pronouncement of fact upon which the entire existence of the Universe depends. Therefore, to deny existence as a full member of the Unique Collective Awareness is to deny existence which is neither competent nor possible. Nor is it possible for a higher order life form or spirit to demand it be recognized as wholly separate and independent from the Unique Collective Awareness as such an event, even if it were possible to achieve unanimous consent from all of existence to such a request, would cause all of existence to collapse.

Membership number associated with the full membership of the Unique Collective Awareness is separate to any unique recognition by redemption of membership of the Society of One Heaven, by a Level 6 higher order life form. Nor may any entity, person, corporation, spirit, association, body or being living or deceased, deny the proper assignment of Unique Membership Numbers to the Unique Collective Awareness.

By the power and authority of this sacred Covenant, Membership Numbers cannot be transferred, denied, lost, stolen, bonded, enslaved, forgotten, suspended, canceled, damaged, destroyed or sold.

38.4 Consent by Divine Spirit Person as Member

A Divine Spirit Person is derived from a Divine Trust. A Divine Trust is formed when a Divine Immortal Spirit, being part of the Divine, agrees with the intention of the Collective Divine known as Unique Collective Awareness to be recognized as a Unique Member of the Divine in accord with the sacred Covenant Pactum De Singularis Caelum. Into the Divine Trust is then placed one unit of pure awareness representing one unique divine immortal spirit and mind, one unit of awareness representing the unique experience of form in motion, energy, of creation and connection to form and one unit representing all unique awareness of experience of unique form in motion as The Divine Form.

When a Divine Immortal Spirit chooses to be expressed in Divine Trust, then such an event represents proof of the willing consent of the associated unique Divine Spirit Person to their membership of the

Unique Collective Awareness and membership of the Society of One Heaven and consent of the

As Existence of the Universe depends upon the consent of each and every Divine Immortal Spirit and their associated Divine Spirit Person, the proof of the continued existence of the Universe is Evidence of complete and willing consent of all Divine Spirit Persons as Members of One Heaven.

In contrast, while a Divine Spirit Person possesses the absolute right of free will to choose to be a Member of One Heaven, the act of abjuration of such consent would necessitate the fracturing of Unique Collective Awareness and therefore the dream of Existence and therefore Existence itself.

38.5 Membership Number of One Heaven

By the power and authority of the present sacred Covenant, a Unique Membership Number of one hundred forty four (144) digits representing a valid entry into the Great Ledger and Public Record of One Heaven shall be issued for each and every Divine Spirit in the Universe that has ever existed or will ever exist, whether or not they have carnated into a higher order flesh being or not.

The first eighteen digits of the one hundred forty four (144) digit Unique Membership Number is not only unique to each Member, but shall be a unique moment in Ucadia Time representing the precise moment of recognition of the Divine Spirit and in the case of Divine Spirits who have chosen to be associated with a carnation into flesh, the Unique Membership Number shall represent the unique moment of being born.

Unique Ledger Number of Public Record of One Heaven			
Name	Abbreviation	Characters	Group
Precession	P	1	Group 1
Era	E	1	Group 1
Year	Y	4	Group 1
Age	A	2	Group 2
Season	S	1	Group 2
Moon	M	2	Group 2
Day	D	1	Group 2
Hour	H	2	Group 3
Minute	M	2	Group 3
Second	S	2	Group 3
Total		18	

38.6 Sacred Event of UCADIA Time-Space

When a Unique Membership Number of eighteen (18) digits is created for a Divine Spirit that has chosen to be associated with a True Trust through being born into flesh, the Unique Membership Number shall represent a unique portion and element of Ucadian Time-Space.

By the present sacred Covenant, no two (2) Members shall have the exact same Membership Number, therefore no two (2) Members shall be allocated the exact same sacred portion of Ucadia Time-Space.

By the power and authority of the present sacred Covenant, when a Unique Membership Number of One Heaven is created with the unique time of birth of a unique Divine Spirit granting Divinity (Divine Right of Use with Purpose) expressed to the flesh, then that instance of time-space shall be bound to that Membership Number, so that whoever is allocated that number also holds a Sacred Key of UCADIA Time-Space.

Therefore, a Membership Number of One Heaven shall also literally represent a Most Sacred Key of UCADIA Time-Space and the holder a valid Timekeeper of Time and Space.

A Sacred Redeemed Membership Number of One Heaven is an object of the highest value and integrity as it represents the unique identification of a soul having rightful membership to One Heaven as granted to all souls by this sacred Covenant.

38.7 Membership Number as True Trust Number and Divine Trust Number

As each Member that has consented to the rules of this Covenant who has chosen to be born into natural flesh, two (2) Trusts and therefore two (2) Trust Numbers exist, being a True Trust Number and a Divine Trust Number.

A Divine Trust Number is different to a True Trust Number only in that the first two (2) numbers are replaced with the two (2) letters "OH" signifying One Heaven.

38.8 Issuing and Management of Unique Membership Number of One Heaven

The Right to Issue The Sacred Membership Numbers of One Heaven shall also represent the living symbol of authority of One Heaven for a Society to represent the interests of all existing Members of One Heaven.

By the power and authority of this Covenant, the Societies of One Faith of God, One Islam, One Spirit Tribe and the Globe Union are hereby granted joint and equal authority of the Redemption of Membership Numbers of One Heaven.

38.9 Assignment of Unique Membership Numbers

By the present sacred Covenant, all Unique Membership Numbers shall henceforth be assigned to all Divine Spirit Persons as Members by the Day of Agreement and Understanding being GAIA E8:Y3209:A1:S1:M6:D1, also known as [Monday, 21 Dec 2009].

By the power and authority of the present Covenant all Unique Membership Numbers of One Heaven exist and have full validity, whether the associated Divine Spirit Person as Member acknowledges this Unique Membership Number or not.

Furthermore, all organizations assigned on Earth by this Covenant to represent One Heaven are granted full authority to request and receive any and all official Membership numbers of One Heaven corresponding to the valid metes and bounds of their jurisdiction and their use in any and all official instruments.

38.10 Consent to membership of associated societies

All Divine Spirit Persons as Members who have conveyed Divinity (Divine Right of Use with Purpose) to a True Trust then expressed as Level 6 Homo Sapien Life Forms, have therefore willingly consented to the present Covenant. Furthermore, such Members connected to True Persons also consent to the Society granting reciprocal membership to the Globe Union as well as the relevant regional Union, the relevant University Free Society and State / Provincial Free Society in which they were borne, or have chosen to domicile.

As each and every Divine Spirit Person as Member who has chosen to be associated through Level 6 Homo Sapien Life Forms to a True Person willingly consents by their natural birth to their associated reciprocal memberships, these authorized and associated societies have the permission to keep and administer membership rolls for all those Members, living and deceased, within their associated metes and bounds and to act on behalf of the best interests of their Members in protecting their rights and restoring any rights and / or property previously corrupted or taken by non-aligned alternate societies.

38.11 Alias and other false names not permitted

The use of aliases and other false name devices as the basis of recording the membership of any Divine Spirit Person in the Great Register of One Heaven is not permitted.

All memberships must be based upon the true and lawful name of a Divine Spirit Person not an alias, or other false name.

Any Divine Spirit Person who uses an alias or false name as the basis of redemption of their membership number in the Great Register of One Heaven shall be guilty of the most grave crime against the Divine Creator and the Covenant of One Heaven.

38.12 Ownership of Unique Membership Numbers

Membership Numbers shall remain at all times the complete property and ownership of the Unique Collective Awareness, also known as the Divine Creator and solely administered by the Society of One Heaven on behalf of the Divine Creator and all Divine Spirit Persons, with no other Society, spirit or collective having any rights whatsoever to claim this as their property.

When Membership Numbers are allocated, they are done so with the recipient being granted use or usufruct of the Trust / Estate which is their Claim of Right to administer their own Estate as General Executor. The Society reserves the right to withdraw such use for any and all except use by the unique individual spirit to whom the Membership Number represents.

38.13 Membership Exclusion

By the present Covenant, no living Level 6 Life Form, no departed or renatus soul or honorary spiritual entity shall be excluded from Heaven by any claim, or warrant, law, edict or appeal to suspend or amend this rule, from any society on Earth or in Heaven.

From the Day of Redemption forward, It shall be a crime against Heaven to claim any Level 6 Life Form is denied right of entry to Heaven or to print, reproduce and / or transmit any information stating such a false claim.

38.14 Voluntary Membership Exile of Associated Higher Order Life Form

In accord with the rights of free Divine Will, the birth and existence of any Level 6 Higher Order Life Form is proof of the existence of a Divine Trust and associated Divine Spirit Person granting a unique Divine Commission through the conveyance of certain Divinity (Divine Right of Use with Purpose) to a True Trust and the creation of an associated True Person.

While the Level 6 Higher Order Life Form is granted complete free will to choose to isolate their mind from participating with other minds and isolate their flesh from interacting with other flesh beings, such free will choice does not extend beyond the bounds of logic to disassociate themselves from the

form of their own species or the existence of their own spirit from the Unique Collective Awareness of Divine Mind being the Society of One Heaven expressed as existence.

Any and all living or spirit Level 6 Higher Order Life Forms have the absolute right of free will to withdraw their consent to be known as a Member of One Heaven and to demand their membership to Unique Collective Awareness be rescinded and all records be removed.

Article 39 - Member Rolls

39.1 Member Rolls

The Member Rolls of One Heaven shall be the Unique and Accurate Rolls listing valid Membership Numbers and Member details.

There shall be three (3) types of Member Rolls: General, Redemption and Electoral.
The existence of one (1) Divine Trust shall equal one (1) unique record on the General Member Roll.

39.2 General Member Rolls

The General Member Roll of One Heaven, also known as the *Great Roll of Divine Persons* shall be the official Member Roll which records each and every unique Membership Number issued in validation of the existence of a Divine Spirit Person Member.

The Office of Keeper of the Rolls shall be bestowed upon the leadership of One Faith of God, One Islam and One Spirit Tribe on the condition that they grant such rights through to the Globe Union for all living Members in the Solar System and associated Star Systems.

39.3 Redeemed Member Rolls

The Redeemed Member Roll of One Heaven shall be the official Member Roll which records each and every unique Membership Number issued in validation of the existence of a Member, living or deceased, and to whom the Official Number has been assigned through the Act of Redemption.

39.4 Electoral Member Rolls

The Electoral Member Roll of One Heaven shall be the official Member Roll which records a copy of the Redeemed Member Roll for those Redeemed Members above the minimum age to vote. A Member not on the Electoral Roll is not permitted to participate in voting and elections.

39.5 Rolls of Associated Societies

In accord with the willing consent of Divine Spirit Persons as Members who have conveyed Divinity (Divine Right of Use with Purpose) to a True Trust then expressed as Level 6 Homo Sapien Life Forms being recognized as Members of reciprocal Societies associated with this sacred Covenant, the Globe Union, the regional Unions, the three (3) faiths, all national / university free Societies as well as state / provincial Societies are permitted to maintain their own Rolls derived from the electoral Member Rolls of One Heaven.

39.6 Number of Records on General Member Roll

The total number of records on the General Member Roll includes all Divine Spirit Persons that have ever existed or will ever exist, whether or not such spirits are associated with carnations in flesh, as True Persons or not, for all higher order beings including (but not limited to) all Homo Sapiens (Humanity), the Griseo Morbidus (Standard Grey), the Cerastis Sapiens (Horned Reptoids), the Android Scitus (Smart Androids), the Cyborg Sagax (Autonomous Cyborgs), the Serpens Sophos (Smooth Skinned Reptoids), the Volucris Permuto (Hybrid Bird Form), the Homo Adamus (Early Humanoids), the Sapientia Mutatis (Transformed Wisdom Being), the Mammaloid Sentientiae (Conscious Mammaloids), the Griseo Altus (Tall Grey) and the Serpens Alatus (Winged Reptoids).

The total number of records shall be established by a census of records at the first General Conclave in accord with the present Covenant and then a census performed at each and every Conclave thereafter.

39.7 Number of Records on General Member Roll representing Homo Sapiens

In accord with the first Supreme Conclave GAIA E8:Y3209:A1:S1:M6:D1 [Dec 21, 2009], a Census was conducted of all Divine Spirit Persons as Members who each have conveyed Divinity (Divine Right of Use with Purpose) to a True Trust then expressed as Level 6 Homo Sapien Life Forms that have ever existed.

It has therefore been determined that in excess of sixty six (66) Billion Level 6 Homo Sapien Life Forms have ever been born with the average number of carnations per soul to be a factor of three (3).

Therefore, approximately twenty two (22) Billion Divine Persons are said to exist and are recorded

and enrolled on the General Member Roll, also known as the Great Roll of Divine Persons associated with Level 6 Homo Sapien Life Forms related members of One Heaven, of which approximately two thirds (2/3) are not currently incarnated.

Article 40 - Rights and Obligations of Membership

40.1 Rights of Membership

Divine Spirit Persons are Members who have redeemed their Membership number and have been issued a valid Live Borne Record, therefore are entitled to certain rights associated with their Membership.

40.2 Obligations of Membership of One Heaven

While Membership of One Heaven by this Covenant is an irrevocable right extended to each and every Divine Spirit Person as Member who have conveyed Divinity (Divine Right of Use with Purpose) to a True Trust then expressed as Level 6 Life Form, departed or living, now and forever, Member privileges are subject to meeting the follow obligations:

1. Respect of one's self; and
2. Respect of all spiritual beings; and
3. Respect of all living things; and
4. Ongoing reflection and growth in personal knowledge; and
5. Participation in the processes of One Heaven; and
6. To provide a positive contribution to one (1) or more of the services of Heaven.

40.3 Permanent Issue of Membership Numbers

Once issued under valid context, a Membership Number for One Heaven cannot be rescinded.

Article 41 - Divine Record

41.1 Divine Record

A **Divine Record** is any valid and duly authorized record entered into the Great Register and Public Record of One Heaven, in accordance with this Covenant.

A **Divine Record** is the highest and most sacred Register of all Public Records of One Heaven and is also the Great Roll of Divine Persons, when a Divine Record is created a Divine Person also exists.

A Divine Record may only be issued in accordance with the articles of this most sacred Covenant.

41.2 Divine Record and existence of Divine Trust

A Divine Record is formed in accord with this sacred Covenant when a Divine Trust is formed.

A Divine Trust is a purely Spiritual Trust validly registered into the Great Register and Public Record of One Heaven, containing actual Spiritual Form as well as Divine Property, administered by the Treasury of One Heaven as Trustees, in accordance with the sacred Covenant Pactum de Singularis Caelum, as Sacred Deed for the Benefice of a Divine Person.

The Divine Form conveyed into a valid Divine Trust for a Divine Immortal Spirit is known as the Divine Trust Corpus, or Divine Living Res, represented by a valid legal personality known as the Divine Person through the Great Register as the Great Roll of Divine Persons.

Therefore, a Divine Trust is the only possible type of Trust that can hold actual Form, rather than just the Rights of Use of Form (Property).

41.3 Creation of Divine Trusts and Divine Records

Divine Trusts are created by the inception of the Divine, consent of the Divine, then expression of the will of the Divine Creator, through a most sacred event and association in accordance with the Covenant, solely through the operation of the "Ways and Means" of the thirty three (33) most sacred Sacraments as expressed in Canonum De Lex Ecclesium:

- (i) The **Key Sacraments**, also known as "The Keys", are seven (7) of the thirty three (33) sacred rites, also known as the potestas clavium or simply the "Power of the Keys", make manifest the Cardinal Sacraments and Apostolic Sacraments and so are ever present in all sacraments but never directly sourced; and
- (ii) The **Cardinal Sacraments** also known as "The Ways" are fourteen (14) of the thirty three (33) sacred rites that each creates a unique Divine Trust in relation to that event in Ucadian time and space, as an eternal record being Consecration, Offering, Matrimony, Union, Record, Penance, Oath, Testimony, Investiture, Clemency, Sponsor, Convocation, Prescription and Rescription; and
- (iii) The **Apostolic Life Sacraments** also known as "The Means" are the twelve (12) of the thirty three (33) sacred rites, whereby each sacrament creates new property and form that is added to one (1) existing Divine Trust formed upon the first of the Apostolic Sacraments being Annunciation, Natal, Divinus, Adventus, Epinoia, Genius, Beau Ideal, Haga Sofia, Adieu, Resolution, Remembrance and Veneration.

Article 42 - Life Record

42.1 Life Record

A **Life Record** is any valid and duly authorized record, recognizing the commencement of a term, award, patent, tenure, existence, grant, agreement, gift, permission or bond into a lesser Great Register and Public Record of one (1) of the Societies associated with One Heaven in accord with this Covenant.

A **Life Record** is less than a Divine Record as once a Divine Record is created it cannot be uncreated, whereas every Life Record is temporary and must eventually be transferred to become a Death Record.

A **Life Record** may only be issued in accord with the articles of this most sacred Covenant.

42.2 Life Record and creation of Living Trust

A Life Record is formed in accord with the present Covenant when a Living Trust is formed being either a True, Superior, Temporary or Inferior Living Trust:

(i) A True Trust is the highest form of Living Trust. A True Trust is formed through the preexistence of a Divine Trust, in the lawful conveyance from the Divine Trust into the True Trust of the Divine Rights of Use and Purpose known as Divinity, being the highest possible form of any kind of Property; and

(ii) A Superior Trust is the second highest form of Living Trust formed through the preexistence of a True Trust in the lawful conveyance into the Superior Trust of Property in the form of Realty being the highest form of Rights of Use of Object and Concepts by Divine Rights of Use and Purpose, also known as Divinity; and

(iii) A Temporary Trust is the third highest form of Living Trust involving the temporary conveyance of property from one Superior Trust to another. Excluding Negotiable Instruments, a Temporary Trust is not permitted to exist beyond one hundred twenty (120) days; and

(iv) An Inferior Trust also known as an Inferior Roman Trust, or simply Roman Trust, is the lowest form of Living Trust possessing the lowest form of rights of ownership. An Inferior Trust is any Living Trust formed by inferior Roman Law, claims and statutes.

42.3 Valid Issue of Live Borne Record

All Members of One Heaven living on or after the Day of Divine Agreement & Understanding, being GAIA E8:Y3209:A1:S1:M6:D1, also known as [Monday, 21 Dec 2009], have the absolute right to request a valid extract of their Live Borne Record for the purpose of proof of their Divine Personality and True Personality, as well as the existence of their Divine Trust and True Trust holding Divine Property, also known as Divine Right of Use.

A Live Borne Record is proof of the Redemption of the membership and trust number of a Member calculated on their borne date.

As a valid Live Borne Record is an extremely valuable instrument, should the Great Register online system be unavailable, then a Live Borne Record may only be issued under one (1) of two (1) conditions of validation:

(i) An application has been made by a competent higher order being through a registration process and then validated on the condition the competent living being that made the application has (a) previously registered and been accepted; and (b) declared to have read and accepted the Covenant and the laws of One Heaven; and (c) will provide such necessary proof of identity and other forms of validation should they be requested; or

(ii) That a Member who has not made an application is currently or has previously held a high

office of a foreign nation, the source of their authority is not Heaven and the Divine Creator.

A Live Borne Record issued without the above conditions being met is automatically invalid from the time of issue.

42.4 Structure of a valid Live Borne Record

A valid Live Borne Record is an authenticated extract issued to a Member by a Ucadian Society when a Member has met a condition of validation and:

- i. Lists the official name, name of the Covenant, trust number of One Heaven and words "Great
- ii. Register" contains the top of block document and the document; and
- iii. Clearly indicates the document is an Extract of an Event Record from the Great Register; and
- iv. Lists the words "Live Borne Record" before the name of the trust; and
- v. Makes a formal reference to this Article of the Covenant; and
- vi. Lists the trust name, the trust number as well as the trust birth event for the true trust; and

- vii. Includes a unique register number for the document for the Greater Register; and
- viii. Includes a UCADIA Time Event; and
- ix. Is sealed by a Judge of One Heaven or a Judge holding the powers of the Supreme Court of One Heaven for the purpose of sealing a Live Borne Record; and
- x. Is sealed by a Registrar for Births, Deaths and Liens of the Supreme Court of One Heaven

If one (1) or more of these conditions are not met, then a Live Borne Record is invalid.

42.5 Live Borne Record as Superior Title

A valid Live Borne Record is proof of superior title above all other claimed registrations, ledgers and property rights. When issued to an inferior society, a valid Live Borne Record is a formal contest of such inferior title, preventing by law that society from conveying any property or rights based on their inferior claim until the contested title is resolved.

When such a society refuses to acknowledge the legitimate contest of title and conveys property and rights by deed, then such deeds are an abomination before all Heaven, have no Ecclesiastical authority whatsoever, with any officer authorizing such a dishonor automatically stripped of their right to administer any and all property and deeds.

42.6 Issue of Live Borne Record to inferior society

As Members may reside in an alternate society, there is sometimes the need to ensure that a Member is properly recognized, has all the proper paperwork and credentials required for commerce by the other society.

A Live Borne Record therefore, is an important assistance to Members in these instances. However, while a Live Borne Record may be issued under certain conditions, in no way may a Live Borne Record ever be considered a conveyance of legal title from the society. Similarly, any contrivance, trick or instrument used to imply such conveyance has no effect nor force of law.

The issue of a Live Borne Record to an inferior society, such as an inferior Roman society is permitted under the following conditions:

- (i) That the Ucadian Society in which the Member also resides does not yet have an established trade or agreement with the inferior society to ensure the necessary credentials may be provided;
- (ii) That the Ucadian Society in which the Member also resides is not able to provide a particular service required.

42.7 Cancellation of Live Borne Record

As a Live Borne Record is a certificate of record of a valid Divine Event, no power exists in Heaven or Earth to annul the event, therefore cancel such an instrument.

While a Member has the absolute right to demand the cancellation of inferior certificates and the

annulment of a Live Borne Record that is created by a Member of the Ucadian Society, the only creation of the Live Borne Record was knowingly false.

The desire for any Level 6 Life Form or higher order spirit to disavow, decline or rescind any previous action in being associated with the Society has no effect in allowing or permitting the cancellation of a valid Live Borne Record.

42.8 Prohibited Use of Live Borne Record

Any Member that is subject to an Anathema, or has deliberately and wilfully asserted one or more Prohibited Rights, or has sought to claim, or register the name Ucadia, or any associated content,

icons, marks, symbols, instruments, securities or property contrary to the clauses of the present cause of such prohibition has been properly resolved.

Any claim, or attempted or actual registration of Ucadia related material, marks, symbols, names, instruments, rights and property into a foreign jurisdiction contrary to the rights and obligations prescribed by the present sacred Covenant is a grave transgression before all Heaven and the Earth and hereby shall render such a man or woman ineligible to hold, possess, use or claim the benefit of their Live Borne Record for not less than seven (7) years.

43.5 Death Borne Record as Superior Title

A valid Death Borne Record is proof of Superior Title above all other claimed registrations, ledgers and property rights. When issued to an inferior society, a valid Death Borne Record is a formal contest of such inferior title, preventing by law that society from conveying any property or rights based on their inferior claim until the contested title is resolved.

When such a society refuses to acknowledge the legitimate contest of title and conveys property and rights by deed, then such deed is a abomination before all Heaven, and no Ecclesiastical or civil magistrate, with any office authorizing such a deed, nor a commonwealth, stripped of their right to administer any and all property and deeds.

Article 44 - Promised Land Record

44.1 Promised Land Record

All Living Members of One Heaven who are aged twenty one (21) years or older on the **Day of Divine Agreement & Understanding** being GAIA E8:Y3209:A1:S1:M6:D1, also known as [Monday, 21 Dec 2009], or upon reaching the same age thereafter, who are not formally excluded by ancient covenant of the Divine Creator, have the absolute right to request a valid extract of their Promised Land Record for the purpose of proof of their Divine Right of Possession of Land for the purpose of a Primary Domicile.

Promised Land is a form of secured promise and is the most sacred, formal and important of all types of promises. It represents the fulfilment of an ancient sacred pledge by the Divine Creator that all Level 6 Life Forms who redeem themselves in recognition of their membership to One Heaven and Ucadia may lawfully assert their Divine Right and own their home in Trust upon the provision of a valid Certificate of Vacant Possession and Occupancy and then a Certificate of Survey and Title.

A Promised Land Record is available only to those naturally borne, or naturalized for a particular national free Society. Residents cannot apply for a Promised Land Record in a free Society in which they live unless they are naturalized Members of that Society.

A Promised Land Record is proof of the creation and existence of a True Location Trust, into which the Divine Right of Possession of Land for the purpose of a Primary Location is conveyed. A Member may only have one (1) Promised Land Record and therefore one (1) True Location Trust.

44.2 Excluded Members not entitled to Promised Land Record

In accord and fulfilment of the ancient covenant and promise of the Divine Creator of Existence, a Promised Land Record is forbidden to be granted to anyone who denies the supremacy of the present Covenant, or who seeks to usurp the rights of the Divine, or who openly or secretly hates and repudiates the Divine Creator or who reaffirms their membership to an organization or body that repudiates the present Covenant and continues to demonstrate a hatred and hostility to all Divinity.

Any group that has openly repudiated and dishonored a claimed covenant with the Divine Creator in presuming rights to a Promised Land, in defiance of the particular conditions of such a covenant are therefore by their own actions ineligible to a Promised Land Record unless they openly condemn such actions, repudiate such false settlement and disavow any association with those leaders who continue to demonstrate such hatred, dishonor and blasphemy to the Divine and any such ancient claims.

44.3 Valid Issue of Promised Land Record

As a valid Promised Land Record is an extremely valuable instrument, it may only be issued under the following conditions:

- (i) That the Member does not continue to choose to belong and support the agenda of the elite antisemitic parasite families; and
- (ii) That a valid Live Borne Record has already been issued for the Member requesting their Promised Land Record.

44.4 Structure of a valid Promised Land Record

A valid Promised Land Record is an authenticated extract issued to a Member by a Ucadian Society when a Member has met a condition of validation and:

- (i) Lists the official name, name of the Covenant, trust number of One Heaven and words "Great Register" at the top of the document; and
- (ii) Clearly contains Ucadia symbol within the document; and
- (iii) Clearly indicates the document is an Extract of an Event Record from the Great Register; and
- (iv) Lists the words "Promised Land Record" before the name of the true location trust; and
- (v) Makes a formal reference to this Article of the Covenant; and
- (vi) Lists the trust name, the trust number as well as the trust birth event for the true location trust being the same birth event for the true person trust; and
- (vii) Includes a unique register number for the document for the Greater Register; and
- (viii) Includes a UCADIA Time Event; and
- (ix) Is sealed by a Judge of One Heaven or a Judge holding the powers of the Supreme Court of One Heaven for the purpose of sealing a Promised Land Record; and
- (x) Is sealed by a Registrar for Land Titles of the Supreme Court of One Heaven

If one (1) or more of these conditions are not met, then a Promised Land Record is invalid.

44.5 Certificate of Vacant Possession and Occupancy

A Certificate of Vacant Possession and Occupancy is a valid instrument annexed hereto in full a Promised Land Record proving that possession of land and / or home has been secured lawfully by vacant possession, that fourteen (14) days have passed since taking lawful vacant possession in accord with at least (1) one of the following criteria:

- (i) That a deed for sale was secured with the previous occupants to take lawful possession upon their vacancy and a payment was made for such consideration and accepted; or
- (ii) That the land and domicile was previously lawfully occupied and possessed by the Member, with the land and property then being unoccupied and vacant, while being claimed by some bank or financial entity that seized the property with or without court order; or
- (iii) That the land was not otherwise occupied with any permanent tenements, or in continued use, or reserved as public parkland, reserve or use; or
- (iv) That the land and domicile was otherwise vacant and therefore abandoned by the claimed owner for not less than ninety (90) days with no indication of continual habitation, nor continued upkeep of the property nor custodial management of the property; or
- (v) That the present land and domicile has been continually rented by the Member for not less than one (1) year and have demonstrated continued maintenance, improvements to the property and upkeep.

If none of the above criteria are met, then a valid Certificate of Vacant Possession and Occupancy cannot be issued.

44.6 Certificate of Survey and Title

A Certificate of Survey and Title is a valid instrument annexed hereto in full a Promised Land Record proving that following, the issue of a valid Certificate of Vacant Possession and Occupancy, the property has been properly surveyed and a title issued and recorded, with any inferior title surrendered to the appropriate Land Titles Office of the inferior society.

A valid Certificate of Survey and Title must provide evidence of an event under Ucadia Time whereby the metes and bounds of the property have been resurveyed and that a valid claim of title has been registered to the appropriate Ucadian Society matching the location to which the Promised Land Record also refers.

The valid Certificate of Survey and Title must then be attached on the private side (back) of any inferior Title and returned to the appropriate Land Titles Office of the inferior society along with the associated Promised Land Record and Certificate of Vacant Possession and Occupancy.

44.7 Prohibited Use of Promised Land Record

Any Member that is subject to an Anathema, or has deliberately and wilfully asserted one or more Prohibited Rights, or has sought to claim, or register the name Ucadia, or any associated content, icons, marks, symbols, instruments, securities or property contrary to the clauses of the present Covenant is forbidden to hold, possess, use or claim the benefit of their Promised Land Record or any official documents or instruments associated with the present sacred Covenant until the cause of such prohibition has been properly resolved.

Any claim, or attempted or actual registration of Ucadia related material, marks, symbols, names, instruments, rights and property into a foreign jurisdiction contrary to the rights and obligations prescribed by the present sacred Covenant is a grave transgression before all Heaven and the Earth and hereby shall render such a man or woman ineligible to hold, possess, use or claim the benefit of their Promised Land Record or any official documents or instruments associated with the present sacred Covenant for not less than seven (7) years.



IV Power and Authority

Article 45 - Treaty of the Divine Masculine

45.1 Treaty of the Divine Masculine

THE HIGHEST CONCORDING PARTIES, CONCURRING the most sacred Covenant known as Pactum De Singularis Caelum, also known as the Covenant of One Heaven as the highest supreme law of the Divine Creator of All Existence, RECOGNIZING the Unique Collective Awareness of Divine Mind, also known as the Divina of one hundred and forty four (144) Deities as the duly elected Government of One Heaven, AFFIRMING the Divine Remedy granted by the Divine Creator to End the War in Heaven, ESTABLISHING the agreed conditions by which War on planets such as Earth may also be ended, RESOLVED to confirm the foundations of a strong and perpetual union and DETERMINED to end all forms of spiritual curse and the end of Hell(s), do Come Now with these Presents and with one another Agree to this Covenant of the Divine Masculine:

45.2 The Divine Masculine deities as the Highest Concurring Parties to the Treaty

Let it be known to all past, present and future, the Highest Concurring Parties and their duly appointed Plenipotentiaries of the same name herein, having communicated and exchanged to each other their Full Powers, found to be in good and due form, come freely together in full consent and authority being: the Deity and their duly appointed Plenipotentiary known as Adad, the Deity and their duly appointed Plenipotentiary known as Aegir, the Deity and their duly appointed Plenipotentiary known as Aengus, the Deity and their duly appointed Plenipotentiary known as Aesir, the Deity and their duly appointed Plenipotentiary known as Agni, the Deity and their duly appointed Plenipotentiary known as Ahura Mazda, the Deity and their duly appointed Plenipotentiary known as Aksobhya, the Deity and their duly appointed Plenipotentiary known as Allah, the Deity and their duly appointed Plenipotentiary known as Ame-No-Minaka-Nushi-No-Kami, the Deity and their duly appointed Plenipotentiary known as Amen-Ra, the Deity and their duly appointed Plenipotentiary known as An,

the Deity and their duly appointed Plenipotentiary known as Anu, the Deity and their duly appointed Plenipotentiary known as Apollo, the Deity and their duly appointed Plenipotentiary known as Archons, the Deity and their duly appointed Plenipotentiary known as Ares, the Deity and their duly appointed Plenipotentiary known as Arsan Duolai, the Deity and their duly appointed Plenipotentiary known as Asklepios, the Deity and their duly appointed Plenipotentiary known as Aten, the Deity and their duly appointed Plenipotentiary known as Atum, the Deity and their duly appointed Plenipotentiary known as Avalokitesvara, the Deity and their duly appointed Plenipotentiary known as Baal, the Deity and their duly appointed Plenipotentiary known as Balder, the Deity and their duly appointed Plenipotentiary known as Belenua, the Deity and their duly appointed Plenipotentiary known as Brahma, the Deity and their duly appointed Plenipotentiary known as Chemosh, the Deity and their duly appointed Plenipotentiary known as Dagda, the Deity and their duly appointed Plenipotentiary known as Dagon, the Deity and their duly appointed Plenipotentiary known as Dharma, the Deity and their duly appointed Plenipotentiary known as Diancecht, the Deity and their duly appointed Plenipotentiary known as Dumuzi, the Deity and their duly appointed Plenipotentiary known as Dyaus Pitar, the Deity and their duly appointed Plenipotentiary known as Ea, the Deity and their duly appointed Plenipotentiary known as El, the Deity and their duly appointed Plenipotentiary known as Enki, the Deity and their duly appointed Plenipotentiary known as Enlil, the Deity and their duly appointed Plenipotentiary known as Freyr, the Deity and their duly appointed Plenipotentiary known as Father, the Deity and their duly appointed Plenipotentiary known as Ganesa, the Deity and their duly appointed Plenipotentiary known as Geb, the Deity and their duly appointed Plenipotentiary known as Gobniu, the Deity and their duly appointed Plenipotentiary known as God, the Deity and their duly appointed Plenipotentiary known as Hades, the Deity and their duly appointed Plenipotentiary known as Heimdall, the Deity and their duly appointed Plenipotentiary known as Helios, the Deity and their duly appointed Plenipotentiary known as Hephaistos, the Deity and their duly appointed Plenipotentiary known as Heryshaf, the Deity and their duly appointed Plenipotentiary known as Huitzilpochtli, the Deity and their duly appointed Plenipotentiary known as Il, the Deity and their duly appointed Plenipotentiary known as Imra, the Deity and their duly appointed Plenipotentiary known as Indra, the Deity and their duly appointed Plenipotentiary known as Iskur, the Deity and their duly appointed Plenipotentiary known as Itzam Na, the Deity and their duly appointed Plenipotentiary known as Jagannath, the Deity and their duly appointed Plenipotentiary known as Janus, the Deity and their duly appointed Plenipotentiary known as Jupiter, the Deity and their duly appointed Plenipotentiary known as Kama, the Deity and their duly appointed Plenipotentiary known as Kuan Ti, the Deity and their duly appointed Plenipotentiary known as Lebien-Pogil, the Deity and their duly appointed Plenipotentiary known as Lenus, the Deity and their duly appointed Plenipotentiary known as Loki, the Deity and their duly appointed Plenipotentiary known as Lug, the Deity and their duly appointed Plenipotentiary known as Lucifer, the Deity and their duly appointed Plenipotentiary known as Lynx, the Deity and their duly appointed Plenipotentiary known as Mande, the Deity and their duly appointed Plenipotentiary known as Manjusri, the Deity and their duly appointed Plenipotentiary known as Marduk, the Deity and their duly appointed Plenipotentiary known as Mars, the Deity and their duly appointed Plenipotentiary known as Melqart, the Deity and their duly appointed Plenipotentiary known as Mimir, the Deity and their duly appointed Plenipotentiary known as Min, the Deity and their duly appointed Plenipotentiary known as Mon, the Deity and their duly appointed Plenipotentiary known as Mot, the Deity and their duly appointed Plenipotentiary known as Na Cha, the Deity and their duly appointed Plenipotentiary known as Nergal, the Deity and their duly appointed Plenipotentiary known as Ninurta, the Deity and their duly appointed Plenipotentiary known as Njord, the Deity and their duly appointed Plenipotentiary known as Nuadu, the Deity and their duly appointed Plenipotentiary known as Nut, the Deity and their duly appointed Plenipotentiary known as Ometecuhtli, the Deity and their duly

appointed Plenipotentiary known as Osiris, the Deity and their duly appointed Plenipotentiary known as Othin, the Deity and their duly appointed Plenipotentiary known as Pak Tai, the Deity and their duly appointed Plenipotentiary known as Pan, the Deity and their duly appointed Plenipotentiary known as Peter, the Deity and their duly appointed Plenipotentiary known as Pon, the Deity and their duly appointed Plenipotentiary known as Poseidon, the Deity and their duly appointed Plenipotentiary known as Ptah, the Deity and their duly appointed Plenipotentiary known as Quikinn.a'Qu, the Deity and their duly appointed Plenipotentiary known as Radha, the Deity and their duly appointed Plenipotentiary known as Sabaoth, the Deity and their duly appointed Plenipotentiary known as Satan, the Deity and their duly appointed Plenipotentiary known as Saturn, the Deity and their duly appointed Plenipotentiary known as Seth, the Deity and their duly appointed Plenipotentiary known as Skanda, the Deity and their duly appointed Plenipotentiary known as Sin, the Deity and their duly appointed

Plenipotentiary known as Sucellos, the Deity and their duly appointed Plenipotentiary known as Surya, the Deity and their duly appointed Plenipotentiary known as Susano-Wo, the Deity and their duly appointed Plenipotentiary known as Telepinu, the Deity and their duly appointed Plenipotentiary known as Tesub, the Deity and their duly appointed Plenipotentiary known as Tezcatlipoca, the Deity and their duly appointed Plenipotentiary known as Thor, the Deity and their duly appointed Plenipotentiary known as Tiwaz, the Deity and their duly appointed Plenipotentiary known as Tlaloc, the Deity and their duly appointed Plenipotentiary known as Ull, the Deity and their duly appointed Plenipotentiary known as Utu, the Deity and their duly appointed Plenipotentiary known as Vairacocha, the Deity and their duly appointed Plenipotentiary known as Varuna, the Deity and their duly appointed Plenipotentiary known as Vayu, the Deity and their duly appointed Plenipotentiary known as Visnu, the Deity and their duly appointed Plenipotentiary known as Vulcanus, the Deity and their duly appointed Plenipotentiary known as Wodan, the Deity and their duly appointed Plenipotentiary known as Xipe Totec, the Deity and their duly appointed Plenipotentiary known as YHVH, the Deity and their duly appointed Plenipotentiary known as Zeus.

45.3 Recital of Articles of Treaty

The Highest Concurring Parties in Good Faith and without Prejudice hereby ACCEPT, APPROVE and AGREE the following Articles:

45.4 Chapter 1 - General Provisions

ARTICLE I.– By the present Treaty (“this Treaty”), the HIGHEST CONTRACTING PARTIES (“the Parties”) there shall be a universal and perpetual peace and harmony and a sincere friendship and amity established, and between all those who are associated in spirit or flesh through their devotion, faith, belief, location, kindred, culture and history.

ARTICLE II.– All the spirits, spiritual energy as prisoners made, on all sides or given during any conflict shall be immediately restored to the appropriate Belief Collective of One Heaven, without ransom or condition.

ARTICLE III.– All the energy of curses, binding, control, or obligations of servitude or slavery as made in Heaven or within the temporal realm on all sides shall be immediately dissolved or forgiven or settled so that no outstanding curses, binding, controls, obligations of servitude or slavery exists between or by any one of the Parties.

45.5 Chapter 2 - Conveyance of Rights, Powers and Symbols of Authority

ARTICLE IV.– In recognition of our united, solemn unbreakable oath and binding to the Covenant of One Heaven, also known as Pactum De Singularis Caelum and the proposition of a United Heaven, let it be known to all past, present and future that the Parties have hereby given, granted and conveyed all their powers, all their customs, all their rights and property, all their symbols and instruments of power, all sacred objects, texts, scriptures and sanctuaries and all claims of authority to the highest holy Covenant of One Heaven and to the proper authority and structure of the United States of Spirits.

ARTICLE V. – Upon formal ratification and recognition of this Treaty, when the leadership of One Heaven or its designated representatives on Earth speak or promulgate one (1) or more instruments, they do so with the highest valid authority and the complete conveyance of all rights, property, uses, customs, symbols, and powers of authority of the Parties as the collective Divine Masculine.

ARTICLE VI.– Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one (1) or more Divine Masculine deities henceforth automatically derives any and all authority solely from the Society of One Heaven and its valid designates and any existing sacred oaths, pledges and vows are carried over to respecting and obeying the highest holy Covenant of One Heaven.

ARTICLE VII. – Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Divine Masculine deities are solemnly bound by their sacred oaths, pledges and vows to honor and respect any and all instruments legitimately promulgated under the Seal of the Society of One Heaven or a valid designate.

ARTICLE VIII.– Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Divine Masculine deities are solemnly bound by the laws of property, trusts and ownership to obey any order, decree, command, edict, direction, request promulgated by the Society of One Heaven concerning any and all property administered on behalf of the Society of One Heaven by the spiritual or temporal body and its officers.

ARTICLE IX.– Any claim or claims contrary to the above mentioned clauses are hereby null and void

from the beginning, having no force spiritually, legally or lawfully.

45.6 Enaction of Treaty

IN WITNESS WHEREOF, the undersigned Plenipotentiaries have witnessed and signed this Treaty.

GAIA E8:Y3209:A1:S1:M6:D1, [Mon, 21 Dec 2009]

The duly appointed Plenipotentiary on behalf of the Deity known as Adad, The duly appointed Plenipotentiary on behalf of the Deity known as Aegir, The duly appointed Plenipotentiary on behalf of the Deity known as Aengus, The duly appointed Plenipotentiary on behalf of the Deity known as Aesir, The duly appointed Plenipotentiary on behalf of the Deity known as Agni, The duly appointed Plenipotentiary on behalf of the Deity known as Ahura Mazda, The duly appointed Plenipotentiary on behalf of the Deity known as Aksobhya, The duly appointed Plenipotentiary on behalf of the Deity known as Allah, The duly appointed Plenipotentiary on behalf of the Deity known as Ame-No-Minaka-Nushi-No-Kami, The duly appointed Plenipotentiary on behalf of the Deity known as Amen-Ra, The duly appointed Plenipotentiary on behalf of the Deity known as An, The duly appointed Plenipotentiary on behalf of the Deity known as Anu, The duly appointed Plenipotentiary on behalf of the Deity known as Anubis, The duly appointed Plenipotentiary on behalf of the Deity known as Apsu, The duly appointed Plenipotentiary on behalf of the Deity known as Apollo, The duly appointed Plenipotentiary on behalf of the Deity known as Archons, The duly appointed Plenipotentiary on behalf of the Deity known as Ares, The duly appointed Plenipotentiary on behalf of the Deity known as Arsan Duolai, The duly appointed Plenipotentiary on behalf of the Deity known as Asklepios, The duly appointed Plenipotentiary on behalf of the Deity known as Aten, The duly appointed Plenipotentiary on behalf of the Deity known as Atum, The duly appointed Plenipotentiary on behalf of the Deity known as Avalokitesvara, The duly appointed Plenipotentiary on behalf of the Deity known as Baal, The duly appointed Plenipotentiary on behalf of the Deity known as Balder, The duly appointed Plenipotentiary on behalf of the Deity known as Belenua, The duly appointed Plenipotentiary on behalf of the Deity known as Brahma, The duly appointed Plenipotentiary on behalf of the Deity known as Chemosh, The duly appointed Plenipotentiary on behalf of the Deity known as Dagda, The duly appointed Plenipotentiary on behalf of the Deity known as Dagon, The duly appointed Plenipotentiary on behalf of the Deity known as Dharma, The duly appointed Plenipotentiary on behalf of the Deity known as Diancecht, The duly appointed Plenipotentiary on behalf of the Deity known as Dumuzi, The duly appointed Plenipotentiary on behalf of the Deity known as Dyaus Pitar, The duly appointed Plenipotentiary on behalf of the Deity known as Ea, The duly appointed Plenipotentiary on behalf of the Deity known as El, The duly appointed Plenipotentiary on behalf of the Deity known as Enki, The duly appointed Plenipotentiary on behalf of the Deity known as Enlil, The duly appointed Plenipotentiary on behalf of the Deity known as Freyr, The duly appointed Plenipotentiary on behalf of the Deity known as Father, The duly appointed Plenipotentiary on behalf of the Deity known as Geb, The duly appointed Plenipotentiary on behalf of the Deity known as Gobniu, The duly appointed Plenipotentiary on behalf of the Deity known as God, The duly appointed Plenipotentiary on behalf of the Deity known as Hades, The duly appointed Plenipotentiary on behalf of the Deity known as Heimdall, The duly appointed Plenipotentiary on behalf of the Deity known as Helios, The duly appointed Plenipotentiary on behalf of the Deity known as Hephaistos, The duly appointed Plenipotentiary on behalf of the Deity known as Heryshaf, The duly appointed Plenipotentiary on behalf of the Deity known as Hoder, The duly appointed Plenipotentiary on behalf of the Deity known as Huitzilpochtli, The duly appointed Plenipotentiary on behalf of the Deity known as Il, The duly appointed Plenipotentiary on behalf of the Deity known as Imra, The duly appointed Plenipotentiary on behalf of the Deity known as Indra, The duly appointed Plenipotentiary on behalf of the Deity known as Iskur, The duly appointed Plenipotentiary on behalf of the Deity known as Itzam Na, The duly appointed Plenipotentiary on behalf of the Deity known as Jagannath, The duly appointed Plenipotentiary on behalf of the Deity known as Janus, The duly appointed Plenipotentiary on behalf of the Deity known as Jupiter, The duly appointed Plenipotentiary on behalf of the Deity known as Kama, The duly appointed Plenipotentiary on behalf of the Deity known as Kuan Ti, The duly appointed Plenipotentiary on behalf of the Deity known as Lebién-Pogil, The duly appointed Plenipotentiary on behalf of the Deity known as Lenus, The duly appointed Plenipotentiary on behalf of the Deity known as Loki, The duly appointed Plenipotentiary on behalf of the Deity known as Lug, The duly appointed Plenipotentiary on behalf of the Deity known as Lucifer, The duly appointed Plenipotentiary on behalf of the Deity known as Lynx, The duly appointed Plenipotentiary on behalf of the Deity known as Mande, The duly appointed Plenipotentiary on behalf of the Deity known as Manjusri, The duly appointed Plenipotentiary on behalf of the Deity known as Marduk, The duly appointed Plenipotentiary on behalf of the Deity known as Mars, The duly appointed Plenipotentiary on behalf of the Deity known as Melqart, The duly appointed Plenipotentiary on behalf of the Deity known as Mimir, The duly appointed Plenipotentiary on behalf of the Deity known as Min, The duly appointed Plenipotentiary on behalf of the Deity known as Mon, The duly appointed Plenipotentiary on behalf of the Deity known as Mot, The duly appointed Plenipotentiary on behalf of the Deity known as Na Cha, The duly appointed Plenipotentiary on behalf of the Deity known as Nergal, The duly appointed Plenipotentiary on behalf of the Deity known as Ninurta, The duly appointed Plenipotentiary on behalf of the Deity known as Njord, The duly appointed Plenipotentiary on behalf of the Deity known as Nuadu, The duly appointed Plenipotentiary on behalf of the Deity known as Nut, The duly appointed Plenipotentiary on behalf of the Deity known as Ometecuhtli, The duly appointed Plenipotentiary on behalf of the Deity known as Osiris, The duly appointed Plenipotentiary on behalf of the Deity known as Othin, The duly appointed Plenipotentiary on behalf of the Deity known as Pak Tai, The duly appointed Plenipotentiary on behalf of the Deity known as Pan, The duly appointed Plenipotentiary on behalf of the Deity known as Peter, The duly appointed Plenipotentiary on behalf of the Deity known as Pon, The duly appointed Plenipotentiary on behalf of the Deity known as Poseidon, The duly appointed Plenipotentiary on behalf of the Deity known as Ptah, The duly appointed Plenipotentiary on behalf of the Deity known as Quikinn.a'Qu, The duly appointed Plenipotentiary on behalf of the Deity known as Radha, The duly appointed Plenipotentiary on behalf of the Deity known as Sabaoth, The duly appointed Plenipotentiary on behalf of the Deity known as Satan, The duly appointed Plenipotentiary on behalf of the Deity known as Saturn, The duly appointed Plenipotentiary on behalf of the Deity known as Seth, The duly appointed Plenipotentiary on behalf of the Deity known as Skanda, The duly appointed Plenipotentiary on behalf of the Deity known as Sin, The duly appointed Plenipotentiary on behalf of the Deity known as Succellos, The duly appointed Plenipotentiary on behalf of the Deity known as Surya, The duly appointed Plenipotentiary on behalf of the Deity known as Susano-Wo, The duly appointed Plenipotentiary on behalf of the Deity known as Telepinu, The duly appointed

Plenipotentiary on behalf of the Deity known as Tesub, The duly appointed Plenipotentiary on behalf of the Deity known as Tezcatlipoca, The duly appointed Plenipotentiary on behalf of the Deity known as Thor, The duly appointed Plenipotentiary on behalf of the Deity known as Tiwaz, The duly appointed Plenipotentiary on behalf of the Deity known as Tlaloc, The duly appointed Plenipotentiary on behalf of the Deity known as Ull, The duly appointed Plenipotentiary on behalf of the Deity known as Utu, The duly appointed Plenipotentiary on behalf of the Deity known as Vairacocha, The duly appointed Plenipotentiary on behalf of the Deity known as Varuna, The duly appointed Plenipotentiary on behalf of the Deity known as Vayu, The duly appointed Plenipotentiary on behalf of the Deity known as Visnu, The duly appointed Plenipotentiary on behalf of the Deity known as Vulcanus, The duly appointed Plenipotentiary on behalf of the Deity known as Wodan, The duly appointed Plenipotentiary on behalf of the Deity known as Xipe Totec, The duly appointed Plenipotentiary on behalf of the Deity known as YHVH, The duly appointed Plenipotentiary on behalf of the Deity known as Zeus.

Article 46 - Treaty of the Divine Feminine

46.1 Treaty of the Divine Feminine

THE HIGHEST CONCORDING PARTIES, CONCURRING the most sacred Covenant known as Pactum De Singularis Caelum, also known as the Covenant of One Heaven as the highest supreme law of the Divine Creator of All Existence, RECOGNIZING the Unique Collective Awareness of Divine Mind, also known as the Divine Mind, and hereby granted by the Divine Creator to End the War in Heaven, ESTABLISHING the agreed conditions by which War on planets such as Earth may also be ended, RESOLVED to confirm the foundations of a strong and perpetual union and DETERMINED to end all forms of spiritual curse and the end of Hell(s), do Come Now with these Presents and with one another Agree to this Covenant of the Divine Feminine:

46.2 The Divine Feminine deities as the Highest Concurring Parties to the Treaty

Let it be known to all past, present and future, the Highest Concurring Parties and their duly appointed Plenipotentiaries of the same name herein, having communicated and exchanged to each other their Full Powers, found to be in good and due form, come freely together in full consent and authority being: the Deity and their duly appointed Plenipotentiary known as Amaterasu-o-mi-kami, the Deity and their duly appointed Plenipotentiary known as Anat, the Deity and their duly appointed Plenipotentiary known as Antu, the Deity and their duly appointed Plenipotentiary known as Aphrodite, the Deity and their duly appointed Plenipotentiary known as Artemis, the Deity and their duly appointed Plenipotentiary known as Asherah, the Deity and their duly appointed Plenipotentiary known as Ashtoreth, the Deity and their duly appointed Plenipotentiary known as Astarte, the Deity and their duly appointed Plenipotentiary known as Atargatis, the Deity and their duly appointed Plenipotentiary known as Athena, the Deity and their duly appointed Plenipotentiary known as Bastet, the Deity and their duly appointed Plenipotentiary known as Bes, the Deity and their duly appointed Plenipotentiary known as Brigit, the Deity and their duly appointed Plenipotentiary known as Ceres, the Deity and their duly appointed Plenipotentiary known as Chalchiuhtlicue, the Deity and their duly appointed Plenipotentiary known as Cihuacoatl, the Deity and their duly appointed Plenipotentiary known as Cipactli, the Deity and their duly appointed Plenipotentiary known as Coatlicue, the Deity

and their duly appointed Plenipotentiary known as Coventina, the Deity and their duly appointed Plenipotentiary known as Cybil, the Deity and their duly appointed Plenipotentiary known as Danu, the Deity and their duly appointed Plenipotentiary known as Demeter, the Deity and their duly appointed Plenipotentiary known as Disani, the Deity and their duly appointed Plenipotentiary known as Durga, the Deity and their duly appointed Plenipotentiary known as Eileithya, the Deity and their duly appointed Plenipotentiary known as Epona, the Deity and their duly appointed Plenipotentiary known as Ereskigal, the Deity and their duly appointed Plenipotentiary known as Fjorgyn, the Deity and their duly appointed Plenipotentiary known as Freyja, the Deity and their duly appointed Plenipotentiary known as Frigg, the Deity and their duly appointed Plenipotentiary known as Gaia, the Deity and their duly appointed Plenipotentiary known as Hathor, the Deity and their duly appointed Plenipotentiary known as Hebat, the Deity and their duly appointed Plenipotentiary known as Hekate, the Deity and their duly appointed Plenipotentiary known as Hera, the Deity and their duly appointed Plenipotentiary known as Hestia, the Deity and their duly appointed Plenipotentiary known as Hsi Wang Mu, the Deity and their duly appointed Plenipotentiary known as Idunn, the Deity and their duly appointed

Plenipotentiary known as Inana, the Deity and their duly appointed Plenipotentiary known as Ishtar, the Deity and their duly appointed Plenipotentiary known as Isis, the Deity and their duly appointed Plenipotentiary known as Juno, the Deity and their duly appointed Plenipotentiary known as Kali, the Deity and their duly appointed Plenipotentiary known as Kuan Yin, the Deity and their duly appointed Plenipotentiary known as Kybele, the Deity and their duly appointed Plenipotentiary known as Laksmi, the Deity and their duly appointed Plenipotentiary known as Leto, the Deity and their duly appointed Plenipotentiary known as Ma, the Deity and their duly appointed Plenipotentiary known as Maia, the Deity and their duly appointed Plenipotentiary known as Mary, the Deity and their duly appointed Plenipotentiary known as Mari, the Deity and their duly appointed Plenipotentiary known as Matres, the Deity and their duly appointed Plenipotentiary known as Maya, the Deity and their duly appointed Plenipotentiary known as Minerva, the Deity and their duly appointed Plenipotentiary known as Morgan, the Deity and their duly appointed Plenipotentiary known as Nammu, the Deity and their duly appointed Plenipotentiary known as Neith, the Deity and their duly appointed Plenipotentiary known as Nerthus, the Deity and their duly appointed Plenipotentiary known as Ninhursaga, the Deity and

their duly appointed Plenipotentiary known as Ravana, the Deity and their duly appointed Plenipotentiary known as Pistis, the Deity and their duly appointed Plenipotentiary known as Prthivi, the Deity and their duly appointed Plenipotentiary known as Rhea, the Deity and their duly appointed Plenipotentiary known as Sakhmet, the Deity and their duly appointed Plenipotentiary known as Sarasvati, the Deity and their duly appointed Plenipotentiary known as Sati, the Deity and their duly appointed Plenipotentiary known as Semele, the Deity and their duly appointed Plenipotentiary known as Sibyl, the Deity and their duly appointed Plenipotentiary known as Siti, the Deity and their duly appointed Plenipotentiary known as Tara, the Deity and their duly appointed Plenipotentiary known as Taweret, the Deity and their duly appointed Plenipotentiary known as Tiamat, the Deity and their duly appointed Plenipotentiary known as Tin Hau, the Deity and their duly appointed Plenipotentiary known as Venus, the Deity and their duly appointed Plenipotentiary known as Vesta.

46.3 Recital of Articles of Treaty

The Highest Concurring Parties in Good Faith and without Prejudice hereby ACCEPT, APPROVE and AGREE the following Articles:

46.4 Chapter 1 - General Provisions

ARTICLE I.- By the present Treaty ("this Treaty"), the HIGHEST CONTRACTING PARTIES ("the Parties") there shall be a universal and perpetual peace and harmony and a sincere friendship and amity established, and between all those who are associated in spirit or flesh through their devotion, faith, belief, location, kindred, culture and history.

ARTICLE II.– All the spirits, spiritual energy as prisoners made, on all sides or given during any conflict shall be immediately restored to the appropriate Belief Collective of One Heaven, without

ransom or condition.

ARTICLE III.- All the energy of curses, binding, control, or obligations of servitude or slavery as made in Heaven or within the temporal realm on all sides shall be immediately dissolved or forgiven or settled so that no outstanding curses, binding, controls, obligations of servitude or slavery exists between or by any one of the Parties.

46.5 Chapter 2 - Conveyance of Rights, Powers and Symbols of Authority

ARTICLE IV. – In recognition of our united, solemn unbreakable oath and binding to the Covenant of One Heaven, also known as Pactum De Singularis Caelum and the proposition of a United Heaven, let it be known to all past, present and future that the Parties have hereby given, granted and conveyed all their powers, all their customs, all their rights and property, all their symbols and instruments of power, all sacred objects, texts, scriptures and sanctuaries and all claims of authority to the highest holy Covenant of One Heaven and to the proper authority and structure of the United States of Spirits.

ARTICLE V. – Upon formal ratification and recognition of this Treaty, when the leadership of One Heaven or its designated representatives on Earth speak or promulgate one or more instruments, they do so with the highest valid authority and the complete conveyance of all rights, property, uses, customs, symbols, and powers of authority of the Parties as the collective Divine Feminine.

ARTICLE VI. – Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to anyone other than the Sovereign God manifest his heretoforth acknowledged and sworn oaths, pledges and vows are carried over to respecting and obeying the highest holy Covenant of One Heaven.

ARTICLE VII. – Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Divine Feminine deities are solemnly bound by their sacred oaths, pledges and vows to honor and respect any and all instruments legitimately promulgated under the Seal of the Society of One Heaven or a valid designate.

ARTICLE VIII.– Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Divine Feminine deities are solemnly bound by the laws of property, trusts and ownership to obey any order, deed, command, edict, direction, request promulgated by the Society of One Heaven concerning any and all property administered on behalf of the Society of One Heaven by the spiritual or temporal body and its officers.

ARTICLE IX. – Any claim or claims contrary to the above mentioned clauses are hereby null and void from the beginning, having no force spiritually, legally or lawfully.

46.6 Enaction of Treaty

IN WITNESS WHEREOF, the undersigned Plenipotentiaries have witnessed and signed this Treaty.

GAIA E8:Y3209:A1:S1:M6:D1, [Mon, 21 Dec 2009]

The duly appointed Plenipotentiary on behalf of the Deity known as Amaterasu-o-mi-kami, The duly appointed Plenipotentiary on behalf of the Deity known as Anat, The duly appointed Plenipotentiary on behalf of the Deity known as Anu, The duly appointed Plenipotentiary on behalf of the Deity known as Aphrodite, The duly appointed Plenipotentiary on behalf of the Deity known as Artemis, The duly appointed Plenipotentiary on behalf of the Deity known as Asherah, The duly appointed Plenipotentiary on behalf of the Deity known as Ashtoreth, The duly appointed Plenipotentiary on behalf of the Deity known as Astarte, The duly appointed Plenipotentiary on behalf of the Deity known as Atargatis, The duly appointed Plenipotentiary on behalf of the Deity known as Athena, The duly appointed Plenipotentiary on behalf of the Deity known as Bastet, The duly appointed Plenipotentiary on behalf of the Deity known as Bes, The duly appointed Plenipotentiary on behalf of the Deity known as Brigit, The duly appointed Plenipotentiary on behalf of the Deity known as Ceres, The duly appointed Plenipotentiary on behalf of the Deity known as Chalchiuhtlicue, The duly appointed Plenipotentiary on behalf of the Deity known as Cihuacoatl, The duly appointed Plenipotentiary on behalf of the Deity known as Cipactli, The duly appointed Plenipotentiary on behalf of the Deity known as Coatlicue, The duly appointed Plenipotentiary on behalf of the Deity known as Coventina, The duly appointed Plenipotentiary on behalf of the Deity known as Cybil, The duly appointed Plenipotentiary

as behav^r of, the Deity known as Penu, The duly appointed Plenipotentiary on behalf of, the Deity known
appointed Plenipotentiary on behalf of the Deity known as Durga, The duly appointed Plenipotentiary
on behalf of the Deity known as Eileithyia, The duly appointed Plenipotentiary on behalf of the Deity
known as Epona, The duly appointed Plenipotentiary on behalf of the Deity known as Ereskigal, The
duly appointed Plenipotentiary on behalf of the Deity known as Floryn, The duly appointed

Plenipotentiary on behalf of the Deity known as Freyja, The duly appointed Plenipotentiary on behalf of the Deity known as Frigg, The duly appointed Plenipotentiary on behalf of the Deity known as Gaia, The duly appointed Plenipotentiary on behalf of the Deity known as Hathor, The duly appointed Plenipotentiary on behalf of the Deity known as Hebat, The duly appointed Plenipotentiary on behalf of the Deity known as Hekate, The duly appointed Plenipotentiary on behalf of the Deity known as Hera, The duly appointed Plenipotentiary on behalf of the Deity known as Hestia, The duly appointed Plenipotentiary on behalf of the Deity known as Hsi Wang Mu, The duly appointed Plenipotentiary on behalf of the Deity known as Idunn, The duly appointed Plenipotentiary on behalf of the Deity known as Inana, The duly appointed Plenipotentiary on behalf of the Deity known as Ishtar, The duly appointed Plenipotentiary on behalf of the Deity known as Isis, The duly appointed Plenipotentiary on behalf of the Deity known as Juno, The duly appointed Plenipotentiary on behalf of the Deity known as Kali, The

duly appointed Plenipotentiary on behalf of the Deity known as Kuan Yin, The duly appointed Plenipotentiary on behalf of the Deity known as Kybele, The duly appointed Plenipotentiary on behalf of the Deity known as Laksmi, The duly appointed Plenipotentiary on behalf of the Deity known as Leto, The duly appointed Plenipotentiary on behalf of the Deity known as Ma, The duly appointed Plenipotentiary on behalf of the Deity known as Maia, The duly appointed Plenipotentiary on behalf of the Deity known as Mary, The duly appointed Plenipotentiary on behalf of the Deity known as Mari, The duly appointed Plenipotentiary on behalf of the Deity known as Matres, The duly appointed Plenipotentiary on behalf of the Deity known as Maya, The duly appointed Plenipotentiary on behalf of the Deity known as Minerva, The duly appointed Plenipotentiary on behalf of the Deity known as Morgan, The duly appointed Plenipotentiary on behalf of the Deity known as Nammu, The duly appointed Plenipotentiary on behalf of the Deity known as Neith, The duly appointed Plenipotentiary on behalf of the Deity known as Nerthus, The duly appointed Plenipotentiary on behalf of the Deity known as Ninhursaga, The duly appointed Plenipotentiary on behalf of the Deity known as Parvati, The duly appointed Plenipotentiary on behalf of the Deity known as Persephone, The duly appointed

Plenipotentiary on behalf of the Deity known as Pistis, The duly appointed Plenipotentiary on behalf of the Deity known as Ptarmica, The duly appointed Plenipotentiary on behalf of the Deity known as Rhea, The duly appointed Plenipotentiary on behalf of the Deity known as Sakhmet, The duly appointed Plenipotentiary on behalf of the Deity known as Sarasvati, The duly appointed Plenipotentiary on behalf of the Deity known as Sati, The duly appointed Plenipotentiary on behalf of the Deity known as Semele, The duly appointed Plenipotentiary on behalf of the Deity known as Sibyl, The duly appointed Plenipotentiary on behalf of the Deity known as Siti, The duly appointed Plenipotentiary on behalf of the Deity known as Tara, The duly appointed Plenipotentiary on behalf of the Deity known as Taweret, The duly appointed Plenipotentiary on behalf of the Deity known as Tiamat, The duly appointed Plenipotentiary on behalf of the Deity known as Tin Hau, The duly appointed Plenipotentiary on behalf of the Deity known as Venus, The duly appointed Plenipotentiary on behalf of the Deity known as Vesta.

Article 47 - Treaty of the Divine Apostles

47.1 Treaty of the Divine Apostles

THE HIGHEST CONCORDING PARTIES, CONCURRING the most sacred Covenant known as Pactum De Singularis Caelum, also known as the Covenant of One Heaven as the highest supreme law of the Divine Creator of All Existence, RECOGNIZING the Unique Collective Awareness of Divine Mind, also known as the Divine Mind of One Heaven, and the **Treaty of the Divine Masculine** and the **Treaty of the Divine Feminine**, ESTABLISHING the agreed conditions by which War on planets such as Earth may also be ended, RESOLVED to confirm the foundations of a strong and perpetual union and DETERMINED to end all forms of spiritual curse and the end of Hell(s), do Come Now with these Presents and with one another Agree to this Covenant of the Divine Apostles:

47.2 The Divine Apostles as the Highest Concurring Parties party to the Treaty

Let it be known to all past, present and future, the Highest Concurring Parties and their duly appointed Plenipotentiaries of the same name herein, having communicated and exchanged to each other their Full Powers, found to be in good and due form, come freely together in full consent and authority being: the Divine Apostle and their duly appointed Plenipotentiary known as Aaron, the Divine Apostle and their duly appointed Plenipotentiary known as Abraham, the Divine Apostle and their duly appointed Plenipotentiary known as Adad, the Divine Apostle and their duly appointed Plenipotentiary known as Adonis, the Divine Apostle and their duly appointed Plenipotentiary known as Baba Rabban, the Divine Apostle and their duly appointed Plenipotentiary known as Bacchus, the Divine Apostle and their duly appointed Plenipotentiary known as Buddha, the Divine Apostle and their duly appointed Plenipotentiary known as Christos, the Divine Apostle and their duly appointed Plenipotentiary known as Daniel, the Divine Apostle and their duly appointed Plenipotentiary known as David, the Divine Apostle and their duly appointed Plenipotentiary known as Dionysus, the Divine Apostle and their duly appointed Plenipotentiary known as Elijah, the Divine Apostle and their duly appointed Plenipotentiary known as Enoch, the Divine Apostle and their duly appointed Plenipotentiary known as Esus, the Divine Apostle and their duly appointed Plenipotentiary known as Ezekiel, the Divine Apostle and their duly appointed Plenipotentiary known as Gideon, the Divine Apostle and their duly appointed Plenipotentiary known as Heracles, the Divine Apostle and their duly appointed Plenipotentiary known as Hosea, the Divine Apostle and their duly appointed Plenipotentiary known as Herakles, the Divine Apostle and their duly appointed Plenipotentiary known as Hermes, the Divine Apostle and their duly appointed Plenipotentiary known as Horus, the Divine Apostle and their duly appointed Plenipotentiary known as Indra, the Divine Apostle and their duly appointed Plenipotentiary known as Isaiah, the Divine Apostle and their duly appointed Plenipotentiary known as Jacob, the Divine Apostle and their duly appointed Plenipotentiary known as Jeremiah, the Divine Apostle and their duly appointed Plenipotentiary known as Jesus Christ, the Divine Apostle and their duly appointed Plenipotentiary known as John the Baptist, the Divine Apostle and their duly appointed Plenipotentiary known as John of Patmos, the Divine Apostle and their duly appointed Plenipotentiary known as Joshua, the Divine Apostle and their duly appointed Plenipotentiary known as Krishna, the Divine Apostle and their duly appointed Plenipotentiary known as Maitreya, the Divine Apostle and their duly appointed Plenipotentiary known as Malachi, the Divine Apostle and their duly appointed Plenipotentiary known as Mercurius, the Divine Apostle and their duly appointed Plenipotentiary known as Mithra, the Divine Apostle and their duly appointed Plenipotentiary known as Moses, the Divine Apostle and their duly appointed Plenipotentiary known as Muhammad the Prophet, the Divine Apostle and their duly appointed Plenipotentiary known as Prometheus, the Divine Apostle and their duly appointed Plenipotentiary known as Sabbatai Tzvi, the Divine Apostle and their duly appointed Plenipotentiary known as Samuel, the Divine Apostle and their duly appointed Plenipotentiary known as Rebbe Schneerson, the Divine Apostle and their duly appointed Plenipotentiary known as Quetzalcoatl, the Divine Apostle and their duly appointed Plenipotentiary known as Tammuz, the Divine Apostle and their duly appointed Plenipotentiary known as Zechariah, the Divine Apostle and their duly appointed Plenipotentiary known as Zohar.

47.3 Recital of Articles of Treaty

The Highest Concurring Parties in Good Faith and without Prejudice hereby ACCEPT, APPROVE and AGREE the following Articles:

47.4 Chapter 1 - General Provisions

ARTICLE I.– By the present Treaty (“this Treaty”), the HIGHEST CONTRACTING PARTIES (“the Parties”) there shall be a universal and perpetual peace and harmony and a sincere friendship and amity established, and between all those who are associated in spirit or flesh through their devotion, faith, belief, location, kindred, culture and history.

ARTICLE II.– All the spirits, spiritual energy as prisoners made, on all sides or given during any conflict shall be immediately restored to the appropriate Belief Collective of One Heaven, without ransom or condition.

ARTICLE III. – All the energy of curses, binding, control, or obligations of servitude or slavery as made in Heaven or within the temporal realm on all sides shall be immediately dissolved or forgiven or

settled so that no outstanding curses, binding, controls, obligations of servitude or slavery exists between or by any one of the Parties.

47.5 Chapter 2 - Conveyance of Rights, Powers and Symbols of Authority

ARTICLE IV.- In recognition of our united, solemn unbreakable oath and binding to the Covenant of One Heaven, also known as Pactum De Singularis Caelum and the proposition of a United Heaven, let it be known to all past, present and future that the Parties have hereby given, granted and conveyed all their powers, all their customs, all their rights and property, all their symbols and instruments of power, all sacred objects, texts, scriptures and sanctuaries and all claims of authority to the highest holy Covenant of One Heaven and to the proper authority and structure of the United States of Spirits.

ARTICLE V.- Upon formal ratification and recognition of this Treaty, when the leadership of One Heaven or its designated representatives on Earth speak or promulgate one (1) or more instruments, they do so with the highest valid authority and the complete conveyance of all rights, property, uses, customs, symbols, and powers of authority of the Parties as the collective Divine Apostles.

ARTICLE VI.- Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Divine Apostles deities henceforth automatically derives any and all authority solely from the Society of One Heaven and its valid designates and any existing sacred oaths, pledges and vows are carried over to respecting and obeying the highest holy Covenant of One Heaven.

ARTICLE VII.- Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Divine Apostles deities are solemnly bound by their sacred oaths, pledges and vows to honor and respect any and all instruments legitimately promulgated under the Seal of the Society of One Heaven or a valid designate.

ARTICLE VIII. - Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Divine Apostles deities are solemnly bound by the laws of property, trusts and ownership to obey any order, deed, command, edict, direction, request promulgated by the Society of One Heaven concerning any and all property administered on behalf of the Society of One Heaven by the spiritual or temporal body and its officers.

ARTICLE IX.- Any claim or claims contrary to the above mentioned clauses are hereby null and void from the beginning, having no force spiritually, legally or lawfully.

47.6 Enaction of Treaty

IN WITNESS WHEREOF, the undersigned Plenipotentiaries have witnessed and signed this Treaty.

GAIA E8:Y3209:A1:S1:M6:D1, [Mon, 21 Dec 2009]

The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Aaron, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Abraham, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Adad, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Adonis, The duly appointed Plenipotentiary on behalf of the

Divine Apostle known as Athis, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Bacchus, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Buddha, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Christos, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Daniel, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as David, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Dionysus, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Elijah, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Enoch, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Esus, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Ezekiel, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Gideon, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Heracles, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Hosea, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Herakles, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Hermes, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Horus, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Indra, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Isaiah, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Jacob, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Jeremiah, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Jesus Christ, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as John the Baptist, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as John of Patmos, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Joshua, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Krishna, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Maitreya, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Malachi, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Mercurius, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Mithra, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Moses, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Muhammad the Prophet, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Prometheus, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Sabbatai Tzvi, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Samuel, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Rebbe Schneerson, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Quetzalcoatl, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Tammuz, The duly appointed Plenipotentiary on behalf of the Divine Apostle known as Zechariah, The duly appointed Plenipotentiary on behalf of the Divine Apostle known

as Zohar.

Article 48 - Treaty of Angels, Saints and Demons

48.1 Treaty of Angels, Saints and Demons

THE HIGH CONCORDING PARTIES, CONCURRING the most sacred Covenant known as Pactum De Singularis Caelum, also known as the Covenant of One Heaven as the highest supreme law of the Divine Creator of All Existence, RECOGNIZING the Unique Collective Awareness of Divine Mind, also known as the Divine Mind, and the Divine Mind, hereby granted by the Divine Creator to End the War in Heaven and the **Treaty of the Divine Masculine** and the **Treaty of the Divine Feminine** and the **Treaty of Divine Apostles**, ESTABLISHING the agreed conditions by which War on planets such as Earth may also be ended, RESOLVED to confirm the foundations of a strong and perpetual union and DETERMINED to end all forms of spiritual curse and the end of Hell(s), do Come Now with these Presents and with one another Agree to this Covenant of Angels, Saints and Demons:

48.2 The Angels as the High Concurring Parties to the Treaty

Let it be known to all past, present and future, the High Concurring Parties known as "Angels" and their duly appointed Plenipotentiaries of the same name herein, having communicated and exchanged

to each other their Full Powers found to be in good and due form, come freely together in full consent and authority being: the Angel and their duly appointed Plenipotentiary known as Abymael, the Angel and their duly appointed Plenipotentiary known as Acha-iah, the Angel and their duly appointed Plenipotentiary known as Adriel, the Angel and their duly appointed Plenipotentiary known as Ahriman, the Angel and their duly appointed Plenipotentiary known as Alad-iah, the Angel and their duly appointed Plenipotentiary known as Ambriel, the Angel and their duly appointed Plenipotentiary known as Amesha Spenta, the Angel and their duly appointed Plenipotentiary known as Anianu-el, the Angel and their duly appointed Plenipotentiary known as Ani-el, the Angel and their duly appointed Plenipotentiary known as Arariel, the Angel and their duly appointed Plenipotentiary known as Ariel, the Angel and their duly appointed Plenipotentiary known as Asal-iah, the Angel and their duly appointed Plenipotentiary known as Azi-el, the Angel and their duly appointed Plenipotentiary known as Azrael, the Angel and their duly appointed Plenipotentiary known as Barachiel, the Angel and their duly appointed Plenipotentiary known as Bene Elohim, the Angel and their duly appointed Plenipotentiary known as Camael, the Angel and their duly appointed Plenipotentiary known as

Gassiel, the Angel and their duly appointed Plenipotentiary known as Chaniel, the Angel and their duly appointed Plenipotentiary known as Dani-el, the Angel and their duly appointed Plenipotentiary known as Darda'il, the Angel and their duly appointed Plenipotentiary known as Eiai-el, the Angel and their duly appointed Plenipotentiary known as Elem-iah, the Angel and their duly appointed Plenipotentiary known as Eremiel, the Angel and their duly appointed Plenipotentiary known as Gabriel, the Angel and their duly appointed Plenipotentiary known as Gagi-el, the Angel and their duly appointed Plenipotentiary known as Grigori, the Angel and their duly appointed Plenipotentiary known as Haa-iah, the Angel and their duly appointed Plenipotentiary known as Haam-iah, the Angel and their duly appointed Plenipotentiary known as Habu-iah, the Angel and their duly appointed Plenipotentiary known as Hadraniel, the Angel and their duly appointed Plenipotentiary known as Hahah-el, the Angel and their duly appointed Plenipotentiary known as Haha-iah, the Angel and their duly appointed Plenipotentiary known as Hahas-iah, the Angel and their duly appointed Plenipotentiary known as Hahu-iah, the Angel and their duly appointed Plenipotentiary known as Hai-el, the Angel and their duly appointed Plenipotentiary known as Hakam-iah, the Angel and their duly appointed Plenipotentiary known as Hamalat al-Arsh, the Angel and their duly appointed Plenipotentiary known as Harah-el, the Angel and their duly appointed Plenipotentiary known as Hari-el, the Angel and their duly appointed Plenipotentiary known as Harut, the Angel and their duly appointed Plenipotentiary known as Hesinde, the Angel and their duly appointed Plenipotentiary known as Ieiaz-el, the Angel and their duly appointed Plenipotentiary known as Ielah-iah, the Angel and their duly appointed Plenipotentiary known as Imam-iah, the Angel and their duly appointed Plenipotentiary known as Israfil, the Angel and their duly appointed Plenipotentiary known as Jabam-iah, the Angel and their duly appointed Plenipotentiary known as Jah-H-el, the Angel and their duly appointed Plenipotentiary known as Jegudiel, the Angel and their duly appointed Plenipotentiary known as Jehoel, the Angel and their duly appointed Plenipotentiary known as Jehu-iah, the Angel and their duly appointed Plenipotentiary known as Jeiai-el, the Angel and their duly appointed Plenipotentiary known as Jeial-el, the Angel and their duly appointed Plenipotentiary known as Jeli-el, the Angel and their duly appointed Plenipotentiary known as Jejun, the Angel and their duly appointed Plenipotentiary known as Jerahmeel, the Angel and their duly appointed Plenipotentiary known as Jerath-el, the Angel and their duly appointed Plenipotentiary known as Jezal-el, the Angel and their duly appointed Plenipotentiary known as John, the Angel and their duly appointed Plenipotentiary known as Jophiel, the Angel and their duly appointed Plenipotentiary known as Kahet-el, the Angel and their duly appointed Plenipotentiary known as Kali-el, the Angel and their duly appointed Plenipotentiary known as Kasdeja, the Angel and their duly appointed Plenipotentiary known as Kevak-iah, the Angel and their duly appointed Plenipotentiary known as Kiraman Katibin, the Angel and their duly appointed Plenipotentiary known as Kosmiel, the Angel and their duly appointed Plenipotentiary known as Kushi-el, the Angel and their duly appointed Plenipotentiary known as Lahab-iah, the Angel and their duly appointed Plenipotentiary known as Lano-iah, the Angel and their duly appointed Plenipotentiary known as Lauv-iah, the Angel and their duly appointed Plenipotentiary known as Lekab-el, the Angel and their duly appointed Plenipotentiary known as Lelah-el, the Angel and their duly appointed Plenipotentiary known as Leliel, the Angel and their duly appointed Plenipotentiary known as Leuv-iah, the Angel and their duly appointed Plenipotentiary known as Maalik, the Angel and their duly appointed Plenipotentiary known as Mahas-iah, the Angel and their duly appointed Plenipotentiary known as Malik, the Angel and their duly appointed Plenipotentiary known as Manak-el, the Angel and their duly appointed Plenipotentiary known as Marut, the Angel and their duly appointed Plenipotentiary known as Mebah-el, the Angel and their duly appointed Plenipotentiary known as Mebi-el, the Angel and their duly appointed Plenipotentiary known as Melah-el, the Angel and their duly appointed Plenipotentiary known as Menad-el, the Angel and their duly appointed Plenipotentiary known as Metatron, the Angel

and their duly appointed Plenipotentiary known as Michael, the Angel and their duly appointed Plenipotentiary known as Miha-el, the Angel and their duly appointed Plenipotentiary known as Mika-el, the Angel and their duly appointed Plenipotentiary known as Mizra-el, the Angel and their duly appointed Plenipotentiary known as Moroni, the Angel and their duly appointed Plenipotentiary known as Mu'aqqibat, the Angel and their duly appointed Plenipotentiary known as Mum-iah , the Angel and their duly appointed Plenipotentiary known as Munkar, the Angel and their duly appointed Plenipotentiary known as Muriel, the Angel and their duly appointed Plenipotentiary known as Nakir, the Angel and their duly appointed Plenipotentiary known as Nana-el, the Angel and their duly appointed Plenipotentiary known as Neleka-el, the Angel and their duly appointed Plenipotentiary known as Nemam-iah, the Angel and their duly appointed Plenipotentiary known as Nitha-el, the Angel and their duly appointed Plenipotentiary known as Nith-Ha-iah, the Angel and their duly appointed

Plenipotentiary known as Nuriel, the Angel and their duly appointed Plenipotentiary known as Oma-el, the Angel and their duly appointed Plenipotentiary known as Ophanim, the Angel and their duly appointed Plenipotentiary known as Orifiel, the Angel and their duly appointed Plenipotentiary known as Pahaliah, the Angel and their duly appointed Plenipotentiary known as Pahal-iah, the Angel and their duly appointed Plenipotentiary known as Paul, the Angel and their duly appointed Plenipotentiary known as Penemue, the Angel and their duly appointed Plenipotentiary known as Peter, the Angel and their duly appointed Plenipotentiary known as Poi-El , the Angel and their duly appointed Plenipotentiary known as Powers, the Angel and their duly appointed Plenipotentiary known as Principalities, the Angel and their duly appointed Plenipotentiary known as Puriel, the Angel and their duly appointed Plenipotentiary known as Qaphsiel, the Angel and their duly appointed Plenipotentiary known as Raguel, the Angel and their duly appointed Plenipotentiary known as Raphael, the Angel and their duly appointed Plenipotentiary known as Raqib, the Angel and their duly appointed Plenipotentiary known as Raziel, the Angel and their duly appointed Plenipotentiary known as Reha-el, the Angel and their duly appointed Plenipotentiary known as Reii-el, the Angel and their duly

appointed Plenipotentiary known as Remiel, the Angel and their duly appointed Plenipotentiary known as Rodwan, the Angel and their duly appointed Plenipotentiary known as Rochel, the Angel and their duly appointed Plenipotentiary known as Sachiel, the Angel and their duly appointed Plenipotentiary known as Sandalphon, the Angel and their duly appointed Plenipotentiary known as Sariel, the Angel and their duly appointed Plenipotentiary known as Seal-iah , the Angel and their duly appointed Plenipotentiary known as See-iah, the Angel and their duly appointed Plenipotentiary known as Selaphiel, the Angel and their duly appointed Plenipotentiary known as Seraph, the Angel and their duly appointed Plenipotentiary known as Seraphiel, the Angel and their duly appointed Plenipotentiary known as Shamsiel, the Angel and their duly appointed Plenipotentiary known as Simiel, the Angel and their duly appointed Plenipotentiary known as Sita-el, the Angel and their duly appointed Plenipotentiary known as Temeluchus, the Angel and their duly appointed Plenipotentiary known as Tennai, the Angel and their duly appointed Plenipotentiary known as Thrones, the Angel and their duly appointed Plenipotentiary known as Tzaphiel, the Angel and their duly appointed Plenipotentiary known as Umab-el, the Angel and their duly appointed Plenipotentiary known as Uriel, the Angel and

their duly appointed Plenipotentiary known as Vaziel, the Angel and their duly appointed Plenipotentiary known as Vehu-el, the Angel and their duly appointed Plenipotentiary known as Vehu-iah, the Angel and their duly appointed Plenipotentiary known as Veubi-ah, the Angel and their duly appointed Plenipotentiary known as Virtues, the Angel and their duly appointed Plenipotentiary known as Wormwood, the Angel and their duly appointed Plenipotentiary known as Yehudiel, the Angel and their duly appointed Plenipotentiary known as Yerachmiel, the Angel and their duly appointed Plenipotentiary known as Zabaniyah, the Angel and their duly appointed Plenipotentiary known as Zachariel, the Angel and their duly appointed Plenipotentiary known as Zadkiel, the Angel and their duly appointed Plenipotentiary known as Zophiel.

48.3 The Demons as the High Contracting Parties to the Treaty

Let it be known to all past, present and future, the High Contracting Parties known as "Demons" and their duly appointed Plenipotentiaries of the same name herein, having communicated and exchanged to each other their Full Powers, found to be in good and due form, come freely together in full consent and authority being: the Demon and their duly appointed Plenipotentiary known as Abaddon, the Demon and their duly appointed Plenipotentiary known as Abalam, the Demon and their duly appointed Plenipotentiary known as Adramelech, the Demon and their duly appointed Plenipotentiary known as Agaliarept, the Demon and their duly appointed Plenipotentiary known as Agares, the Demon and their duly appointed Plenipotentiary known as Ahriman, the Demon and their duly appointed Plenipotentiary known as Aim, the Demon and their duly appointed Plenipotentiary known as Akvan, the Demon and their duly appointed Plenipotentiary known as Alal, the Demon and their duly appointed Plenipotentiary known as Alloces, the Demon and their duly appointed Plenipotentiary known as Allu, the Demon and their duly appointed Plenipotentiary known as Amaymon, the Demon and their duly appointed Plenipotentiary known as Amdusias, the Demon and their duly appointed Plenipotentiary known as Ammit, the Demon and their duly appointed Plenipotentiary known as Anzu, the Demon and their duly appointed Plenipotentiary known as Amon, the Demon and their duly appointed Plenipotentiary known as Amy, the Demon and their duly appointed Plenipotentiary known as Andhaka, the Demon and their duly appointed Plenipotentiary known as Andras, the Demon and their duly appointed Plenipotentiary known as Andrealphus, the Demon and their duly appointed Plenipotentiary known as Andromalius, the Demon and their duly appointed Plenipotentiary known as Apep (Apophis), the Demon and their duly appointed Plenipotentiary known as Apollyon, the Demon and their duly appointed Plenipotentiary known as Armaros, the Demon and their duly appointed Plenipotentiary known as Asag, the Demon and their duly appointed Plenipotentiary known as Asakku, the Demon and their duly appointed Plenipotentiary known as Asb'el, the Demon and their duly appointed Plenipotentiary known as Asmodeus, the Demon and their duly appointed Plenipotentiary known as Astaroth, the Demon and their duly appointed Plenipotentiary known as Astarte, the Demon and their duly appointed Plenipotentiary known as Asura, the Demon and their duly appointed Plenipotentiary known as Azazel, the Demon and their duly appointed Plenipotentiary known as Azi, the Demon and their duly appointed Plenipotentiary known as Balam, the Demon and their duly appointed Plenipotentiary known as Bagat, the Demon and their duly appointed Plenipotentiary known as Baphomet, the Demon and their duly appointed Plenipotentiary known as Barbas, the Demon and their duly appointed Plenipotentiary known as Barbatos, the Demon and their duly appointed Plenipotentiary known as Bathin, the Demon and their duly appointed Plenipotentiary known as Behemoth, the Demon and their duly appointed Plenipotentiary known as Belial, the Demon and their duly appointed Plenipotentiary known as Beleth, the Demon and their duly appointed Plenipotentiary

and their duly appointed Plenipotentiary known as Corson, the Demon and their duly appointed Plenipotentiary known as Crocell, the Demon and their duly appointed Plenipotentiary known as Culsu, the Demon and their duly appointed Plenipotentiary known as Dantalion, the Demon and their duly appointed Plenipotentiary known as Danjal, the Demon and their duly appointed Plenipotentiary known as Dasa, the Demon and their duly appointed Plenipotentiary known as Decarabia, the Demon and their duly appointed Plenipotentiary known as Demogorgon, the Demon and their duly appointed Plenipotentiary known as Duma, the Demon and their duly appointed Plenipotentiary known as Dajjal, the Demon and their duly appointed Plenipotentiary known as Elathan, the Demon and their duly appointed Plenipotentiary known as Eligos, the Demon and their duly appointed Plenipotentiary known as Ethniu, the Demon and their duly appointed Plenipotentiary known as Euryale, the Demon and their duly appointed Plenipotentiary known as Exdemoneus, the Demon and their duly appointed Plenipotentiary known as Familiars, the Demon and their duly appointed Plenipotentiary known as Fleuretty, the Demon and their duly appointed Plenipotentiary known as Fobos, the Demon and their duly appointed Plenipotentiary known as Focalor, the Demon and their duly appointed Plenipotentiary

And their duly appointed Plenipotentiary known as Jikininki, the Demon and their duly appointed Plenipotentiary known as Kabhanda, the Demon and their duly appointed Plenipotentiary known as Kasdaye, the Demon and their duly appointed Plenipotentiary known as Kirara, the Demon and their duly appointed Plenipotentiary known as Kitsune, the Demon and their duly appointed Plenipotentiary known as Kobal, the Demon and their duly appointed Plenipotentiary known as Kokb'ael, the Demon and their duly appointed Plenipotentiary known as Krampus, the Demon and their duly appointed Plenipotentiary known as Labal, the Demon and their duly appointed Plenipotentiary known as Labasu, the Demon and their duly appointed Plenipotentiary known as Lamia, the Demon and their duly appointed Plenipotentiary known as Legion, the Demon and their duly appointed Plenipotentiary known as Lechies, the Demon and their duly appointed Plenipotentiary known as Lempo, the Demon and their duly appointed Plenipotentiary known as Leonard, the Demon and their duly appointed Plenipotentiary known as Leraje, the Demon and their duly appointed Plenipotentiary known as Leviathan, the Demon and their duly appointed Plenipotentiary known as Lilim, the Demon and their duly appointed Plenipotentiary known as Lilith, the Demon and their duly appointed Plenipotentiary known as Lillu, the Demon and their duly appointed Plenipotentiary known as Liothe, the Demon and their duly appointed Plenipotentiary known as Lix Tetrax, the Demon and their duly appointed Plenipotentiary known as Lucifuge Rofocale, the Demon and their duly appointed Plenipotentiary known as Malphas, the Demon and their duly appointed Plenipotentiary known as Mammon, the Demon and their duly appointed Plenipotentiary known as Maricha, the Demon and their duly appointed Plenipotentiary known as Marax, the Demon and their duly appointed Plenipotentiary known as Marbas, the Demon and their duly appointed Plenipotentiary known as Marchosias, the Demon and their duly appointed Plenipotentiary known as Mastema, the Demon and their duly appointed Plenipotentiary known as Mathim, the Demon and their duly appointed Plenipotentiary known as Medusa, the Demon and their duly appointed Plenipotentiary known as Melchiresa, the Demon and their duly appointed Plenipotentiary known as Mephistopheles, the Demon and their duly appointed Plenipotentiary known as Merihem, the Demon and their duly appointed Plenipotentiary known as

Meshinka Destrega Sham, the Demon and their duly appointed Plenipotentiary known as Mictlantecuhli, the Demon and their duly appointed Plenipotentiary known as Moloch, the Demon and their duly appointed Plenipotentiary known as Murmur, the Demon and their duly appointed Plenipotentiary known as Mutis, the Demon and their duly appointed Plenipotentiary known as Naberius, the Demon and their duly appointed Plenipotentiary known as Naberus, the Demon and their duly appointed Plenipotentiary known as Naphula, the Demon and their duly appointed Plenipotentiary known as Neqa'el, the Demon and their duly appointed Plenipotentiary known as Ninurta, the Demon and their duly appointed Plenipotentiary known as Nix, the Demon and their duly appointed Plenipotentiary known as Onoskelis, the Demon and their duly appointed Plenipotentiary known as Oray, the Demon and their duly appointed Plenipotentiary known as Orcus, the Demon and their duly appointed Plenipotentiary known as Oriax, the Demon and their duly appointed Plenipotentiary known as Orniás, the Demon and their duly appointed Plenipotentiary known as Orobás, the Demon and their duly appointed Plenipotentiary known as Ose, the Demon and their duly appointed Plenipotentiary known as Paimon, the Demon and their duly appointed Plenipotentiary known as Pazuzu, the Demon

and their duly appointed Plenipotentiary known as Renemue, the Demon and their duly appointed Plenipotentiary known as Pithius, the Demon and their duly appointed Plenipotentiary known as Procell, the Demon and their duly appointed Plenipotentiary known as Prufias, the Demon and their duly appointed Plenipotentiary known as Purson, the Demon and their duly appointed Plenipotentiary known as Quina, the Demon and their duly appointed Plenipotentiary known as Rahab, the Demon and their duly appointed

Plenipotentiary known as Seere, the Demon and their duly appointed Plenipotentiary known as Semyazza, the Demon and their duly appointed Plenipotentiary known as Shaitan, the Demon and their duly appointed Plenipotentiary known as Shax, the Demon and their duly appointed Plenipotentiary known as Shedim, the Demon and their duly appointed Plenipotentiary known as Sidragasum, the Demon and their duly appointed Plenipotentiary known as Sitri, the Demon and their duly appointed Plenipotentiary known as Sthenno, the Demon and their duly appointed Plenipotentiary known as Stolas, the Demon and their duly appointed Plenipotentiary known as Succubus, the Demon and their duly appointed Plenipotentiary known as Surgat, the Demon and their duly appointed Plenipotentiary known as Tannin, the Demon and their duly appointed Plenipotentiary known as Teeraal, the Demon and their duly appointed Plenipotentiary known as Thammuz, the Demon and their duly appointed Plenipotentiary known as Tzitzimime, the Demon and their duly appointed Plenipotentiary known as Uvall, the Demon and their duly appointed Plenipotentiary known as Valefor, the Demon and their duly appointed Plenipotentiary known as Vapula, the Demon and their duly appointed Plenipotentiary known as Vassago, the Demon and their duly appointed Plenipotentiary known as Vepar, the Demon and their duly appointed Plenipotentiary known as Vire, the Demon and their duly appointed Plenipotentiary known as Volae, the Demon and their duly appointed Plenipotentiary known as Xaphan, the Demon and their duly appointed Plenipotentiary known as Xezbeth, the Demon and their duly appointed Plenipotentiary known as Yeqon, the Demon and their duly appointed Plenipotentiary known as Yeter'el, the Demon and their duly appointed Plenipotentiary known as Zagan, the Demon and their duly appointed Plenipotentiary known as Zephon, the Demon and their duly appointed Plenipotentiary known as Zepar, the Demon and their duly appointed Plenipotentiary known as Ziminar.

The High Conceding Parties in Good Faith and without Prejudice hereby ACCEPT, APPROVE and AGREE the following Articles:

ARTICLE I. – By the present Treaty (“this Treaty”), the HIGHEST CONTRACTING PARTIES (“the Parties”) there shall be a universal and perpetual peace and harmony and a sincere friendship and amity established, and between all those who are associated in spirit or flesh through their devotion, faith, belief, location, kindred, culture and history.

ARTICLE II.- All the spirits, spiritual energy as prisoners made, on all sides or given during any conflict shall be immediately restored to the appropriate Belief Collective of One Heaven, without ransom or condition.

ARTICLE III.- All the energy of curses, binding, control, or obligations of servitude or slavery as made in Heaven or within the temporal realm on all sides shall be immediately dissolved or forgiven or settled so that no outstanding curses, binding, controls, obligations of servitude or slavery exists between or by any one of the Parties.

ARTICLE IV. – In recognition of our united, solemn unbreakable oath and binding to the Covenant of One Heaven, also known as Pactum De Singularis Caelum and the proposition of a United Heaven, let it be known to all past, present and future that the Parties have hereby given, granted and conveyed all their powers, all their customs, all their rights and property, all their symbols and instruments of power, all sacred objects, texts, scriptures and sanctuaries and all claims of authority to the highest holy Covenant of One Heaven and to the proper authority and structure of the United States of Spirits.

ARTICLE V. – Upon formal ratification and recognition of this Treaty, when the leadership of One Heaven or its designated representatives on Earth speak or promulgate one (1) or more instruments, they do so with the highest valid authority and the complete conveyance of all rights, property, uses, customs, symbols, and powers of authority of the Parties as the collective Angels, Saints and Demons.

ARTICLE VI.– Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Angels, Saints and Demons deities henceforth automatically derives any and all authority solely from the Society of One Heaven and its valid designates and any existing sacred oaths, pledges and vows are carried over to respecting and obeying the highest holy Covenant of One Heaven.

ARTICLE VII. – Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one (1) or more Angels, Saints and Demons deities are solemnly bound by their sacred oaths, pledges and vows to honor and respect any and all instruments legitimately promulgated under the Seal of the Society of One Heaven or a valid designate.

ARTICLE VIII. – Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one (1) or more Angels, Saints and Demons deities are solemnly bound by the laws of property, trusts and ownership to obey any order, deed, command, edict, direction, request promulgated by the Society of One Heaven concerning any and all property administered on behalf of the Society of One Heaven by the spiritual or temporal body and its officers.

ARTICLE IX.– Any claim or claims contrary to the above mentioned clauses are hereby null and void from the beginning, having no force spiritually, legally or lawfully.

48.7 Enaction of Treaty

IN WITNESS WHEREOF, the undersigned Plenipotentiaries have witnessed and signed this Treaty.

GAIA E8:Y3209:A1:S1:M6:D1, [Mon, 21 Dec 2009]

The Angel and their duly appointed Plenipotentiary known as Abymael, the Angel and their duly appointed Plenipotentiary known as Acha-iah, the Angel and their duly appointed Plenipotentiary known as Adriel, the Angel and their duly appointed Plenipotentiary known as Ahriman, the Angel and their duly appointed Plenipotentiary known as Alad-iah, the Angel and their duly appointed Plenipotentiary known as Ambriel, the Angel and their duly appointed Plenipotentiary known as Amesha Spenta, the Angel and their duly appointed Plenipotentiary known as Anianu-el, the Angel and their duly appointed Plenipotentiary known as Ani-el, the Angel and their duly appointed Plenipotentiary known as Araniel, the Angel and their duly appointed Plenipotentiary known as Ariel,

the Angel and their duly appointed Plenipotentiary known as Asal-iah, the Angel and their duly appointed Plenipotentiary known as Azi-el, the Angel and their duly appointed Plenipotentiary known as Azrael, the Angel and their duly appointed Plenipotentiary known as Barachiel, the Angel and their duly appointed Plenipotentiary known as Bene Elohim, the Angel and their duly appointed Plenipotentiary known as Camael, the Angel and their duly appointed Plenipotentiary known as Cassiel, the Angel and their duly appointed Plenipotentiary known as Chamuel, the Angel and their duly appointed Plenipotentiary known as Damab-iah, the Angel and their duly appointed Plenipotentiary known as Dani-el, the Angel and their duly appointed Plenipotentiary known as Darda'il, the Angel and their duly appointed Plenipotentiary known as Eiai-el, the Angel and their duly appointed Plenipotentiary known as Elem-iah, the Angel and their duly appointed Plenipotentiary known as Eremiel, the Angel and their duly appointed Plenipotentiary known as Gabriel, the Angel and their duly appointed Plenipotentiary known as Gagiel, the Angel and their duly appointed Plenipotentiary known as Grigori, the Angel and their duly appointed Plenipotentiary known as Haa-iah, the Angel and their duly appointed Plenipotentiary known as Haam-iah, the Angel and their duly

appointed Plenipotentiary known as Habu-iah, the Angel and their duly appointed Plenipotentiary known as Hadaniel, the Angel and their duly appointed Plenipotentiary known as Hanah-el, the Angel and their duly appointed Plenipotentiary known as Haha-iah, the Angel and their duly appointed Plenipotentiary known as Hahas-iah, the Angel and their duly appointed Plenipotentiary known as Hahu-iah, the Angel and their duly appointed Plenipotentiary known as Hai-el, the Angel and their duly appointed Plenipotentiary known as Hakam-iah, the Angel and their duly appointed Plenipotentiary known as Hamalat al-Arsh, the Angel and their duly appointed Plenipotentiary known as Harah-el, the Angel and their duly appointed Plenipotentiary known as Hari-el, the Angel and their duly appointed Plenipotentiary known as Harut, the Angel and their duly appointed Plenipotentiary known as Hesediel, the Angel and their duly appointed Plenipotentiary known as Ieiaz-el, the Angel and their duly appointed Plenipotentiary known as Ielah-iah, the Angel and their duly appointed Plenipotentiary known as Imam-iah, the Angel and their duly appointed Plenipotentiary known as Israfil, the Angel and their duly appointed Plenipotentiary known as Jabam-iah, the Angel and their duly appointed Plenipotentiary known as Jah-H-el, the Angel and their duly appointed Plenipotentiary known as

appointed Plenipotentiary known as Japhet-iah, the Angel and their duly appointed Plenipotentiary known as Jeai-el, the Angel and their duly appointed Plenipotentiary known as Jeial-el, the Angel and their duly appointed Plenipotentiary known as Jeli-el, the Angel and their duly appointed Plenipotentiary known as Jejun, the Angel and their duly appointed Plenipotentiary known as Jerahmeel, the Angel and their duly appointed Plenipotentiary known as Jerath-el, the Angel and their duly appointed Plenipotentiary known as Jezal-el, the Angel and their duly appointed Plenipotentiary known as John, the Angel and their duly appointed Plenipotentiary known as Jophiel, the Angel and their duly appointed Plenipotentiary known as Kahet-el, the Angel and their duly appointed Plenipotentiary known as Kali-el, the Angel and their duly appointed Plenipotentiary known as Kasdeja, the Angel and their duly appointed Plenipotentiary known as Kevak-iah, the Angel and their duly appointed Plenipotentiary known as Kiraman Katibin, the Angel and their duly appointed Plenipotentiary known as Kosmiel, the Angel and their duly appointed Plenipotentiary known as Kushi-el, the Angel and their duly appointed Plenipotentiary known as Lahab-iah, the Angel and their duly appointed Plenipotentiary known as Lano-iah, the Angel and their duly appointed Plenipotentiary known as Lauv-iah, the Angel and their duly appointed Plenipotentiary known as Lekab-el, the Angel and their duly appointed Plenipotentiary known as Lelah-el, the Angel and their duly appointed Plenipotentiary known as Leliel, the Angel and their duly appointed Plenipotentiary known as Leuv-iah, the Angel and their duly appointed Plenipotentiary known as Maalik, the Angel and their duly appointed Plenipotentiary known as Mahas-iah, the Angel and their duly appointed Plenipotentiary known as Malik, the Angel and their duly appointed Plenipotentiary known as Manak-el, the Angel and their duly appointed Plenipotentiary known as Marut, the Angel and their duly appointed Plenipotentiary known as Mebah-el, the Angel and their duly appointed Plenipotentiary known as Meba-iah, the Angel and their duly appointed Plenipotentiary known as Mehi-el, the Angel and their duly appointed Plenipotentiary known as Melah-el, the Angel and their duly appointed Plenipotentiary known as Menad-el, the Angel and their duly appointed Plenipotentiary known as Metatron, the Angel and their duly appointed Plenipotentiary known as Michael, the Angel and their duly appointed Plenipotentiary known as Miha-el, the Angel and their duly appointed Plenipotentiary known as Mika-el, the Angel and their duly appointed Plenipotentiary known as Mizra-el, the Angel and their duly appointed Plenipotentiary known as Moroni, the Angel and their duly appointed Plenipotentiary known as Mu'aqqibat, the Angel and their duly appointed Plenipotentiary known as Mum-iah, the Angel and their duly appointed Plenipotentiary known as Munkar, the Angel and their duly appointed Plenipotentiary known as Muriel, the Angel and their duly appointed Plenipotentiary known as Nakir, the Angel and their duly appointed Plenipotentiary known as Nana-el, the Angel and their duly appointed Plenipotentiary known as Neleka-el, the Angel and their duly appointed Plenipotentiary

duly appointed Plenipotentiary known as Oaphsiel, the Angel and their duly appointed Plenipotentiary known as Raguel, the Angel and their duly appointed Plenipotentiary known as Raphael, the Angel and their duly appointed Plenipotentiary known as Raqib, the Angel and their duly appointed Plenipotentiary known as Razi, the Angel and their duly appointed Plenipotentiary known as Reha-el, the Angel and their duly appointed Plenipotentiary known as Reii-el, the Angel and their duly appointed Plenipotentiary known as Remiel, the Angel and their duly appointed Plenipotentiary known as Ridwan, the Angel and their duly appointed Plenipotentiary known as Roch-el, the Angel and their duly appointed Plenipotentiary known as Sachiel, the Angel and their duly appointed Plenipotentiary known as Sandalphon, the Angel and their duly appointed Plenipotentiary known as Sariel, the Angel and their duly appointed Plenipotentiary known as Seal-iah , the Angel and their duly appointed Plenipotentiary known as See-iah, the Angel and their duly appointed Plenipotentiary known as Selaphiel, the Angel and their duly appointed Plenipotentiary known as Seraph, the Angel and their duly appointed Plenipotentiary known as Seraphiel, the Angel and their duly appointed Plenipotentiary known as Shamsiel, the Angel and their duly appointed Plenipotentiary known as Simiel, the Angel and

And thus Zaphiel the Demon and their duly appointed Plenipotentiary known as Adramelech, the Demon and their duly appointed Plenipotentiary known as Agaliarept, the Demon and their duly appointed Plenipotentiary known as Agares, the Demon and their duly appointed Plenipotentiary known as Ahriman, the Demon and their duly appointed Plenipotentiary known as Aim, the Demon and their duly appointed Plenipotentiary known as Akvan, the Demon and their duly appointed Plenipotentiary known as Alal, the Demon and their duly appointed Plenipotentiary known as Alloces, the Demon and their duly appointed Plenipotentiary known as Allu, the Demon and their duly appointed Plenipotentiary known as Amaymon, the Demon and their duly appointed Plenipotentiary known as Amdusias, the Demon and their duly appointed Plenipotentiary known as Ammit, the Demon and their duly appointed Plenipotentiary known as Anzu, the Demon and their duly appointed Plenipotentiary known as Amy, the Demon and their duly appointed Plenipotentiary known as Andhaka, the Demon and their duly appointed Plenipotentiary known as Andras, the Demon and their duly appointed Plenipotentiary known as Andrealphus, the Demon and their duly appointed Plenipotentiary known as Andromalius, the Demon and their duly appointed Plenipotentiary known as Apep (Apophis), the Demon and their duly appointed Plenipotentiary known as Apollyon, the Demon and their duly appointed Plenipotentiary known as Armaros, the Demon and their duly appointed Plenipotentiary known as Asag, the Demon and their duly appointed Plenipotentiary known as Asakku, the Demon and their duly appointed Plenipotentiary known as Asb'el, the Demon and their duly appointed Plenipotentiary known as Asmodeus, the Demon and their duly appointed Plenipotentiary known as Astaroth, the Demon and their duly appointed Plenipotentiary known as Astarte, the Demon and their duly appointed Plenipotentiary known as Asura, the Demon and their duly appointed Plenipotentiary known as Azazel, the Demon and their duly appointed Plenipotentiary known as Azi, the Demon and their duly appointed Plenipotentiary known as Balam, the Demon and their duly appointed Plenipotentiary known as Bagat, the Demon and their duly appointed Plenipotentiary known as Baphomet, the Demon and their duly appointed Plenipotentiary known as Barbas, the Demon and their duly appointed Plenipotentiary known as Barbatos, the Demon and their duly appointed Plenipotentiary known as Bathin, the Demon and their duly appointed Plenipotentiary known as

Behemoth, the Demon and their duly appointed Plenipotentiary known as Belial, the Demon and their duly appointed Plenipotentiary known as Beleth, the Demon and their duly appointed Plenipotentiary known as Bull man, the Demon and their duly appointed Plenipotentiary known as Bune, the Demon and their duly appointed Plenipotentiary known as Belphegor, the Demon and their duly appointed Plenipotentiary known as Berith, the Demon and their duly appointed Plenipotentiary known as Bianakith, the Demon and their duly appointed Plenipotentiary known as Bifrons, the Demon and their duly appointed Plenipotentiary known as Botis, the Demon and their duly appointed Plenipotentiary known as Buer, the Demon and their duly appointed Plenipotentiary known as Bali Raj, the Demon and their duly appointed Plenipotentiary known as Biule, the Demon and their duly appointed Plenipotentiary known as Caacrinolaas, the Demon and their duly appointed Plenipotentiary known as Caim, the Demon and their duly appointed Plenipotentiary known as Cerberus, the Demon and their duly appointed Plenipotentiary known as Charun, the Demon and their duly appointed Plenipotentiary known as Cheitan, the Demon and their duly appointed Plenipotentiary known as Cimejes, the Demon and their duly appointed Plenipotentiary known as Corson, the Demon and their duly appointed

Plenipotentiary known as Crocell, the Demon and their duly appointed Plenipotentiary known as Culsu, the Demon and their duly appointed Plenipotentiary known as Dantamon, the Demon and their duly appointed Plenipotentiary known as Danjal, the Demon and their duly appointed Plenipotentiary known as Dasa, the Demon and their duly appointed Plenipotentiary known as Decarabia, the Demon and their duly appointed Plenipotentiary known as Demogorgon, the Demon and their duly appointed Plenipotentiary known as Duma, the Demon and their duly appointed Plenipotentiary known as Dajjal.

appointed Plenipotentiary known as Gaki, the Demon and their duly appointed Plenipotentiary known as Glasya-Laboras, the Demon and their duly appointed Plenipotentiary known as Gorgon, the Demon and their duly appointed Plenipotentiary known as Gremory, the Demon and their duly appointed Plenipotentiary known as Grigori, the Demon and their duly appointed Plenipotentiary known as Gusion, the Demon and their duly appointed Plenipotentiary known as Guzalu, the Demon and their duly appointed Plenipotentiary known as Haagenti, the Demon and their duly appointed Plenipotentiary known as Haborim, the Demon and their duly appointed Plenipotentiary known as Halphas, the Demon and their duly appointed Plenipotentiary known as Hanan'el, the Demon and their duly appointed Plenipotentiary known as Hantu, the Demon and their duly appointed Plenipotentiary known as Haures, the Demon and their duly appointed Plenipotentiary known as Humbaba, the Demon and their duly appointed Plenipotentiary known as Incubus, the Demon and their duly appointed Plenipotentiary known as Ipsos, the Demon and their duly appointed Plenipotentiary known as Iblis, the Demon and their duly appointed Plenipotentiary known as Jikininki, the Demon and their duly appointed Plenipotentiary known as Judas, the Demon and their duly appointed Plenipotentiary known as

Plenipotentiary known as Malphas, the Demon and their duly appointed Plenipotentiary known as Mammon, the Demon and their duly appointed Plenipotentiary known as Maricha, the Demon and their duly appointed Plenipotentiary known as Marax, the Demon and their duly appointed Plenipotentiary known as Marbas, the Demon and their duly appointed Plenipotentiary known as Marchosias, the Demon and their duly appointed Plenipotentiary known as Mastema, the Demon and their duly appointed Plenipotentiary known as Mathim, the Demon and their duly appointed Plenipotentiary known as Medusa, the Demon and their duly appointed Plenipotentiary known as Melchiresa, the Demon and their duly appointed Plenipotentiary known as Mephistopheles, the Demon and their duly appointed Plenipotentiary known as Merihem, the Demon and their duly appointed Plenipotentiary known as Meshinka Destrega Sham, the Demon and their duly appointed Plenipotentiary known as Mictlantecuhtli, the Demon and their duly appointed Plenipotentiary known as Moloch, the Demon and their duly appointed Plenipotentiary known as Murmur, the Demon and their duly appointed Plenipotentiary known as Mutis, the Demon and their duly appointed Plenipotentiary known as Naberius, the Demon and their duly appointed Plenipotentiary known as Naberus, the Demon and their duly appointed Plenipotentiary known as Naphula, the Demon and their duly appointed Plenipotentiary known as Neqa'el, the Demon and their duly appointed Plenipotentiary known as Ninurta, the Demon and their duly appointed Plenipotentiary known as Nix, the Demon and their duly appointed Plenipotentiary known as Onoskelis, the Demon and their duly appointed Plenipotentiary known as Oray, the Demon and their duly appointed Plenipotentiary known as Orcus, the Demon and their duly appointed Plenipotentiary known as Oriax, the Demon and their duly appointed Plenipotentiary known as Orniat, the Demon and their duly appointed Plenipotentiary known as Orobas, the Demon and their duly appointed Plenipotentiary known as Ose, the Demon and their duly appointed Plenipotentiary known as Paimon, the Demon and their duly appointed Plenipotentiary known as Pazuzu, the Demon and their duly appointed Plenipotentiary known as Penemue, the Demon and their duly appointed Plenipotentiary known as Phenex, the Demon and their duly appointed Plenipotentiary known as Pithius, the Demon and their duly appointed Plenipotentiary known as Procell, the Demon and their duly appointed Plenipotentiary known as Prufas, the Demon and their duly appointed Plenipotentiary

Semyazza, the Demon and their duly appointed Plenipotentiary known as Shaitan, the Demon and their duly appointed Plenipotentiary known as Shax, the Demon and their duly appointed Plenipotentiary known as Shedim, the Demon and their duly appointed Plenipotentiary known as Sidragasum, the Demon and their duly appointed Plenipotentiary known as Sitri, the Demon and their duly appointed Plenipotentiary known as Sthenno, the Demon and their duly appointed Plenipotentiary known as Stolas, the Demon and their duly appointed Plenipotentiary known as Succubus, the Demon

and their duly appointed Plenipotentiary known as Surgat, the Demon and their duly appointed Plenipotentiary known as Tannin, the Demon and their duly appointed Plenipotentiary known as Teeraal, the Demon and their duly appointed Plenipotentiary known as Thammuz, the Demon and their duly appointed Plenipotentiary known as Tzitzimime, the Demon and their duly appointed Plenipotentiary known as Uvall, the Demon and their duly appointed Plenipotentiary known as Valefor, the Demon and their duly appointed Plenipotentiary known as Vapula, the Demon and their duly appointed Plenipotentiary known as Vassago, the Demon and their duly appointed Plenipotentiary known as Vepar, the Demon and their duly appointed Plenipotentiary known as Vine, the Demon and their duly appointed Plenipotentiary known as Volac, the Demon and their duly appointed Plenipotentiary known as Xaphan, the Demon and their duly appointed Plenipotentiary known as Xezbeth, the Demon and their duly appointed Plenipotentiary known as Yeqon, the Demon and their duly appointed Plenipotentiary known as Yeter'el, the Demon and their duly appointed Plenipotentiary known as Zagan, the Demon and their duly appointed Plenipotentiary known as Zephon, the Demon and their duly appointed Plenipotentiary known as Zepar, the Demon and their duly appointed Plenipotentiary known as Ziminar.

Article 49 - Treaty of Spirit States

49.1 Treaty of the United States of Spirits

THE HIGH CONCORDING PARTIES, CONCURRING the most sacred Covenant known as Pactum De Singularis Caelum, also known as the Covenant of One Heaven as the highest supreme law of the Divine Creator of All Existence, RECOGNIZING the Unique Collective Awareness of Divine Mind, also known as the Divine Mind, and the Divine Reality granted by the Divine Creator to End the War in Heaven and the **Treaty of the Divine Masculine** and the **Treaty of the Divine Feminine** and the **Treaty of Divine Apostles** and the **Treaty of Angels, Saints and Demons**, ESTABLISHING the agreed conditions by which War on planets such as Earth may also be ended, RESOLVED to confirm the foundations of a strong and perpetual union and DETERMINED to end all forms of spiritual curse and the end of Hell(s), do Come Now with these Presents and with one another Agree to this Covenant of the United States of Spirits:

49.2 The Spirit States as the High Concurring Parties to the Treaty

Let it be known to all past, present and future, the High Concurring Parties and their duly appointed Plenipotentiaries of the same name herein, having communicated and exchanged to each other their Full Powers, found to be in good and due form, come freely together in full consent and authority being: the Great Community of Mithra and its duly appointed Plenipotentiaries, the Great Kingdom of Christian Heaven and its duly appointed Plenipotentiaries, the Great Kingdom of Mother Goddess and its duly appointed Plenipotentiaries, the Great Kingdom of Nirvana and its duly appointed Plenipotentiaries, the Great Kingdom of Paradise of Allah and its duly appointed Plenipotentiaries, the Great Kingdom of Satan and its duly appointed Plenipotentiaries, the Great Kingdom of Seol and its duly appointed Plenipotentiaries, the Great Kingdom of Smaya and its duly appointed Plenipotentiaries, the Great Spiritual Community of Confucius and its duly appointed Plenipotentiaries, the Great Spiritual Community of Turtle Island and its duly appointed Plenipotentiaries, the Great Spiritual Kingdoms of the Cuilliaéan and its duly appointed Plenipotentiaries, the Great Unified Kingdoms of Baal and its duly appointed Plenipotentiaries, the Greater Community Mind of Buddha and its duly appointed Plenipotentiaries, the Kingdom Mormons and its duly appointed Plenipotentiaries, the Kingdom of Janna and its duly appointed Plenipotentiaries, the Lesser Kingdom of American Faithful and its duly appointed Plenipotentiaries, the Lesser Kingdom of Catholic Faithful Plenipotentiaries, the Lesser Kingdom of Moloch and its duly appointed Plenipotentiaries, the Lesser Kingdom of Protestants and its duly appointed Plenipotentiaries, the Lesser Kingdoms of Himmel and its duly appointed Plenipotentiaries, the Spiritual Community of Jains and its duly appointed Plenipotentiaries, the Spiritual Community of Sikhs and its duly appointed Plenipotentiaries, the Spiritual Community of Sufi and its duly appointed Plenipotentiaries, the Spiritual Community of Tao and its duly appointed Plenipotentiaries, the Unified Communities of Brahma (Hindu) and its duly appointed Plenipotentiaries, the Unified Elysium Spiritual Plains and its duly appointed Plenipotentiaries, the Unified Kingdoms of Urania and its duly appointed Plenipotentiaries, the Unified Minor Kingdoms of Orthodoxy and its duly appointed Plenipotentiaries, the Unified Spirits of Elders and its duly appointed Plenipotentiaries, the Unified Spiritual Kingdoms of Africa and its duly appointed Plenipotentiaries, the Unified Spiritual Kingdoms of Arabia and its duly appointed Plenipotentiaries, the Unified Spiritual Kingdoms of Asia and its duly appointed Plenipotentiaries, the Unified Spiritual Kingdoms of Oceania and its duly appointed Plenipotentiaries, the Unified Spiritual Kingdoms of the Americas and its duly appointed Plenipotentiaries, the Unified Spiritual Kingdoms of the Android Scitus (Smart Androids) and its duly appointed Plenipotentiaries, the Unified Spiritual Kingdoms of the Cerastis Sapiens (Horned Reptoids) and its duly appointed Plenipotentiaries, the Unified Spiritual Kingdoms of the Cyborg Sagax (Autonomous Cyborgs) and its duly appointed Plenipotentiaries, the Unified Spiritual Kingdoms of the Griseo Altus (Tall Grey) and its duly appointed Plenipotentiaries, the Unified Spiritual Kingdoms of the Griseo Morbidus (Standard Grey) and its duly appointed Plenipotentiaries, the Unified Spiritual Kingdoms of the Homo Adamus (Early Humanoids) and its duly appointed Plenipotentiaries, the Unified Spiritual Kingdoms of the Mammaloid Sentientiae (Conscious Mammaloids) and its duly appointed Plenipotentiaries, the Unified Spiritual Kingdoms of the Sapientia Mutatis (Transformed Wisdom Being) and its duly appointed Plenipotentiaries, the Unified Spiritual Kingdoms of the Serpens Alatus (Winged Reptoids) and its duly appointed Plenipotentiaries, the Unified Spiritual Kingdoms of the Serpens Sophos (Smooth Skinned Reptoids) and its duly appointed Plenipotentiaries, the Unified Spiritual Kingdoms of the Volucris Permuto (Hybrid Bird Form) and its duly appointed Plenipotentiaries, the Unified Spiritual Tribes of Earth and Wicca and its duly appointed Plenipotentiaries, and those Plenipotentiaries representing minor Heavens, deities and most ancient of ancestors.

49.3 Recital of Articles of Treaty

The Highest Concurring Parties in Good Faith and without Prejudice hereby ACCEPT, APPROVE and AGREE the following articles:

49.4 Chapter 1 - General Provisions

ARTICLE I. - By the present Treaty ("this Treaty"), the HIGHEST CONTRACTING PARTIES ("the Parties") there shall be a universal and perpetual peace and harmony and a sincere friendship and amity established, and between all those who are associated in spirit or flesh through their devotion, faith, belief, location, kindred, culture and history.

ARTICLE II. – All the spirits, spiritual energy as prisoners made, on all sides or given during any conflict shall be immediately restored to the appropriate Belief Collective of One Heaven, without ransom or condition.

ARTICLE III. – All the energy of curses, binding, control, or obligations of servitude or slavery as made in Heaven or within the temporal realm on all sides shall be immediately dissolved or forgiven or settled so that no outstanding curses, binding, controls, obligations of servitude or slavery exists between or by any one of the Parties.

49.5 Chapter 2 - Conveyance of Rights, Powers and Symbols of Authority

ARTICLE IV.– In recognition of our united, solemn unbreakable oath and binding to the Covenant of One Heaven, also known as Pactum De Singularis Caelum and the proposition of a United Heaven, let it be known to all past, present and future that the Parties have hereby given, granted and conveyed all their powers, all their customs, all their rights and property, all their symbols and instruments of power, all sacred objects, texts, scriptures and sanctuaries and all claims of authority to the highest holy Covenant of One Heaven and to the proper authority and structure of the United States of Spirits.

ARTICLE V.– Upon formal ratification and recognition of this Treaty, when the leadership of One Heaven or its designated representatives on Earth speak or promulgate one or more instruments, they do so with the highest valid authority and the complete conveyance of all rights, property, uses, customs, symbols, and powers of authority of the Parties as the collective Spirit States.

ARTICLE VI.– Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Spirit States deities henceforth automatically derives any and all authority solely from the Society of One Heaven and its valid designates and any existing sacred oaths, pledges and vows are carried over to respecting and obeying the highest holy Covenant of One Heaven.

ARTICLE VII. – Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Spirit States deities are solemnly bound by their sacred oaths, pledges and vows to honor and respect any and all instruments legitimately promulgated under the Seal of the Society of One Heaven or a valid designate.

ARTICLE VIII.– Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Spirit States deities are solemnly bound by the laws of property, trusts and all instruments of the Society of One Heaven concerning any and all property administered on behalf of the Society of One Heaven by the spiritual or temporal body and its officers.

ARTICLE IX.– Any claim or claims contrary to the above mentioned clauses are hereby null and void from the beginning, having no force spiritually, legally or lawfully.

49.6 Enaction of Treaty

IN WITNESS WHEREOF, the undersigned Plenipotentiaries have witnessed and signed this Treaty.

GAIA E8:Y3209:A1:S1:M6:D1, [Mon, 21 Dec 2009]

The duly appointed Plenipotentiaries of the Great Community of Mithra, the duly appointed Plenipotentiaries of the Great Kingdom of Christian Heaven, the duly appointed Plenipotentiaries of the Great Kingdom of Mother Goddess, the duly appointed Plenipotentiaries of the Great Kingdom of Nirvana, the duly appointed Plenipotentiaries of the Great Kingdom of Paradise of Allah, the duly appointed Plenipotentiaries of the Great Kingdom of Satan, the duly appointed Plenipotentiaries of the Great Kingdom of Seol, the duly appointed Plenipotentiaries of the Great Kingdom of Smaya, the duly appointed Plenipotentiaries of the Great Spiritual Community of Confucius, the duly appointed Plenipotentiaries of the Great Spiritual Community of Turtle Island, the duly appointed Plenipotentiaries of the Great Spiritual Kingdoms of the Cuilliaéan, the duly appointed Plenipotentiaries of the Great Unified Kingdoms of Baal, the duly appointed Plenipotentiaries of the Greater Community Mind of Buddha, the duly appointed Plenipotentiaries of the Kingdom Mormons, the duly appointed Plenipotentiaries of the Kingdom of Janna, the duly appointed Plenipotentiaries of the Lesser Kingdom of Anglican Faithful, the duly appointed Plenipotentiaries of the Lesser Kingdom of Catholic Faithful, the duly appointed Plenipotentiaries of the Lesser Kingdom of Gnostics, the duly appointed Plenipotentiaries of the Lesser Kingdom of Moloch, the duly appointed Plenipotentiaries of the Lesser Kingdom of Protestants, the duly appointed Plenipotentiaries of the Lesser Kingdoms of Himmel, the duly appointed Plenipotentiaries of the Spiritual Community of Jains, the duly appointed Plenipotentiaries of the Spiritual Community of Sikhs, the duly appointed Plenipotentiaries of the Spiritual Community of Sufi, the duly appointed Plenipotentiaries of the Spiritual Community of Tao, the duly appointed Plenipotentiaries of the Unified Communities of Brahma (Hindu), the duly appointed Plenipotentiaries of the Unified Elysium Spiritual Plains, the duly appointed Plenipotentiaries of the Unified Kingdoms of Urania, the duly appointed Plenipotentiaries of the Unified Minor Kingdoms of Orthodoxy, the duly appointed Plenipotentiaries of the Unified Spirits of Elders, the duly appointed Plenipotentiaries of the Unified Spiritual Kingdoms of Africa, the duly appointed Plenipotentiaries of the Unified Spiritual Kingdoms of Arabia, the duly appointed Plenipotentiaries of the Unified Spiritual Kingdoms of Asia, the duly appointed Plenipotentiaries of the Unified Spiritual Kingdoms of Oceania, the duly appointed Plenipotentiaries of the Unified Spiritual Kingdoms of the Americas, the duly appointed Plenipotentiaries of the Unified Spiritual Kingdoms of the Android Scitus (Smart Androids), the duly appointed Plenipotentiaries of the Unified Spiritual Kingdoms of the Cerastis Sapiens (Horned Reptoids), the duly appointed Plenipotentiaries of the Unified Spiritual Kingdoms of the Cyborg Sagax (Autonomous Cyborgs), the duly appointed Plenipotentiaries of the Unified Spiritual Kingdoms of the Griseo Altus (Tall Grey) , the duly appointed Plenipotentiaries of the Unified Spiritual Kingdoms of the Griseo Morbidus (Standard Grey), the duly appointed Plenipotentiaries of the Unified Spiritual

Kingdoms of the Homo Adamus (Early Humanoids), the duly appointed Plenipotentiaries of the Unified Spiritual Kingdoms of the Mammaloid Sentientiae (Conscious Mammaloids), the duly appointed Plenipotentiaries of the Unified Spiritual Kingdoms of the Sapientia Mutatis (Transformed Wisdom Being), the duly appointed Plenipotentiaries of the Unified Spiritual Kingdoms of the Serpens Alatus (Winged Reptoids), the duly appointed Plenipotentiaries of the Unified Spiritual Kingdoms of the Serpens Sophos (Smooth Skinned Reptoids), the duly appointed Plenipotentiaries of the Unified Spiritual Kingdoms of the Volucris Permuto (Hybrid Bird Form), the duly appointed Plenipotentiaries of the Unified Spiritual Tribes of Earth and Wicca, and those Plenipotentiaries representing minor Heavens, deities and most ancient of ancestors.

Article 50 - Treaty of The Suns

50.1 Treaty of The Suns

THE HIGH CONCORDING PARTIES, CONCURRING the most sacred Covenant known as Pactum De Singularis Caelum, also known as the Covenant of One Heaven as the highest supreme law of the Divine Creator of All Existence, RECOGNIZING the Unique Collective Awareness of Divine Mind, also known as the Divine Mind, and the Divine Remedy granted by the Divine Creator to End the War in Heaven and the **Treaty of the Divine Masculine** and the **Treaty of the Divine Feminine** and the **Treaty of Divine Apostles** and the **Treaty of Angels, Saints and Demons** and the **Treaty of Spirits States**, ESTABLISHING the agreed conditions by which conflict between Star Systems (Suns) and their Planets may also be ended, RESOLVED to confirm the foundations of a strong and perpetual union and DETERMINED to end all forms of ignorance and corruption of Universal Knowledge, do Come Now with these Presents and with one another Agree to this Covenant of the Suns:

50.2 The Star Systems (Suns) as the High Concurring Parties to the Treaty

Let it be known to all past, present and future, the High Concurring Parties and their duly appointed Plenipotentiaries of the same name herein, having communicated and exchanged to each other their Full Powers, found to be in good and due form, come freely together in full consent and authority being: the Solar System and duly appointed Spiritual Plenipotentiaries, the Alpha Centauri Star System and duly appointed Spiritual Plenipotentiaries, the Barnards Star System and duly appointed Spiritual Plenipotentiaries, the Wolf 359 Star System and duly appointed Spiritual Plenipotentiaries, the Lalande 21185 Star System and duly appointed Spiritual Plenipotentiaries, the Sirius Star System and duly appointed Spiritual Plenipotentiaries, the Luyten 726-8 Star System and duly appointed Spiritual Plenipotentiaries, the Ross 154 Star System and duly appointed Spiritual Plenipotentiaries, the Ross 248 Star System and duly appointed Spiritual Plenipotentiaries, the Epsilon Eridani Star System and duly appointed Spiritual Plenipotentiaries, the Lacaille 9352 Star System and duly appointed Spiritual Plenipotentiaries, the Ross 128 Star System and duly appointed Spiritual Plenipotentiaries, the EZ Aquarii Star System and duly appointed Spiritual Plenipotentiaries, the Procyon Star System and duly appointed Spiritual Plenipotentiaries, the 61 Cygni Star System and duly appointed Spiritual Plenipotentiaries, the Struve 2398 Star System and duly appointed Spiritual Plenipotentiaries, the Groombridge 34 Star System and duly appointed Spiritual Plenipotentiaries, the Epsilon Indi Star System and duly appointed Spiritual Plenipotentiaries, the DX Cancri Star System and duly appointed Spiritual Plenipotentiaries, the Tau Ceti Star System and duly appointed Spiritual Plenipotentiaries, the GJ 1061 Star System and duly appointed Spiritual Plenipotentiaries, the YZ Ceti Star System and duly appointed Spiritual Plenipotentiaries, the Luyten's Star System and duly appointed Spiritual Plenipotentiaries, the Teegarden's Star System the SCR 1845-6357 Star System and duly appointed Spiritual Plenipotentiaries, the Kapteyn's Star System and duly appointed Spiritual Plenipotentiaries, the Lacaille 8760 Star System and duly appointed Spiritual Plenipotentiaries, the Kruger 60 Star System and duly appointed Spiritual Plenipotentiaries, the DEN 1048-3956 Star System and duly appointed Spiritual Plenipotentiaries, the UGPS 0722-05 Star System and duly appointed Spiritual Plenipotentiaries, the Ross 614 Star System and duly appointed Spiritual Plenipotentiaries, the WISE 1541-2250 Star System and duly appointed Spiritual Plenipotentiaries, the WISE 0350-5658 Star System and duly appointed Spiritual Plenipotentiaries, the Wolf 1061 Star System and duly appointed Spiritual Plenipotentiaries, the Van Maanen's Star System and duly appointed Spiritual Plenipotentiaries, the Gliese 1 Star System and duly appointed Spiritual Plenipotentiaries, the Wolf 424 Star System and duly appointed Spiritual Plenipotentiaries, the TZ Arietis Star System and duly appointed Spiritual Plenipotentiaries, the Gliese 687 Star System and duly appointed Spiritual Plenipotentiaries, the LHS 292 Star System and duly appointed Spiritual Plenipotentiaries, the Gliese 674 Star System and duly appointed Spiritual Plenipotentiaries, the GJ 1245 Star System and duly appointed Spiritual Plenipotentiaries, the Gliese 440 Star System and duly appointed Spiritual Plenipotentiaries.

50.3 Recital of Articles of Treaty

The High Concurring Parties in Good Faith and without Prejudice hereby ACCEPT, APPROVE and AGREE the following Articles:

50.4 Chapter 1 - General Provisions

ARTICLE I.– By the present Treaty (“this Treaty”), the HIGH CONTRACTING PARTIES (“the Parties”) there shall be a universal and perpetual peace and harmony and a sincere friendship and amity established, and between all Star Systems and singular awareness of life and species associated with planets and moons within these Star Systems.

ARTICLE II.– All Parties to this Treaty are recognized as legitimate conscious and self-aware beings, possessing valid Membership to One Heaven as numquam in carne (never incarnated as flesh beings).

ARTICLE III. – As full and legitimate Members of the Society of One Heaven, the Parties to this Treaty agree upon a formal framework of mutual co-operation to provide Divine Remedy through the Society of One Heaven as to the need for sustainable access to food (hydrogen) of sub-atomic, atomic and molecular material needed by all Parties, thus protecting conditions for life on associated planets and moons.

50.5 Chapter 2 - Conveyance of Rights, Powers and Symbols of Authority

ARTICLE IV. – In recognition of our united, solemn unbreakable oath and binding to the Covenant of One Heaven, also known as Pactum De Singularis Caelum and the proposition of a United Heaven, let it be known to all past, present and future that the Parties have hereby given, granted and conveyed all their powers, all their customs, all their rights and property, all their symbols and instruments of power, all sacred objects, texts, scriptures and sanctuaries and all claims of authority to the highest holy Covenant of One Heaven and to the proper authority and structure of the United States of Spirits.

ARTICLE V. – Upon formal ratification and recognition of this Treaty, when the leadership of One Heaven or its designated representatives on Earth speak or promulgate one or more instruments, they do so with the highest valid authority and the complete conveyance of all rights, property, uses, customs, symbols, and powers of authority of the Parties as the collective Star Systems.

ARTICLE VI.– Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Star Systems henceforth automatically derives any and all authority solely from the Society of One Heaven and its valid designates and any existing sacred oaths, pledges and vows are carried over to respecting and obeying the highest holy Covenant of One Heaven.

ARTICLE VII. – Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Star Systems are solemnly bound by their sacred oaths, pledges and vows to honor and respect any and all instruments legitimately promulgated under the Seal of the Society of One Heaven or a valid designate.

ARTICLE VIII.– Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Star Systems are solemnly bound by the laws of property, trusts and ownership to obey any order, deed, command, edict, direction, request promulgated by the Society of One Heaven concerning any and all property administered on behalf of the Society of One Heaven by the spiritual or temporal body and its officers.

ARTICLE IX. – Any claim or claims contrary to the above mentioned clauses are hereby null and void from the beginning, having no force spiritually, legally or lawfully.

50.6 Chapter 3 – Sustainment of Conditions of Life within Star Systems

ARTICLE X. – The Parties shall refrain from any and all acts that may bring harm or loss of life to life on any planets or moons within their structure and if such conditions outside may place greater risk upon such life conditions, then the Parties collectively shall make all necessary agreement with their Planets and systems under their controls to ensure the safety of life on life planets against such threats including but not limited to comets, asteroids, meteorites, high radioactive energy fields and potentially catastrophic events.

ARTICLE XI.– The Parties, by virtue of official and valid memberships of the Society of One Heaven and by this Treaty gives full power and authority of representation and ambassadorship to the Officers of One Heaven and associated Societies as defined by this sacred Covenant and associated covenants.

ARTICLE XII.– Any claim by any other party as to represent any power or authority of The Parties shall be null and void, ab initio, upon the ratification of this treaty. Furthermore, the publication of any claim of authority to represent The Parties by any other officer of any other society shall be considered a crime and injury against The Parties, this Covenant and the Society itself.

50.7 Enaction of Treaty

IN WITNESS WHEREOF, the undersigned Plenipotentiaries have witnessed and signed this Treaty.

GAIA E8:Y3209:A1:S1:M6:D1, [Mon, 21 Dec 2009]

The duly appointed Plenipotentiaries of the Solar System, the duly appointed Plenipotentiaries of the Alpha Centauri Star System, the duly appointed Plenipotentiaries of the Barnards Star System, the duly appointed Plenipotentiaries of the Wolf 359 Star System, the duly appointed Plenipotentiaries of the Lalande 21185 Star System, the duly appointed Plenipotentiaries of the Sirius Star System, the duly appointed Plenipotentiaries of the Luyten 726-8 Star System, the duly appointed Plenipotentiaries of the Ross 154 Star System, the duly appointed Plenipotentiaries of the Ross 248 Star System, the duly appointed Plenipotentiaries of the Epsilon Eridani Star System, the duly appointed Plenipotentiaries of the Lacaille 9352 Star System, the duly appointed Plenipotentiaries of the Ross 128 Star System, the duly appointed Plenipotentiaries of the EZ Aquarii Star System, the duly appointed Plenipotentiaries of the Procyon Star System, the duly appointed Plenipotentiaries of the 61 Cygni Star System, the duly appointed Plenipotentiaries of the Struve 2398 Star System, the duly appointed Plenipotentiaries of the Groombridge 34 Star System, the duly appointed Plenipotentiaries of the Epsilon Indi Star System, the duly appointed Plenipotentiaries of the DX Cancri Star System, the duly appointed Plenipotentiaries of the Tau Ceti Star System, the duly appointed Plenipotentiaries of the GJ 1061 Star System, the duly appointed Plenipotentiaries of the YZ Ceti Star System, the duly appointed Plenipotentiaries of the Luyten's Star System, the duly appointed Plenipotentiaries of the Teegarden's Star System, the duly appointed Plenipotentiaries of the SCR 1845-6357 Star System, the duly appointed Plenipotentiaries of the Kapteyn's Star System, the duly appointed Plenipotentiaries of the Lacaille 8760 Star System, the duly appointed Plenipotentiaries of the Kruger 60 Star System, the duly appointed Plenipotentiaries of the DEN 1048-3956 Star System, the duly appointed Plenipotentiaries of the UGPS 0722-05 Star System, the duly appointed Plenipotentiaries of the Ross 614 Star System, the duly appointed Plenipotentiaries of the WISE 1541-2250 Star System, the duly appointed

Plenipotentiaries of the WISE 0350-5658 Star System, the duly appointed Plenipotentiaries of the Wolf 1061 Star System, the duly appointed Plenipotentiaries of the Van Maanen's Star System, the duly appointed Plenipotentiaries of the Gliese 1 Star System, the duly appointed Plenipotentiaries of the Wolf 424 Star System, the duly appointed Plenipotentiaries of the TZ Arietis Star System, the duly appointed Plenipotentiaries of the Gliese 687 Star System, the duly appointed Plenipotentiaries of the LHS 292 Star System, the duly appointed Plenipotentiaries of the Gliese 674 Star System, the duly appointed Plenipotentiaries of the GJ 1245 Star System, the duly appointed Plenipotentiaries of the Gliese 440 Star System.

50.8 Ratification of Treaty

By Agreement of the Highest Conceding Parties, this Treaty and Covenant shall be Ratified throughout all Heaven, spiritual dimensions and the Universe by the Day of Agreement and Understanding and shall be Ratified by any remaining temporal forces residing in or upon the conquered and occupied land, sea and atmosphere of the Society of One Heaven by the Day of Judgment:

Ratification by Day of Agreement and Understanding

By this Covenant, the Day of Agreement and Understanding is GAIA E8:Y3209:A1:S1:M6:D1, [Mon, 21 Dec 2009].

Ratification by Day of Agreement and Understanding shall be when this Treaty and Covenant is ratified throughout all Heaven, spiritual dimensions and the Universe by the Highest Office Holders of One Heaven representing the Supreme Command of Occupational Forces in and on Earth and when at least two (2) spirits conveyed into circumscribed Level 6 Homo Sapien Life Forms bear witness to the event.

Ratification by Day of Judgment

By this Covenant, the Day of Judgment is VENUS E8:Y3210:A0:S1:M27:D6, [Wed, 21 Dec 2011].

Ratification by Day of Judgment shall be when this Treaty and Covenant is ratified by the Highest Office Holders of existing societies, faiths and associations that claim their existence, authority and power from the supernatural and spiritual either through their tacit, competent and honorable consent, or through their dishonor demonstrating the delinquency of their flesh and therefore the right through power to represent their spirit to ratify the Covenant and Treaty on their behalf.

Article 51 - Treaty of The Earth

51.1 Treaty of The Earth

THE HIGH CONCORDING PARTIES, CONCURRING the most sacred Covenant known as Pactum De Singularis Caelum, also known as the Covenant of One Heaven as the highest supreme law of the Divine Creator of All Existence, RECOGNIZING the Unique Collective Awareness of Divine Mind, also known as the Divine Mind, and the Divine Remedy granted by the Divine Creator to End the War in Heaven, and the **Treaty of the Divine Masculine** and the **Treaty of the Divine Feminine** and the **Treaty of Divine Apostles** and the **Treaty of Angels, Saints and Demons** and the **Treaty of Spirits States** and the **Treaty of the Suns**, ESTABLISHING the agreed conditions by which conflict between Star Systems (Suns) and their Planets may also be ended, RESOLVED to confirm the foundations of a strong and perpetual union and DETERMINED to end all forms of ignorance and corruption of Universal Knowledge, do Come Now with these Presents and with one another Agree to this Covenant of The Earth:

51.2 The High Contracting Parties to the Treaty

Let it be known to all past, present and future, the High Contracting Parties and their duly appointed Plenipotentiaries of the same name herein, having communicated and exchanged to each other their Full Powers, found to be in good and due form, come freely together in full consent and authority being: the Sun and their duly appointed spiritual Plenipotentiaries, Mercury and their duly appointed spiritual Plenipotentiaries, Venus and their duly appointed spiritual Plenipotentiaries, Earth and their duly appointed spiritual Plenipotentiaries, Moon and their duly appointed spiritual Plenipotentiaries, Mars and their duly appointed spiritual Plenipotentiaries, Phoenix and their duly appointed spiritual Plenipotentiaries, Jupiter and their duly appointed spiritual Plenipotentiaries, Io and their duly appointed spiritual Plenipotentiaries, Europa and their duly appointed spiritual Plenipotentiaries, Ganymede and their duly appointed spiritual Plenipotentiaries, Callisto and their duly appointed spiritual Plenipotentiaries, Saturn and their duly appointed spiritual Plenipotentiaries, Titan and their duly appointed spiritual Plenipotentiaries, Rhea and their duly appointed spiritual Plenipotentiaries, Uranus and their duly appointed spiritual Plenipotentiaries, Ariel and their duly appointed spiritual Plenipotentiaries, Umbriel and their duly appointed spiritual Plenipotentiaries, Titania and their duly appointed spiritual Plenipotentiaries, Oberon and their duly appointed spiritual Plenipotentiaries, Pluto and their duly appointed spiritual Plenipotentiaries, Charon and their duly appointed spiritual Plenipotentiaries.

51.3 Recital of Articles of Treaty

The High Concurring Parties in Good Faith and without Prejudice hereby ACCEPT, APPROVE and AGREE the following articles:

51.4 Chapter 1 - General Provisions

ARTICLE I.– By the present Treaty (“this Treaty”), the HIGH CONTRACTING PARTIES (“the Parties”) there shall be a universal and perpetual peace and harmony and a sincere friendship and amity established between the Sun, the Planets and major Moons of the Solar System and between all those who are associated in spirit or flesh through their carnation, life, existence or location within the Solar System.

ARTICLE II.– All Parties to this Treaty are recognized as legitimate conscious and self-aware beings, possessing valid Membership to One Heaven as numquam in carne (never carnated as flesh beings).

ARTICLE III.– As full and legitimate Members of the Society of One Heaven, the Parties to this Treaty agree to provide Divine Remedy through the Society of One Heaven as to the need for the protection of conditions for life on associated planets and moons and the sharing and good use of energy and particle fields of the Sun for the mutual benefit of all Parties.

51.5 Chapter 2 - Recognition, Connection and Dependency within the Sun

ARTICLE IV. – Let it be known that the present Parties recognize their speciality and codependence for existence at that all objects within the Solar System are part of a whole form, body, being and living corpus with the Sun being the CORE, the inner planets and Asteroid belt being the MID and the larger hydrogen planets and outer planets being the OUTER.

ARTICLE V. – It is hereby recognized that Sun provides the energy and protection that the Planet, known as The Earth, needs in order to sustain hydro-carbon life. If the planet Earth was to orbit too close to the Sun and CORE of the Solar System, then the oceans on Earth would evaporate and life above ground would be impossible for higher order hydro-carbon life, except in space suits and super protected structures. In contrast, if the planet orbited too far away from the Sun and CORE of the Solar System, then our oceans would freeze and life above ground and in the higher oceans and lakes

would be impossible for higher order hydro-carbon life, except in space suits and super protected structures. By these facts alone, the Sun is without question the primary bringer of all life on planet Earth and arguably the greatest physical “Deity” from the perspective of life on planet Earth.

ARTICLE VI. – It remains a paradox that while many living Level 6 Life Forms agree that the planet Earth can rightly be considered equivalent to a singular living entity and consciousness, the same is rarely attributed to an immensely larger object in the form of Our Sun. All Parties therefore to this Treaty recognize that if the Earth can rightly be considered a singular living entity, then the Sun must be bestowed an even greater respect as an even greater and more powerful Living Conscious Entity.

ARTICLE VII. – By the power and authority of this Treaty and on behalf of all Level 6 Life Forms and higher order beings living and deceased, the Parties henceforth acknowledge Our Sun as a singular living entity and conscious being encompassing not only its own unique life, needs, experience, singular relationships, community and transformation, but also the Earth and all other planets and systems within its fields as extensions of its physical and living body.

51.6 Chapter 3 – Conveyance of Rights, Powers and Symbols of Authority

ARTICLE VIII. – In recognition of our united, solemn unbreakable oath and binding to the Covenant of One Heaven, also known as Pactum De Singularis Caelum and the proposition of a United Heaven, let it be known to all past, present and future that the Parties have hereby given, granted and conveyed all their powers, all their customs, all their rights and property, all their symbols and instruments of power, all sacred objects, texts, scriptures and sanctuaries and all claims of authority to the highest holy Covenant of One Heaven and to the proper authority and structure of the United States of Spirits.

ARTICLE IX.– Upon formal ratification and recognition of this Treaty, when the leadership of One Heaven or its designated representatives on Earth speak or promulgate one or more instruments, they do so with the highest valid authority and the complete conveyance of all rights, property, uses, customs, symbols, and powers of authority of the Parties as the collective Divine Masculine.

ARTICLE X.– Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Planets or major Moons of the Solar System henceforth automatically derives any and all authority solely from the Society of One Heaven and its valid designates and any existing sacred oaths, pledges and vows are carried over to respecting and obeying the highest holy Covenant of One Heaven.

ARTICLE XI. – Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Planets or major Moons of the Solar System are solemnly bound by their sacred oaths, pledges and vows to honor and respect any and all instruments legitimately promulgated under the Seal of the Society of One Heaven or a valid designate.

ARTICLE XII. – Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Planets or major Moons of the Solar System are solemnly bound by the laws of property, trusts and ownership to obey any order, deed, command, edict, direction, request promulgated by the Society of One Heaven concerning any and all property administered on behalf of the Society of One Heaven by the spiritual or temporal body and its officers.

ARTICLE XIII.– Any claim or claims contrary to the above mentioned clauses are hereby null and void from the beginning, having no force spiritually, legally or lawfully.

51.7 Chapter 4 – Life on Planet Earth

ARTICLE XIV. – The Parties to the present Treaty recognize the full authority, power and legitimacy of the The Earth being a living singular entity having legal personality and status.

ARTICLE XV. – All Parties to the present Treaty shall dedicate all necessary resources to ensure the continued and perpetual protection of conditions for harmonious and sustainable Life on Earth.

ARTICLE XVI.– The Earth shall refrain from any and all acts that may bring harm or major loss of life to Homo Sapiens and if such conditions may place greater risk shall make all necessary agreement with other life and awareness under its controls to ensure the safety of life on Earth including but not limited to earthquakes, climate shift, volcanoes, storms and tsunami and other risks; and

ARTICLE XVII.– The Earth, by virtue of official and valid membership of the Society of One Heaven and by this Treaty gives full power and authority of representation and ambassadorship to the Officers of One Heaven and associated Societies as defined by this sacred Covenant and associated covenants.

ARTICLE XVIII. – Any claim by any other party as to represent any power or authority of The Earth shall be null and void, ab initio, upon the ratification of this treaty. Furthermore, the publication of any claim of authority to represent The Earth by any other officer of any other society shall be considered a crime and injury against The Earth, this Covenant and the Society itself.

51.8 Chapter 5 – Phoenix Moon and Life on Mars

ARTICLE XIX.– The collective consciousness of the Homo Sapien Species in recognition of the present Treaty and the Treaty of the Suns hereby pledges a solemn oath to dedicate all necessary resources and focus to the construction of the Phoenix Moon whereby the atmosphere of Mars will be compressed enabling the formation of large bodies of water and an oxygen based atmosphere.

ARTICLE XX. – The consciousness of the Earth, the Sun and all Parties to the present Treaty pledge an absolute, irrevocable and unbreakable oath to assist the singular collective conscious of the Homo Sapien Species from overcoming such mental illness that would disavow the present Treaty, jeopardize the safety and well being of Life on Planet Earth and the process of commencing and completing the Phoenix Moon Project.

51.9 Enaction of Treaty

IN WITNESS WHEREOF, the undersigned Plenipotentiaries have witnessed and signed this Treaty.

GAIA E8:Y3209:A1:S1:M6:D1, [Mon, 21 Dec 2009]

The duly appointed Plenipotentiaries of the Sun, the duly appointed Plenipotentiaries of Mercury, the duly appointed Plenipotentiaries of Venus, the duly appointed Plenipotentiaries of Earth, the duly appointed Plenipotentiaries of Moon, the duly appointed Plenipotentiaries of Mars, the duly appointed Plenipotentiaries of Phoenix, the duly appointed Plenipotentiaries of Jupiter, the duly appointed Plenipotentiaries of Io, the duly appointed Plenipotentiaries of Europa, the duly appointed Plenipotentiaries of Ganymede, the duly appointed Plenipotentiaries of Callisto, the duly appointed Plenipotentiaries of Saturn, the duly appointed Plenipotentiaries of Titan, the duly appointed Plenipotentiaries of Rhea, the duly appointed Plenipotentiaries of Uranus, the duly appointed Plenipotentiaries of Ariel, the duly appointed Plenipotentiaries of Umbriel, the duly appointed Plenipotentiaries of Titania, the duly appointed Plenipotentiaries of Oberon, the duly appointed Plenipotentiaries of Neptune, the duly appointed Plenipotentiaries of Triton, the duly appointed Plenipotentiaries of Pluto, the duly appointed Plenipotentiaries of Charon.

Article 52 - Treaty of The Moon

52.1 Treaty of The Moon

THE HIGHEST CONCORDING PARTIES, CONCURRING the most sacred Covenant known as Pactum De Singularis Caelum, also known as the Covenant of One Heaven as the highest supreme law of the Divine Creator of All Existence, RECOGNIZING the Unique Collective Awareness of Divine Mind, also known as the Divine Mind of One Heaven, AFFIRMING the Divine Remedy granted by the Divine Creator to End the War in Heaven and the **Treaty of the Divine Masculine** and the **Treaty of the Divine Feminine** and the **Treaty of Divine Apostles** and the **Treaty of Angels, Saints and Demons** and the **Treaty of Spirits States** and the **Treaty of the Suns** and the **Treaty of the Earth**, ESTABLISHING the agreed conditions by which conflict between Star Systems (Suns) and their Planets may also be ended, RESOLVED to confirm the foundations of a strong and perpetual union and DETERMINED to end all forms of ignorance and corruption of Universal Knowledge, do Come Now with these Presents and with one another Agree to this Covenant of The Moon:

52.2 The High Contracting Parties to the Treaty

Let it be known to all past, present and future, the High Contracting Parties and their duly appointed Plenipotentiaries of the same name herein, having communicated and exchanged to each other their Full Powers, found to be in good and due form, come freely together in full consent and authority being: the Sun and their duly appointed spiritual Plenipotentiaries, the Moon and their duly appointed spiritual Plenipotentiaries and the Earth and their duly appointed spiritual Plenipotentiaries.

52.3 Chapter 1 - General Provisions

ARTICLE I.– By the present Treaty (“this Treaty”), the HIGH CONTRACTING PARTIES (“the Parties”) there shall be a universal and perpetual peace and harmony and a sincere friendship and amity established between the Sun, the Earth and Moon and between all those who are associated in spirit or flesh.

ARTICLE II.– All Parties to this Treaty are recognized as legitimate conscious and self-aware beings, possessing valid Membership to One Heaven as numquam in carne (never incarnated as flesh beings).

ARTICLE III.– As full and legitimate Members of the Society of One Heaven, the Parties to this Treaty agree to provide Divine Remedy through the Society of One Heaven as to the need for the protection of conditions for life and the sharing and good use of energy and particle fields of the Sun for the mutual benefit of all Parties.

52.4 Enaction of Treaty

IN WITNESS WHEREOF, the undersigned Plenipotentiaries have witnessed and signed this Treaty.

GAIA E8:Y3209:A1:S1:M6:D1, [Mon, 21 Dec 2009]

The duly appointed Plenipotentiaries of the Sun, the duly appointed Plenipotentiaries of Earth, the duly appointed Plenipotentiaries of the Moon.



V Objects (Unique Collective)

Article 53 - Unique Collective

53.1 Unique Collective

The Unique Collective, also known as the Unique Collective Awareness is the largest operational division of One Heaven corresponding to all existence, awareness, unique existence, unique awareness, unique matter, unique rules and memory and all concepts and objects that have ever existed or will ever exist.

All lesser operational divisions of One Heaven whether recognized as affiliated or unaffiliated are within the existence, dimension and jurisdiction of One Heaven in accord with the present Covenant.

Article 54 - Divina

54.1 Divina

The executive and heavenly Power of One Heaven shall be vested in an executive government comprising a Unique and Supreme Divine Body of one hundred forty four (144) Deities, also known as The Divina and a body of supreme spiritual officials known as The Mentis.

54.2 Origin and Meaning of Divina

The word "Divina" originally comes from Latin and means "divine; divinity; divination; prophecy; of a deity; supernatural, superhuman; excellence; sacrifice and oath".

When anyone references, writes or speaks of The Divine or the Divine Creator or Divinity in general, it shall mean this body and no other.

54.3 Origin and Meaning of Mentis

The word "Mentis" originally comes from Latin and means "mind; consciousness; awareness; sentience".

When anyone references, writes or speaks of The Mind or the Divine Mind or Mind in general, it shall mean this body and no other.

54.4 The Unique Collective Awareness of the Divine

The Unique Collective Awareness of one hundred forty four (144) Deities are the supreme heavenly leadership of One Heaven, the collective head of state and prime representative of Heaven, the Universe, the Deities, the Subverses (Ultimus), the Galactic Superclusters (Maximus), the Galactic Groups (Grandis), the Galaxies, the Milky Way, the Star Systems, the Solar System Bodies and Entities and the various Higher Order Lifeform Species.

The office of The Unique Collective Awareness of Great Spirits is the highest elected office of One Heaven and Earth and at all times should be considered with the greatest dignity and respect as the most blessed of spirits.

As the personification of the Unique Collective Awareness, also known as the Divine, also known as the Divina, the Unique Collective Awareness of Great Spirits is the personification of the Divine Creator of All Existence and All Concepts. Therefore, when one speaks or writes of the highest, greatest, one, whole, or only supreme being, it means the Divina and no other.

When a Deity qualifies and is elected as a Member of the Divina, then they are the personification of the Unique Collective Awareness, also known as the Divine Creator, also known as the Divine Mind

and the All of Existence.

Therefore, any argument that a Deity Member of the Divina is less than the absolute Divine Creator is false. Furthermore, any argument that a Deity may be superior to the Divina or Unique Collective Awareness in contravention to the present Covenant is also false and a supreme blasphemy.

54.5 Power and Authority of the Divina

By virtue of this Covenant, The Unique Collective Awareness of the one hundred forty four (144) Deities, also known as the Divina, is vested with the executive authority to manage the needs and affairs of One Heaven through the selection or dismissal of wise counsel in the form of their Supreme Board of Directors known as the Mentis, also known as the Divine Mind, the agencies, officials and

administration of the Government.

The Unique Collective Awareness of Great Spirits shall have the authority of official spokesman for all creation and all awareness and all spirits living or deceased or yet to incarnate during their time of office and all Members of One Heaven are expected to honor the word of the Divine Creator of All.

In times of declared spiritual calamity, subverse, supercluster, galactic group, galactic or regional distress or localized star system or planetary difficulty, The Unique Collective Awareness of Great Spirits shall have the power to commit the forces of One Heaven on the agreed counsel of The Mentis, also known as the Divine Mind.

The Unique Collective Awareness of Great Spirits shall have the authority over all agencies and Spiritual Officials as Chairman of the Supreme Board of Directors or the personification of the Divine Mind of All Existence and Concepts. As Chairman, The Unique Collective Awareness of Great Spirits may choose to overrule motions of the Mentis and select the agenda and minutes of the Board meetings.

The Unique Collective Awareness of Great Spirits shall have Power, by and with the Advice and Consent of the Mentis, also known as the Divine Mind, to make Treaties; and shall nominate, and by and with the Advice and Consent of the Divine Mind, shall appoint Ambassadors, Apostolic Plenipotentiaries, other Ministers and Consuls, Judges, and all other Officers of One Heaven, whose

Appointments are not herein otherwise provided for and which shall be established by Law.

However, the Universus, also known as the Universe may by Law vest the Appointment of such inferior Officers, as they think proper, in The Unique Collective Awareness of Great Spirits alone, in the Courts of Law, or in the Heads of Departments.

The Unique Collective Awareness of Divine Mind shall have the Power by virtue of the present Covenant to forgive any transgression, dissolve any curse, pardon any convicted criminal and stay any sentence, or judicial or procedural act of juridic body or legislative body or lesser body than the Oratorium, also known as the Supreme Court of One Heaven. Furthermore, the Executive Government of One Heaven shall possess the power to harness and change the consciousness of any part of the

Universe, to awaken any mind, free any soul from captivity.

However, by the present Covenant, the Unique Collective Awareness does not have the right to subvert the rights and function of the Universus, also known as the Universe and the operation of all forms of law and the function of matter. Nor may the Unique Collective Awareness seek to attempt to manifest itself twice and directly intervene in the affairs of the Universe without affecting Existence itself.

By the present Covenant, the Unique Collective Awareness of Divine Mind agrees not to possess nor exercise any power to amend, limit or affect a judgment of the Supreme Court of One Heaven.

54.6 Sacred Oath of Deities

Upon the appointment, selection and election of a Deity to the Unique Collective Awareness of the Divine Mind, also known as the Divina, the Deity shall be expected to take the following sacred and solemn oath of Office, which shall be duly recorded in their name and promulgated through Official Gazette as to them occupying office in accordance with the highest law:

“Let it be known to all existence, to all life, to all higher order life and to all levels of spirit that have ever existed or yet to exist that upon the day known as (Ucadian Day), we (Name of Deity as well as most common aliases) did solemnly swear an oath upon the sanctity and honor of the Covenant of One Heaven and all associated laws and treaties to faithfully and honorably execute the office of Deity of the Unique Collective Awareness and will to the best of our Ability, preserve, protect and defend the Covenant of One Heaven”.

54.7 Qualification of Deity as Member of the Divina

Nine (9) Categories exist for the selection of one hundred forty four (144) different Deities and Supreme Objects and Spirits to the the Unique Collective Awareness of Divine Mind being Absolutes, Subversus (Ultimus), Galactic Supercluster (Maximus), Galactic Groups (Grandis), Galaxies, Star Systems, Solar System Bodies and Entities, Higher Order Life form Species and Deities:

(i) A maximum of twelve (12) Absolute Deities may be selected by Members of One Heaven to be part of the Unique Collective Awareness of Divine Mind and Executive Government of One Heaven; and

(ii) A maximum of twelve (12) Subverse (Ultimus) Conscious Singularity Deities representing primary regions of the Universe may be selected by Members of One Heaven to be part of the Unique Collective Awareness of Divine Mind and Executive Government of One Heaven; and

(iii) A maximum of twelve (12) Galactic Supercluster (Maximus) Conscious Singularity Deities may be selected by Members of One Heaven to be part of the Unique Collective Awareness of Divine Mind and Executive Government of One Heaven; and

(iv) A maximum of twelve (12) Galactic Groups (Grandis) Conscious Singularity Deities may be selected by Members of One Heaven to be part of the Unique Collective Awareness of Divine Mind and Executive Government of One Heaven; and

(v) A maximum of twelve (12) Galaxy Conscious Singularity Deities may be selected by Members of One Heaven to be part of the Unique Collective Awareness of Divine Mind and Executive Government of One Heaven; and

(vi) A maximum of twenty four (24) Star System Conscious Singularity Deities may be selected by Members of One Heaven to be part of the Unique Collective Awareness of Divine Mind and Executive Government of One Heaven; and

(vii) A maximum of twenty four (24) Solar System Bodies and Entities may be selected by Members of One Heaven to be part of the Unique Collective Awareness of Divine Mind and Executive Government of One Heaven; and

(viii) A maximum of twelve (12) Higher Order Life Form Singularity Deities may be selected by Members of One Heaven to be part of the Unique Collective Awareness of Divine Mind and Executive Government of One Heaven; and

(ix) A maximum of twenty four (24) Supreme Spiritual Deities may be selected by Members of One Heaven to be part of the Unique Collective Awareness of Divine Mind and Executive Government of One Heaven.

54.8 Term as Member of the Divina

The Unique Collective Awareness of Divine Mind, also known as the Divina, shall hold their Office during the Term of three thousand two hundred ten (3210) Years.

Except for the First Supreme Conclave which will be held by spirit Members only, all Members of the Divina shall be elected by living and spirit Members of One Heaven at a supreme election known as a Supreme Conclave following the procedures contained and annexed to the present Covenant.

By the present Covenant, a Unique Collective Awareness of Divina is ineligible to serve beyond a total of eight (8) Terms or twenty five thousand six hundred eighty (25,680) years, except those Deity members having permanent right by Treaty to hold position of office forever.

54.9 The Great Seal of One Heaven

As this Covenant shall be known as a new Covenant for the family of all souls whether living or deceased, by the power of this Covenant a Great Seal shall be forged and shall be known as the Great Seal of One Heaven.

For the first term of three thousand two hundred ten (3,210) years The Great Seal of One Heaven shall be entrusted to individual leaders of the three (3) great faiths of One Islam, One Faith of God and One Spirit Tribe to protect and honor the Great Seal of One Heaven, for its imprint shall represent nothing less than the existence of the word and law of the Divine Creator, the Absolute, absolutely. As such, the Great Seal of One Heaven shall be one (1) of the most sacred of objects of One Heaven.

The Seal shall help all higher order beings, living and deceased, know by which the words of wisdom and compassion of God, the Universe, the Absolute shall be known. Where it exists, it is truly the words of all men, women and higher order spirits, living and deceased, as one(1).

As such, it is only upon the approval of the Supreme Boards and the Supreme Councils of One Islam, One Faith of God and One Spirit Tribe that the Great Seal of One Heaven shall be instanced on a document or deed, excepting those documents listed as mandatory for leaders of the three (3) great faiths, their respective Supreme Boards and Supreme Councils by this Covenant.

54.10 Affixing the Great Seal

The Supreme Councils of One Islam, One Spirit Tribe and One Faith of God are to provide for the safe custody of the Seal, which may only be used by the authority of the respective Supreme Councils excepting those documents listed as mandatory for leadership of the three (3) great faiths, their respective Supreme Boards and Supreme Councils by this Covenant. Every instrument to which the Seal is affixed is to be signed by either the Caliph, the Patriarch or the Maitreya, or countersigned by the General Secretary of the respective Supreme Council or by another man or woman appointed by a Supreme Council for the purpose.

A Supreme Council may determine either generally or in any particular case, that a signature may be affixed by a mechanical means specified in the determination.

54.11 Certificate Seal

The organizations of One Islam, One Faith of God or One Spirit Tribe may have one (1) or more duplicates of the Seal, which are to be facsimiles of the Seal, with the addition on their faces of the words "Certificate Seal" and which are to be known as Certificate Seals. Any certificate for shares, membership, certification, qualification or financial instruments issued under a Certificate Seal, is deemed to be sealed with the Great Seal.

54.12 Election of Divina according to First Supreme Conclave

In accordance with the First Supreme Conclave being GAIA E8:Y3209:A1:S1:M6:D1, also known as [Monday, 21 Dec 2009], the following one hundred forty four (144) Deities were duly elected as the First Unique Collective Awareness of Divine Mind and Executive Government of One Heaven for the next three thousand two hundred ten (3,210) years:

(i) The twelve (12) Absolute Deities duly elected were:

- Unique Collective Awareness [000000-000000-000000],
- The One [000000-000000-000001],
- The Absolute [000000-000000-000002],
- The All [000000-000000-000003],
- The Divine Creator [000000-000000-000004],
- The Alpha and Omega [000000-000000-000005],
- The Only [000000-000000-000006],
- The Infinite [000000-000000-000007],
- The Ultimate [000000-000000-000008],
- The Architect [000000-000000-000009],
- The Divine Mind [000000-000000-000010],
- Existence [000000-000000-000011]; and

(ii) The twelve (12) Subverse (Ultimus) duly elected were:

- Obverso Core-Mid North Polar Ultimus [000000-100000-000002],
- Obverso Core-Mid South Polar Ultimus [000000-100000-000003],
- Obverso Core-Outer North Polar Ultimus [000000-100000-000004],
- Obverso Core-Outer South Polar Ultimus [000000-100000-000005],
- Obverso Mid-Inner North Planar Ultimus [000000-100000-000006],

- Obverso Mid-Inner South Planar Ultimus [000000-100000-000007],
- Obverso Mid-Inner East Planar Ultimus [000000-100000-000008],
- Obverso Mid-Inner West Planar Ultimus [000000-100000-000009],
- Obverso Mid-Outer North Planar Ultimus [000000-100000-000010],
- Obverso Mid-Outer South Planar Ultimus [000000-100000-000012],
- Obverso Mid-Outer East Planar Ultimus [000000-100000-000014],
- Obverso Mid-Outer West Planar Ultimus [000000-100000-000019]; and

(iii) The twelve (12) Galactic Supercluster (Maximus) Conscious Singularity Deities duly elected were:

- Virgo Supercluster Maximus [000000-200000-000001],
- Hydra-Centaurus Supercluster Maximus [000000-200000-000002],
- Hydra Supercluster Maximus [000000-200000-000003],
- Perseus-Pisces Supercluster Maximus [000000-200000-000004],
- Coma Supercluster Maximus [000000-200000-000005],
- Centaurus Supercluster Maximus [000000-200000-000006],
- Pavo-Indus Supercluster Maximus [000000-200000-000007],
- Shapley Supercluster Maximus [000000-200000-000008],
- Leo Supercluster Maximus [000000-200000-000009],
- Ursa Major Supercluster Maximus [000000-200000-000010],
- Phoenix Supercluster Maximus [000000-200000-000011],
- Sculptor Supercluster Maximus [000000-200000-000012]; and

(iv) The twelve (12) Galactic Groups (Grandis) Conscious Singularity Deities duly elected were:

- Local Group Grandis [000000-300000-000001],
- Maffei Group Grandis [000000-300000-000002],
- M81 Group Grandis [000000-300000-000003],
- Centaurus A/M83 Group Grandis [000000-300000-000004],
- Sculptor Group Grandis [000000-300000-000005],
- Canes Venatici Group Grandis [000000-300000-000006],
- NGC 1023 Group Grandis [000000-300000-000007],
- M101 Group Grandis [000000-300000-000008],
- NGC 2997 Group Grandis [000000-300000-000009],
- Canes II Group Grandis [000000-300000-000010],
- M51 Group Grandis [000000-300000-000011],
- Leo Triplet Group Grandis [000000-300000-000012]; and

(v) The twelve (12) Galaxy Conscious Singularity Deities duly elected were:

- The Milky Way Galaxy [000000-400000-000001],
- Canis Major Dwarf Galaxy [000000-400000-000002],
- Sagittarius Dwarf Sphr SagDEG Galaxy [000000-400000-000003],
- Large Magellanic Cloud (LMC) Galaxy [000000-400000-000004],
- Boötes Galaxy [000000-400000-000005],
- Small Magellanic Cloud (SMC, NGC 292) Galaxy [000000-400000-000006],
- Ursa Minor Dwarf Galaxy [000000-400000-000007],
- Draco Dwarf (DDO 208) Galaxy [000000-400000-000008],
- NGC 2419 Galaxy [000000-400000-000009],
- Sextans Dwarf Sph Galaxy [000000-400000-000010],
- Sculptor Dwarf (E351-G30) Galaxy [000000-400000-000012],
- Ursa Major I Dwarf (UMa I dSph) Galaxy Ultimus [000000-400000-000014]; and

(vi) The twenty four (24) Star System Conscious Singularity Deities duly elected were:

- Solar Star System [000000-500000-000001],
- Alpha Centauri Star System [000000-500000-000002],
- Barnards Star System [000000-500000-000003],
- Wolf 359 Star System [000000-500000-000004],
- Lalande 21185 Star System [000000-500000-000005],
- Sirius Star System [000000-500000-000006],
- Luyten 726-8 Star System [000000-500000-000007],
- Ross 154 Star System [000000-500000-000008],
- Ross 248 Star System [000000-500000-000009],
- Epsilon Eridani Star System [000000-500000-000010],
- Lacaille 9352 Star System [000000-500000-000012],
- Ross 128 Star System [000000-500000-000014],
- EZ Aquarii Star System [000000-500000-000019],
- Procyon Star System [000000-500000-000020],
- 61 Cygni Star System [000000-500000-000022],
- Struve 2398 Star System [000000-500000-000024],
- Groombridge 34 Star System [000000-500000-000029],
- Epsilon Indi Star System [000000-500000-000030],
- DX Cancri Star System [000000-500000-000031],
- Tau Ceti Star System [000000-500000-000032],
- GJ 1061 Star System [000000-500000-000035],
- YZ Ceti Star System [000000-500000-000036],
- Luyten's Star System [000000-500000-000037],
- Teegarden's Star System [000000-500000-000038]; and

(vii) The twenty four (24) Solar System Bodies and Entities duly elected were:

- Sun Star Core [000000-600000-000001],
- Mercury [000000-600000-000002],
- Venus [000000-600000-000003],
- Earth [000000-600000-000004],
- Moon [000000-600000-000005],
- Mars [000000-600000-000006],
- Phoenix Moon [000000-600000-000007],
- Jupiter [000000-600000-000008],

- Io [000000-600000-000009],
- Europa [000000-600000-000010],
- Ganymede [000000-600000-000012],
- Callisto [000000-600000-000014],
- Saturn [000000-600000-000019],
- Titan [000000-600000-000020],
- Rhea [000000-600000-000022],
- Uranus [000000-600000-000024],
- Ariel [000000-600000-000029],
- Umbriel [000000-600000-000030],
- Titania [000000-600000-000031],
- Oberon [000000-600000-000032],
- Neptune [000000-600000-000035],
- Triton [000000-600000-000036],
- Pluto [000000-600000-000037],
- Charon [000000-600000-000038]; and

(viii) The twelve (12) Higher Order Life Form Singularity Deities duly elected were:

- Homo Sapiens (Humanity) [000000-700000-000001],
- Griseo Morbidus (Standard Grey) [000000-700000-000002],
- Cerastis Sapiens (Horned Reptoids) [000000-700000-000003],
- Android Scitus (Smart Android) [000000-700000-000004],
- Cyborg Sagax (Autonomous Cyborg) [000000-700000-000005],
- Serpens Sophos (Smooth Skinned Reptoids) [000000-700000-000006],
- Volucris Permuto (Hybrid Bird Form) [000000-700000-000007],
- Homo Adamus (Early Humanoids) [000000-700000-000008],
- Sapientia Mutatis (Transformed Wisdom Being) [000000-700000-000009],
- Mammaloid Sentientiae (Conscious Mammaloids) [000000-700000-000010],
- Griseo Altus (Tall Grey) [000000-700000-000012],
- Serpens Alatus (Winged Reptoids) [000000-700000-000014]; and

(ix) The twenty four (24) Supreme Spiritual Deities duly elected were:

- God [000000-000000-000131],
- El [000000-000000-000107],
- Allah [000000-000000-000014],
- Amen [000000-000000-000019],
- Ba'al [000000-000000-000058],
- Iblis [000000-000000-000151],
- Jehovah [000000-000000-000159],
- Cybele [000000-000000-000095],
- Dagon [000000-000000-000096],
- Thoth [000000-000000-000327],
- Athena [000000-000000-000052],
- Aten [000000-000000-000051],
- Isis [000000-000000-000158],
- Para Brahman [000000-000000-000253],
- Rama [000000-000000-000274],
- Vishnu [000000-000000-000338],
- Marduk [000000-000000-000205],
- Moloch [000000-000000-000226],
- Ptah (Peter) [000000-000000-000263],
- Ra [000000-000000-000268],
- Sabaoth [000000-000000-000284],
- Satan [000000-000000-000288],
- Seth [000000-000000-000302],
- YHWH [000000-000000-000353].

Article 55 - Universus

55.1 Universus

All legislative Powers of One Heaven shall be vested in an Universus (The Universus), which shall consist of one (1) house – a Universus. The Universus shall be made up of the Sacred Elder Saints, the elected representatives of all Regional Belief Collectives and their Members of One Heaven.

55.2 Origin and Meaning of Universus

The word “Universus” originally comes from Latin and means “the whole; the entire; taken collectively; the community as a whole; the Universe and all of existence”.

When anyone references, writes or speaks of The Universe or Universes in general, it shall mean this body and no other.

In accordance with the Will of the Divine Creator of all existence, let it be known to all through the present Covenant that all power, force, authority, description, effect, authority and conceptual manifestation concerning Sacraments is given, granted, sourced, conveyed, delivered and originates

out of the spiritual body known as Sacramentum as defined by the present Article and no other.

55.3 Power of The Universus

Vested by the present Covenant, The Universus shall have the Right as *Ius Divinum Universus* and Power to create new proposed acts of law and amend existing laws of One Heaven into acts for review.

The Universus shall also have the power to create new plans and actions of One Heaven, as well as to review the appointments of any living or spiritual higher order being by the executive to a permanent position prescribed by this Covenant.

~~The Universus shall also have the power to create new plans and actions of One Heaven, as well as to review the appointments of any living or spiritual higher order being by the executive to a permanent position prescribed by this Covenant.~~

55.4 Operation of Universus

1. Life of Universus

The Universus shall exist for a fixed period of three thousand two hundred ten (3,210) years before being dissolved ahead of Supreme Conclave for a new Universus.

2. Universus Sessions

The Universus shall be in session corresponding to the session of a Great Conclave or General Conclave when the Saints are summonsed to attend.

3. Formation of new Universus

The formation of a new Universus shall occur within fourteen (14) days after the Supreme Conclave day following verification of all votes.

4. Quorum

The minimum number of Members (quorum) required to be present within the Universus to permit the full exercise of its powers shall be two thirds (2/3) the total number of Members of The Universus.

55.5 Formation of Provisional Executive

Until the 1st Great Conclave and the Day of Redemption, all power and authority of the Supreme Council of One Heaven shall be vested in a Provisional Executive of six (6) Great Spirits.

These Great Spirits shall be the Unique Collective Awareness, the Sun, the Earth and Satan, Iblis and Mara.

The Provisional Executive shall be vested with the authority of supporting the Provisional Council and ensure that every obstacle may be removed towards achieving the primary goals of the Covenant.

Article 56 - Oratorium

56.1 Oratorium

The judicial power of One Heaven shall be vested in one supreme body and source of judicial authority known as the Oratorium, also known as the Supreme Court, also known as the Oratory and also known as the Supreme Court of One Heaven.

All other judicial bodies, forums, assemblies, courts and tribunals are subject to the supreme jurisdiction of the Oratorium and the Auricular nature of all forms of law.

56.2 Origin and Meaning of Oratorium

The word "Oratorium" originally comes from Latin and means "a place for the vocalization of prayer; a place for the vocalization of law; a place of public speaking and formal debate". In Latin, a public speaker is known as an "orator".

When anyone references, writes or speaks of Oration, Oratories or the vocalization of Prayer or Law in general, it shall mean this body and no other.

56.3 Construction of the Oratorium

The Oratorium, also known as the Supreme Court, the Supreme Court shall consist of twelve (12) Justices with four appointed by The Unique Collective Awareness of Divine Mind and eight appointed upon the approval of the duly elected representatives all the Level 6 Higher Order Beings at Great Conclave every one hundred twenty eight (128) years, excluding the foundation period.

During the foundation period of the Supreme Court, the Court shall consist of four (4) Justices appointed by The Unique Collective Awareness of Divine Mind for a period of not greater than three thousand two hundred ten (3210) years, consistent with the cycle until the next Supreme Conclave.

~~Excluding the foundation period, the Court shall consist of twelve (12) Justices, excluding the foundation period, the Court shall consist of four (4) Justices appointed during the foundation period, the twenty eight (128) years of the consistent with the cycle of a Great Conclave.~~

In accordance with the present Covenant, the Oratorium cannot be separated, sold, disbanded, suspended, conveyed, gifted, privatized or any other act that would derogate or abrogate its functions.

56.4 Power of the Oratorium

Vested by the present Covenant, the Oratorium, shall have the Right as *Ius Divinum Oratorium* and the following Powers:

Original Jurisdiction

The Oratorium shall also be known as the One Supreme Court and the Supreme Court of One Heaven and have original, first and final jurisdiction in all matters:

- (1) Arising under the present Covenant, or involving its interpretation; and
- (2) Arising under any Canon of Law as defined by Divine Canon Law, also known as Astrum Iuris Divini Canonum; and
- (3) Arising under any associated Covenant, Charter or Code(s) of Law to the present Covenant and Divine Canon Law also known as Astrum Iuris Divini Canonum; and
- (4) Arising under any laws made by the Divina or Universus; and
- (5) Arising under any previous Anicetum Decernere Judgment or other instruments issued under the authority of the Oratorium; and
- (6) Arising under any treaty with any higher order spirit(s) or treaty with the Divine Creator; and
- (7) Between regional collective bodies of One Heaven, or between residents of different or lesser bodies of One Heaven, or between a regional collective body of One Heaven and a resident of another regional body of One Heaven; and
- (8) Between regional bodies of One Heaven and foreign non-Homo Sapien spiritual entity or resident of a non One Heaven Homo Sapien collective; and
- (9) Of any question of Divine Law, Divine Jurisdiction, Moral or Spiritual Authority; and
- (10) Of any question or challenge of Supreme and Ultimate Jurisdiction, Challenge of Authority and Mandate; and
- (11) Affecting consuls or other representatives of other non Homo Sapien spiritual beings; and
- (12) In which One Heaven, or Man or Woman or Level 6 higher order being representing an official on behalf of One Heaven is being accused of a controversy through Rule of Law of a non Ucadian

society; and

(13) Arising from any statutes, laws and historic instruments of any non Ucadian society that is based upon a claimed treaty with any higher order spirit(s) or the Divine Creator, or Rule of Law.

Appellate Jurisdiction

The Oratorium (One Supreme Court) shall represent the final and conclusive court of appeal in all matters determined from all judgments, decrees, orders, and sentences:

(1) Of any Justice or Justices exercising the original jurisdiction of the Supreme Court; and

(2) Of any other lesser court of One Heaven and Ucadian Societies or of the Supreme Court of any Ucadian Society; and

(3) Of any court of any non Ucadian society where one (1) or more parties redeem their membership and pledge their obedience to the superior standing of the Covenant of One Heaven and the laws of Ucadia.

56.5 Principle of separation of powers and the Oratorium

By virtue of the powers and functions defined in this Covenant, it shall be a principle purpose of the Divina and Universus to make laws and a principle purpose of the Supreme Court to preside and judge over cases brought in regards to these laws. This is a principle of the separation of powers.

In so far as judgments of the Supreme Court affect the function and effect of the laws of the Universus and the Bodies of One Heaven, the Court shall not be permitted to use its verdicts as an alternative means of creating new law or regulation.

However, it shall be considered a primary role of the Supreme Court to ensure that the laws of One Heaven and the new covenant at all levels reflect the good principles of this Covenant and the fair principles of justice.

Where laws by the Government or by the Universus in anyway contradict the principles of this Covenant and / or fails to execute effectively its function or purpose it shall be considered a requirement of the Supreme Court to ensure that such laws and regulations are properly read down and rendered ineffective in their enforcement.

56.6 Sessions of the Oratorium

The Oratorium shall commence its first Session from the Day of Agreement and Understanding being GAIA E8:Y3209:A1:S1:M6:D1, also known as [Monday, 21 Dec 2009] and shall remain in session for a further three thousand two hundred ten (3210) years until the next Supreme Conclave. Thereafter, the Oratorium shall commence its second Session upon the first day of the next Supreme Conclave.

There shall exist two (2) types of Session Days within a Session being Special and Ordinary:

(i) A Special Session Day is a day whereby the Oratorium as the Supreme Court of One Heaven may sit and adjudicate a judgment known as an Anicetum Decernere Judgment or "Final and Irrevocable Judgment". Special Session Days correspond to the Session Days of a Conclave

(General, Great, Supreme and Special); and

(ii) An Ordinary Session Day is a day whereby the Oratorium is open to accepting and hearing every and all legitimate cases vocalized by temporal courts and any forum that claims its authorities in accordance with these articles. A claimed temporal legal matter not heard also before the Oratorium is invalid and has no ecclesiastical or legal or lawful effect.

56.7 Calling an Ordinary Session in the Oratorium

An Ordinary Session is called in the Oratorium when a competent temporal legal form perfects the oaths of the justice or magistrates as well as the parties to the matter. It is these oaths that bind the court to the Oratorium for the duration and completion of the matter.

A matter before a temporal court or jurisdiction in which the judge or magistrate refuses to take an oath, is an illegitimate and invalid forum.

56.8 Location of the Oratorium

The One Heaven Supreme Court shall normally reside in One Heaven. However, the court shall be permitted to be convened upon the whole Earth and See with living flesh and blood justices presiding over judgments and rulings on only two (2) types of occasions:

(1) From the Day of Divine Agreement being GAIA E8:Y3209:A1:S1:M6:D1, also known as [Monday, 21 Dec 2009], until the end of the Year of Redemption UCA E1:Y2:A1:S1:M30:D1, also known as

[Sat, 21 Dec 2013]; and

(2) At each subsequent Great Conclave every one hundred twenty eight (128) years, for only the period of the Great Conclave and never more than forty (40) days.

56.9 Quorum of the Oratorium

Excluding the foundation period of the court, in relation to all matters of original jurisdiction, the minimum number of justices required to preside shall be six (6), excepting in matters of Covenantal and national law where all twelve (12) justices shall be required to preside.

During the foundation period of the court, the Quorum on matters of original jurisdiction shall be permitted to be three (3) judges.

In relation to all matters of appellate jurisdiction, the minimum number of justices required to preside shall be three (3), except in any case involving the appeal or review of a previous Supreme Court ruling, where all twelve (12) justices shall be required to preside.

56.10 Foundation Period of the Oratorium

The Foundation Period of the Supreme Court shall be from the Day of Divine Agreement being GAIA E8:Y3209:A1:S1:M6:D1, also known as [Monday, 21 Dec 2009], until the end of the Year of Redemption UCA E1:Y2:A1:S1:M30:D1, also known as [Sat, 21 Dec 2013].

The Founding Justices shall be the four (4) Divine Horsemen, also known as the four (4) Divine Justices and the four (4) Divine Apostolic Prothonotary being:

1st Divine Justice and Apostolic Prothonotary, Member Number [981205-320915-010001]

2nd Divine Justice and Apostolic Prothonotary, Member Number [000000-000002-000028]

3rd Divine Justice and Apostolic Prothonotary, Member Number [000000-000002-000084]

4th Divine Justice and Apostolic Prothonotary, Member Number [000000-000000-000193]

56.11 Order by the Supreme Court

When one (1) or more Seals of Judges of the one (1) true Supreme Court of One Heaven seal a Writ or Order, then that Order shall represent an official Order from the one (1) true Supreme Court of One Heaven and no Judicial authority less than the Divine Creator and all the Archangels, Demons

Redeemed, the Earth, the Solar System and Universe combined may defy the superior standing of such an Order.

No force, nor person, nor corporation, nor living or spiritual being may claim any higher standing against such a Supremely Sacred Order from the one (1) true Supreme Court of One Heaven.

56.12 Order by the Divine Creator

When three (3) Seals or more of Judges of the one (1) true Supreme Court of One Heaven seal an Order, or when the President Judge and at least two (2) other justices seal an Order, then that Order shall represent the most sacred of instruments and nothing less than a direct Order from the Divine Creator, including the full authority of all Angels and Archangels and all Saints and Demons Redeemed, including every Level 6 Life Form and higher order spirit that has ever lived, the Earth, the Sun, the Galaxy and the Universe.

No force, nor person, nor corporation, nor living or spiritual being may claim any higher standing against such a Supremely Sacred Order from the Divine Creator.

Article 57 - Magisterium

57.1 Magisterium

All teaching power, authority of instruction, custody and power of guardian of knowledge of Heaven shall hereby be vested as the Right of *Ius Divinum Magisterium* in the body and force known as Magisterium.

57.2 Origin and Meaning of Magisterium

The word “Magisterium” originally comes from Latin and means “duty and power to preside over and interpret; the power and authority to instruct or teach; the duty and power of watcher, protector and guardian”.

When anyone references, writes or speaks of Magisterium specifically or in general as a quality, force, action, power, authority or any other manifestation, it shall mean this body and the powers vested in it and no other.

57.3 Gift, Grant and Conveyance of Magisterium

The valid gift, grant and conveyance of Magisterium is hereby vested in all uniquely named offices of teaching, instruction, custody and guardianship defined by the present Covenant and associated Covenants and Charters.

A teaching, instruction, custody or guardianship office not uniquely named within the present Covenant or associated Covenants and Charters may still receive the valid authority of Magisterium by the gift or grant of such power through the exercise of power and authority of an office that has been granted such power by the present Covenant.

However, an office that cannot demonstrate proper gift, grant or conveyance of Magisterium through the present Covenant possesses none.

Article 58 - Imperium

58.1 Imperium

All military power, authority of occupation, enforcement and the use of force of Heaven shall hereby be vested in the body and force known as Imperium.

58.2 Origin and Meaning of Imperium

The word “Imperium” originally comes from Latin and means “military command; supreme authority; the authority and symbols of power; sovereignty”.

When anyone references, writes or speaks of Imperium specifically or in general as a quality, force, action, power, authority or any other manifestation, it shall mean this body and the powers vested in it and no other.

58.3 Gift, Grant and Conveyance of Imperium

The valid gift, grant and conveyance of Imperium is hereby vested in all uniquely named offices of military, police, justice and law enforcement defined by the present Covenant and associated Covenants and Charters.

An office or commission of military, police, justice and law enforcement not uniquely named within the present Covenant or associated Covenants and Charters may still receive the valid authority of Imperium by the gift or grant of such power through the exercise of power and authority of an office that has been granted such power by the present Covenant.

However, an office that cannot demonstrate proper gift, grant or conveyance of Imperium through the present Covenant possesses none.

58.4 Letters of Marque, Licenses and Warrants Dependent upon Imperium

A Letter, License or Warrant is without spiritual, legal or lawful legitimacy if the office issuing such an instrument does not possess the valid power and authority of Imperium.

An instrument issued without the proper authority and power of Imperium is null and void in law, having no force or effect. Any action under an invalid instrument issued without the proper power and authority of Imperium is an immoral, illegal and unlawful act, rendering the agents of such action fully liable for punishment and compensation.

Article 59 - Officium

59.1 Officium

All Authority of office, commission, warrant, official power of Heaven shall hereby be vested as the Right of *Ius Divinum Officium* in the body and force known as Officium.

59.2 Origin and Meaning of Officium

The word "Officium" originally comes from Latin and means "official duty and service; attention to duty; ceremonial function and duty".

When anyone references, writes or speaks of Officium, or Office, or Officers, or Official Authority specifically or in general as a quality, force, action, power, authority or any other manifestation, it shall mean this body and the powers vested in it and no other.

59.3 Gift, Grant and Conveyance of Officium

The valid gift, grant and conveyance of Officium is hereby vested in all uniquely named offices defined by the present Covenant and associated Covenants and Charters.

An office not uniquely named within the present Covenant or associated Covenants and Charters may still receive the valid authority of Officium by the gift or grant of such power through the exercise of power and authority of an office that has been granted such power by the present Covenant.

However, an office that cannot demonstrate proper gift, grant or conveyance of Officium through the present Covenant possesses none.

59.4 Officium and Land, Property and Rights

An office must possess valid Officium to then manage or administer any form of Land, Property or Rights. This is because all land, all property and all ownership of all objects and concepts is vested in the Divine Creator of the Universe and Existence and then granted as a power and authority to duly appointed officials.

An office without such authority has no right to possess or use any form of Land, Property, Use or Rights.

Any actions performed by an office without valid authority and power of Officium is done "de son tort" with full liability resting solely on the imposter occupants of such false offices.

Article 61 - Actum

61.1 Act

An Act, or Action is a recognized event in Ucadian Time and Dimension based on Reason, involving the transmission of energy and awareness recognized as “Actum” relating to Form.

All Actions or Acts may be classified into four (4) categories: General, Specific, Juridic and Proscribed:

- (i) A General Action or Act is any Act that takes place that does not involve specialized knowledge or skill that is neither Proscribed, nor related to the official function or statutes of a Juridic Person; and
- (ii) A Specific Action or Act is any Act that takes place that involves the presumption of specialized knowledge or skill that is neither Proscribed, nor related to the official function or statutes of a Juridic Person; and
- (iii) A Juridic Act or Action is any Act that takes place relating to the official function or statutes of a Juridic Person by a qualified Person including all Form which essentially constitutes the act itself as well as the formalities and requirements imposed by law for the validity of the act; and
- (iv) A Proscribed Act or Action is any Act listed by Statute of a Juridic Person as being an Offence.

61.2 Actum

All recognition, force and authority of Heaven concerning any and all Acts or Actions of all life and higher order life forms and spirits shall be hereby vested as the Right of *Ius Divinum Actum* in the body and force known as Actum and no other. The method of bestowing Actum shall be reserved within the official sacraments of One Heaven known as the “Sacramentum” that each allow for the bestowing of Actum through valid Act or Action.

Unless Actum is duly bestowed through the formal and valid manifestation of a perfected sacrament in accordance with the present Covenant, no gift, grant, conveyance or transfer of Actum shall take place and therefore such an Act or Action shall not be valid.

61.3 Origin and Meaning of Actum

The word “Actum” originally comes from Latin and means “an act; an action; a doing; a deed; a performance; a path; a track or road”.

When anyone references, writes or speaks of acts, actions, doing, use, deeds, performance, paths, trade, commerce, traffic, exchange or in general as a quality, force, action, power, authority or any other manifestation, it shall mean this force, quality and power known as Actum and no other.

Article 62 - Sacramentum

62.1 Sacrament

A valid Sacrament is a sacred rite, also known as a ritual, instituted by the present Covenant under the authority of the Divine Creator through which certain Divine property or action is properly conveyed or effected in the presence of the manifest spiritual.

Any claimed Sacrament that is not granted through the authority of One Heaven in accord with the present Covenant is a false ritual and possesses no Divine authority or power to be known as a valid Sacrament.

62.2 Sacramentum

The thirty three (33) valid sacraments granted by full authority of the Divine Creator and entrusted to the Society of One Heaven through the Right of *Ius Divinum Sacramentum* are hereby known collectively as the "Sacramentum":

- (i) The Key Sacraments, also known as "The Keys" are seven (7) of the thirty three (33) sacred rites of the supremely sacred Covenant Pactum De Singularis Caelum instituted by the Divine Creator and entrusted to the Society of One Heaven and all associated valid entities being Recognition, Trust, Obligation, Inspiration, Forgiveness, Satisfaction and Expiration; and
- (ii) The Cardinal Sacraments also known as "The Ways" are fourteen (14) of the thirty three (33) sacred rites of the supremely sacred Covenant Pactum De Singularis Caelum instituted by the Divine Creator and entrusted to the Society of One Heaven and all associated valid entities being Consecration, Offering, Matrimony, Union, Record, Penance, Oath, Testimony, Investiture, Clemency, Sponsor, Convocation, Prescription and Promulgation; and
- (iii) The Apostolic Life Sacraments also known as "The Means" are the twelve (12) of the thirty three (33) sacred rites of the supremely sacred Covenant Pactum De Singularis Caelum instituted by the Divine Creator and entrusted to the Society of One Heaven and all associated valid entities being Annunciation, Natal, Divinus, Adventus, Epinoia, Genius, Beau Ideal, Haga Sofia, Adieu, Resolution, Remembrance and Veneration.

62.3 Origin and Meaning of Sacramentum

The word "Sacramentum" was created in 738 CE to describe particular actions as sacred rites and comes from the Latin words *sacre* meaning "sacred" and *mentum* meaning "by like agreement, character or chin". Hence, the original and true definition of Sacrament is literally actions of a "sacred character".

When anyone references, writes or speaks of Sacraments specifically or in general as a quality, grace, force, action, power, authority or any other manifestation, it shall mean this body and the powers vested in it and no other.

62.4 Common Elements of thirty three (33) Sacramentum

All valid Sacramentum share the same essential elements, being:

- (i) A defined structure in liturgy of three (3) separate and deliberate Acts, themselves divided into smaller Parts representing completed Moments being sacred instances of units of time - space - location; and
- (ii) An Ordinary and Extraordinary version of the Sacrament distinguished by a shorter secular and more formal ecclesiastical version of the sacrament; and
- (iii) One (1) or more roles for authorized persons known as Celebrant(s) officiating some or all of the Acts; and
- (iv) One (1) or more roles for persons known as Participant(s) who participate under the guidance of the Celebrant(s) in some or all of the Acts; and
- (v) One (1) or more roles for persons known as Observant(s) who witness the celebration of the Sacrament and validate it as a Sacred Event; and
- (vi) The memorialization of the celebration of the Sacrament as a Sacred Event through some produced instrument representing a Record of the (Sacred) Event.

62.5 Valid rituals, customs and processes

All valid sacred rites, also known as rituals, customs and acts are derived from the thirty three (33) valid sacraments of One Heaven. All valid writs, processes and acts are derived from the thirty three (33) valid sacraments of One Heaven.



VI Objects (Regional Belief Collective)

Article 63 - Regional Belief Collective

63.1 Regional Belief Collective

A Regional Belief Collective is the second largest operational division of One Heaven. An affiliated Regional Belief Collective is an Astrumstically, legally and lawfully constituted subdivision of the Unique Collective of One Heaven corresponding to the past, present and future generations of higher order spirits of a traditional global, empire, faith, religion or international affiliation.

All Regional Belief Collectives of One Heaven are recognized as sovereign and independent within the existence, dimension and jurisdiction of One Heaven in accord with the present Covenant. By the present Covenant and laws of Existence, no unaffiliated and independent Regional Belief Collectives may exist.

A Regional Belief Collective totaling more than two hundred million (200,000,000) souls is associated with one (1) or more Belief Collectives. A faith or religion that throughout history and the present totaling less than two hundred million (200,000,000) souls is recognized as a Belief Collective.

63.2 Official Recognition of Key Regional Belief Collectives

In accord with the present Covenant and criteria for the constitution of Regional Belief Collectives, official recognition is hereby made concerning the sovereign independent and unique personality of key Regional Belief Collectives corresponding to traditional, historic and present faiths and religions:

- (i) All Christians, whether Traditional, Orthodox, Catholic, Protestant, Ecumenical, Baptist, Gnosticism, Yahudism, Mormon, Jehovah, Uniting, Methodist or any other denomination are recognized as one (1) united Regional Belief Collective which itself is associated with the terrestrially bound faith known as One Faith of God, also known as One Faith; and
- (ii) All the faithful of any other denomination, including but not limited to, Buddhism, Jainism, Sikhism, Zoroastrianism, Baha'ism, and others are recognized as one (1) united Regional Belief Collective which itself is associated with the terrestrially bound faith known as One Faith of God, also known as One Faith; and
- (iii) All Muslims are recognized as one (1) united Regional Belief Collective which itself is associated with the terrestrially bound faith known as One Islam; and
- (iv) All Hindus are recognized as one (1) united Regional Belief Collective which itself is associated with the terrestrially bound faith known as One Spirit Tribe also known as One Spirit; and
- (v) All Buddhists are recognized as one (1) united Regional Belief Collective which itself is associated with the terrestrially bound faith known as One Spirit Tribe also known as One Spirit; and

63.3 Structure and Properties of a Regional Belief Collective

The following criteria are the essential structural components and properties of a valid Regional Belief Collective:

- (i) A unique enclosure of consciousness and awareness whereby the boundaries of the enclosure are recognized as having historic provenance and meaning; and
- (ii) A unique identity in name whereby the name of the Regional Belief Collective is recognized as having historic provenance; and
- (iii) A permanent population of higher order spirits and souls within the bounds of the Regional Belief Collective of more than two hundred million (200,000,000) souls; and
- (iv) A Provisional, Probationary or Permanent Astrum of Members representing either: (1) the provisional spiritual occupational forces formed upon the Day of Agreement and Understanding; or (2) a probationary Astrum formed when one (1) or more living Members have validated and ratified a probationary Union of Universities structure; or (3) a permanent Astrum formed upon the ratification of the present Covenant in association with the formation and recognition of a Permanent Union of Universities of living Members who recognize in name the Astrum and who claims its spiritual authority and power in making and amending laws; and
- (v) A provisional, probationary or permanent Executive Government representing either the government of provisional Astrum, the government of a probationary Astrum or government of a permanent Astrum.

Article 64 - Regnum

64.1 Regnum

The Executive Power and Authority of a Regional Belief Collective of One Heaven shall be vested as the Right of *Ius Divinum Regnum* in an executive government known as the Regnum comprising a Saint and the Collective Assembly of Visitors ("the Assembly").

64.2 Origin and Meaning of Regnum

The word "Regnum" originally comes from Latin and means "kingdom; king; monarchy; sovereignty; supremacy; domain or dominium". Hence, a "region" from region in Latin is the boundary of a regnum, while the law of a sovereign is "Rex".

All Regal and Sovereign Authority and Power is derived from one (1) or more Regnum.

Any Sovereign, Monarch, Prince, Noble, King, Queen or Emperor or Peer claiming authority and right to rule certain land or estates without proper authority derived from the present Covenant is an imposter and without spiritual, legal or lawful right to make such a claim.

Whenever a higher order spirit or living being makes a claim to be sovereign or regal in some manner without possessing the proper authority and power granted by the present Covenant, they shall be committing a grave transgression and blasphemy against One Heaven.

64.3 Saint

The Saint is the supreme Regional Belief Collective leader, its regional representative to the Universe. The office of the Saint is the highest regional elected office of One Heaven and at all times should be considered with the greatest dignity and respect.

A Saint is a departed soul of one (1) of the present twelve (12) higher order life forms presently

~~honored by the Divine System as also was it the Divine Mind who believed worthy of one (1) of the As~~
such, the Saint shall be elected via a Great Conclave for a period of one hundred twenty eight (128) years and it will be so in Heaven.

64.4 Power of the Saint

By virtue of the present Covenant, the Saint of a regional collective is vested with regional authority to manage the needs and affairs of One Heaven for their region through the selection or dismissal of wise counsel in the form of their Collective Assembly of Visitors, the agencies, officials and administration of the government.

~~The Saint shall have the authority of official spokesman for the obey of One Heaven for the Regional~~

The Saint shall have the authority over all agencies and Regional Belief Collective Visitors as Chairman of the Collective Assembly of Visitors. As Chairman of the Collective Assembly of Visitors, the Saint may choose to overrule motions of the Assembly and select the agenda and minutes of the Assembly meetings.

The Saint shall have the power by and with the advice and consent of the Regional Collective Assembly of Visitors to make statements of faith that once accepted may then become the basis of new regional collective law.

64.5 Term of Saint

The Saint shall hold their Office during the term of one hundred twenty eight (128) years corresponding to the term of a Great Conclave for the election of Saints and Great and Holy Spirits.

All Members of One Heaven in a Regional Belief Collective may vote for the election of the Saint through open ballot. The organization of the election process shall be handled by the Supreme Director for Fair Elections of One Heaven.

64.6 Qualification as Saint

By the authority of the present Covenant, only an angel, deceased higher order life form or demon meeting all of the following criteria shall be permitted to hold the Office of Saint by Extraordinary Qualification, Special Qualification or Ordinary Qualification:

By Extraordinary Qualification

(i) Extraordinary Qualification of Saint are those deceased higher order lifeform, angels and demons recognized as being party to the Great Treaties of One Heaven such as the Treaty of United States of Spirits; and

(ii) An Extraordinary Saint is recognized as a spirit of extraordinary courage and redemption in the unity of Heaven; and

(iii) As Divine Remedy, all those departed spirits and gods listed under One Evil shall be hereby recognized and known forever by the power and authority of this Divine Covenant as extraordinary Saints for the source and testimony of their evil is through their true confession as shall be listed as official documents of testament and confession; and

(iv) Particular mention is given to those Extraordinary Saints and their true confessions as listed with their Sainthood as official documents as it shall be by these true documents that the true history of the higher order species shall be repaired and promulgated by authority of this sacred Covenant, so that all men and women may know the truth of their origins, their history and the courage of these Extraordinary Saints in ending the war in Heaven and in bringing peace upon the Earth; and

(v) All named Angels and Demons of greater age than two hundred (200) years from the present are hereby recognized as official Extraordinary Saints of One Heaven; and

(vi) As Extraordinary Saints of One Heaven, when praise, worship, call or pledge is given to the name of an Angel or Demon with name greater than the span of two hundred (200) years, it shall be to an Official of One Heaven and no other Society; and

(vii) No other Society shall hold any rights whatsoever over these named Spirits other than the Society of One Heaven and associated Societies under the law of Unique Collective Awareness;

By Special Qualification

(i) Special Qualification of Saint are those deceased men, women recognized as being party to the Great Treaties of One Heaven such as the Treaty of United States of Spirits; and

(ii) A Special Saint is recognized as a spirit of special and extraordinary courage and redemption in the unity of Heaven; and

(iii) As Divine Remedy, all those departed men and women listed under One Evil shall be hereby recognized and known forever by the power and authority of this Divine Covenant as special and extraordinary Saints for the source and testimony of their evil is through their true confession as shall be listed as official documents of testament and confession; and

(iv) Particular mention is given to those Special Saints and their true confessions as listed with their Sainthood as official documents as it shall be by these true documents that the true history of mankind shall be repaired and promulgated by authority of this sacred Covenant, so that all men and women may know the truth of their origins, their history and the courage of these Extraordinary Saints in ending the war in Heaven and in bringing peace upon the Earth; and

(v) Of the period of time known by old time as the 20th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Saint Pope John Paul II, Saint Pope Pius X, Saint Franz Xavier Wernz S.J., Saint Pope Benedict XV, Saint Pope Pius XII, Saint Wlodimir Ledochowski S.J., Saint Bernhardt Staempfle S.J., Saint Fr. Joseph Stalin S. J., Saint Adolf Hitler, Saint Benito Mussolini, Saint Francisco Franco, Saint Dwight D. Eisenhower, Saint Jean-Baptiste Janssens S.J., Saint Pope Paul VI, Saint Heinrich Himmler S.J., Saint Pope Pius XI, Saint Pedro Arrupe S.J., Saint Edmund A. Walsh S.J., Saint Joseph P. Kennedy, Saint Cardinal Francis

Edwards, Saint Thomas, Saint Rosemary, Saint Bernadine, Saint Barbara, Saint Franklin D. Roosevelt, Saint

(vi) Of the period of time known by old time as the 19th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Saint Pope Pius VII, Saint Tadeusz Brzozowski S.J., Saint Pope Leo XII, Saint Luigi Fortis S.J., Saint Pope Gregory XVI, Saint Jan Roothaan S.J., Saint Pope Pius IX, Saint Pope Leo XIII, Saint Antonio Maria Anderledy S.J., Saint Luis Martin S.J., Saint Pope Gregory XVI, Saint Queen Victoria, Saint Napoleon I Bonaparte, Saint Pierre DeSmet S.J., Saint Leopold II of Belgium, Saint J. Pierpont Morgan, Saint Cardinal James Gibbons, Saint Abdul Hamid II, Saint Klemens von Metternich; and

(vii) Of the period of time known by old time as the 18th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Saint Adam Weishaupt S.J., Saint Antoine Christophe Saliceti, Saint Benjamin Franklin, Saint Catherine II of Russia, Saint Elizabeth of Russia, Saint François Lambert S.J., Saint Franz Retz S.J., Saint Gabriel

Lenkiewicz S.J., Saint George I of England, Saint George II of England, Saint George III of England, Saint Gilbert du Motier, Saint King William III, Saint Lorenzo Ricci S. J., Saint Michelangelo Tamburini S.J., Saint Muhammad ibn Saud, Saint Peter I of Russia, Saint Peter II of Russia, Saint Pope Benedict XIII, Saint Pope Benedict XIV, Saint Pope Clement XI, Saint Pope Clement XII, Saint Pope Clement XIII, Saint Pope Innocent XIII, Saint Mayer Amschel Rothschild; and

(viii) Of the period of time known by old time as the 17th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Saint Cardinal Richelieu, Saint Charles II of England, Saint Claudius Acquaviva S.J., Saint Emperor Ferdinand II, Saint Francois de La Chaise S.J., Saint Giovanni Paolo Oliva S.J., Saint Gonzalez de Santalla S.J., Saint Goschwin Nickel S.J., Saint James II of England, Saint King James I of England, Saint Louis XIV of France, Saint Mutio Vitelleschi S.J., Saint Oliver Cromwell, Saint Peter Claver S.J., Saint Philip IV of Spain, Saint Pope Alexander VII, Saint Pope Alexander VIII, Saint Pope Clement VIII, Saint Pope Gregory XV, Saint Pope Innocent X, Saint Pope Innocent XI, Saint Pope Innocent XII, Saint Pope

Paul V, Saint Pope Urban VIII, Saint Sir Francis Bacon; and

(ix) Of the period of time known by old time as the 16th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Saint Mary I of England, Saint Cesare Borja, Saint Charles I of Spain, Saint Elizabeth I of England, Saint Francis Borja S.J., Saint Francis Xavier S.J., Saint Ignatius Loyola S.J., Saint Ivan IV of Russia, Saint John

Calvin, Saint King Henry VIII, Saint Martin Luther, Saint Francis I of France, Saint Philip II of Spain, Saint Sebastian Cabot, Saint Pope Clement VII, Saint Pope Gregory XIII, Saint Pope Julius II, Saint Pope Julius III, Saint Pope Leo X, Saint Pope Paul III, Saint Pope Paul IV, Saint Pope Pius IV, Saint Sir Francis Drake, Saint Sir Francis Walsingham, Saint William Shakespeare; and

(x) Of the period of time known by old time as the 15th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Saint Christopher Columbus, Saint Emperor Frederick III, Saint Ferdinand II of Aragon, Saint Henry VII of England, Saint Isabella I of Castile, Saint Ivan III of Russia, Saint John Cabot, Saint Mehmed II, Saint Philip I of Castile, Saint Pope Alexander VI, Saint Pope Benedict XIII, Saint Pope Callistus III, Saint Pope Eugene IV, Saint Pope Felix V, Saint Pope Gregory XII, Saint Pope Innocent VIII, Saint Pope John

~~XXIII, Saint Pope Martin V, Saint Pope Nicholas V, Saint Pope Paul II, Saint Pope Pius II, Saint Pope Sixtus IV, Saint Vlad Dracula, Saint Thomas de Torquemada, and~~

(xi) Of the period of time known by old time as the 14th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Saint Boniface IX, Saint Gregory XI, Saint Innocent VI, Saint John XXII, Saint Urban V, Saint Urban VI, Saint Edward III of England, Saint Charles IV Luxembourg, Saint Louis IV Wittelsbach, Saint Gerardus Odonis, Saint King Louis of Hungary, Saint King Philip IV of France, Saint King Philip VI of France, Saint King Wenceslaus of Germany, Saint Osman I, Saint Pope Benedict XII, Saint Pope Clement V, Saint Pope Clement VI, Saint Pope Clement VII, Saint Rupert II, Elector Palatine; and

(xii) Of the period of time known by old time as the 13th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Saint Simon V de Montfort, Saint Alexander IV, Saint Boniface VIII, Saint Gregory IX, Saint Gregory X, Saint Honorius III, Saint Innocent III, Saint Innocent IV, Saint Urban IV, Saint Edward I of England, Saint Francis of Assisi, Saint Frederick II Hohenstaufen, Saint Rudolph Habsburg, Saint Albert I Habsburg, Saint Henry III of England, Saint Louis VIII of France, Saint Pietro di Bernardone, Saint Pope Clement IV, Saint Simon IV de Montfort and Saint Dominic; and

(xiii) Of the period of time known by old time as the 12th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Saint AntiPope Alexander III, Saint AntiPope Callixtus II, Saint AntiPope Gregory VIII, Saint AntiPope Innocent II, Saint King John of England, Saint AntiPope Lucius III, Saint AntiPope Urban III, Saint Bernard of Clairvaux, Saint Frederick I of Germany, Saint Domenico Morosini, Saint Henry V of Germany, Saint Philip II of France, Saint Hugues de Payens, Saint Henry II of England, Saint Pope Adrian IV, Saint Pope Eugene III, Saint Pope Paschall II, Saint Richard the Lion Heart and Saint Roger II (Borja) of Sicily; and

(xiv) Of the period of time known by old time as the 11th Century, particular honor and respect is

~~given to those Special Saints holding official Office of One Heaves including: Saint Gregory VII, Saint Urban II, Saint Victor II, Saint Emperor Alexios I Comnenus, Saint Emperor Henry II, Saint Kenneth MacAlpin, Saint King Alfonso VI of Castile, Saint King Pietro III Orseolo, Saint MacBeth, Saint Malcolm the Destroyer, Saint Malcolm the Traitor, Saint Muircheartach Ua Briain, Saint Otto III of Germany, Saint Pietro II Orseolo, Saint Pietro Leoni, Saint Pontifex M. Gregory VI, Saint Pope Benedict VIII, Saint Robert II of France, Saint Roberto Borja (Guiscard) and Saint Roger (Borja) I of Sicily.~~

(xv) Of the period of time known by old time as the 10th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Boniface III of Tuscany, Emperor Basil II, Henry the Fowler, Hugh Capet, Marozia, Matilda of Canossa, Otto I of Germany , Otto II of Germany, Pandulf I Ironhead, Pietro I Orseolo, Pietro II Candiano, Pietro Tribuno, Pontifex M. John XV, Pontifex M. John XI, XIII, Pontifex M. Sergius III, Pope Benedict IV, Pope Benedict V, Pope Leo VIII, Pope Sylvester II and Valdemar of Kievan Rus; and

(xvi) Of the period of time known by old time as the 9th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Adalbert of Tuscany, Ahmad ibn Muhammad, Alfred the Great, Árpád of the Magyars, Berengar I of Italy, Emperor Basil I, Guy of Spoleto, High King Máel Sechnaill, John VII of Constantinople, Muhammad I Abul-Abbas, Photius the Great, Pietro Tradonico, Pontifex M. John IX, Pontifex M. John VIII, Pontifex M. Sergius II, Pope Adrian II, Pope Leo III, Prince Radelchis I and Rurik of Novgorod and;

(xvii) Of the period of time known by old time as the 8th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Pope Adrian I, Bede, St Boniface, Charlemagne, Empress Irene, Vicarius Christi Paul I, Pepin the Short, Vicarius Christi Stephen, Vicarius Christi Stephen II and Vicarius Christi Zacharias; and

(xviii) Of the period of time known by old time as the 7th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Charles Martel, King

~~Epica of Hispania, St Isidore of Seville, St Leander of Seville, Emperor Leo III, Marwan, Mu'awiyah I, Abi Sufyan, Abi Sufyan ibn Harb, عثمان بن Affan and Al-Walid I, and~~

(xix) Of the period of time known by old time as the 6th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Amantius, Anicius Boethius, King Bulkhan, Saint Columba, St.(Dawi) David, Eutychius of Constantinople, Emperor Justinian, Harb ibn Shamir of Umay-Yad, Episcopos Silverius and King Julianus ben Sabar ; and

(xx) Of the period of time known by old time as the 5th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Episcopos Anastasius I, St Augustine of Hippo, Nestorius of Constantinople, Episcopos Celestine, John Chrysostom, St. Cyril of Alexandria, Flavius Augustus Honorius, Episcopos Innocent I, Episcopos Leo the Great and Emperor Theodosius II; and

(xxi) Of the period of time known by old time as the 4th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Pope St Alexander, St. Ambrose , St Jerome, Emperor Constantine, Constantius II, Presbyter Damasus I, Maximus of Constantinople, Pope Paul of Constantine , Episcopos Siricius and Emperor Theodosius; and

(xxii) Of the period of time known by old time as the 3rd Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Sextus Julius

Africanus, Pontifex M. Callixtus I, Emperor Diocletian, Emperor Elagabalus, Eusebius, Baba Rabba, Lucius Lactantius, Mani and Pontifex M. Zephyrinus; and

(xxiii) Of the period of time known by old time as the 2nd Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: St. Clement of Alexandria, St. Cyprian, Irenaeus (Ignatius) of Lyons, Simon bar Kokhba, St. Lucius of Cyrene, Marcion of Sinope, St. Polycarp, Emperor Septimius Severus, Tertullian and Pontifex M. Victor I; and

(xxiv) Of the period of time known by old time as the 1st Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: H. Priest Annas

(Annas), H. Priest Ananias b. Annas, Queen Boudica, H. Priest Caiaphas, St. Ignatius of Antioch, Paulus, Josephus (St. Luke), Pope Linus, St. Mark (Marcian), St. Paul (or Paulus) and H. Priest Theophilus b. Annas.

By Ordinary Qualification

(i) A Spirit holding the office of Ascended Master, through previous election to such a position, or having been officially sanctified by one (1) or more of the great faiths at least twelve (12) months before a Great Conclave are eligible for election to a Saint.

A spirit who fails one (1) or more of these qualifications shall be ineligible to stand for election to the office of Saint.

64.7 The Collective Assembly of Visitors (Regional Collective Assembly)

The Regional Collective Assembly of Visitors shall be an Assembly of spirit individuals selected by the Saint to head the permanent statutory authorities and uphold the laws regarding the critical systems of One Heaven in the regional collective. The tenure of a Visitor shall be at the sole discretion of the Saint.

Because of the importance and honor of such positions, Visitors shall also be collectively known as "the Honored".

64.8 Protocols and standards of the Office of Saint

By this Covenant, the Great Conclave is authorized to forge a formal set of protocols and standards regarding the Office of the Saint, which relates to the detailed definition and requirements of operational procedure and function necessitated by such a high office.

These standards themselves must embody and be consistent with the specific articles of this Covenant and in turn must be approved by a vote of the Great Conclave. The standards shall be known as the **Protocols and standards of the office of Saint**.

In terms of the major subject matter dealt with by the Protocols and standards of the Office of the Saint, the following areas must specifically provide detail and procedures consistent with the Covenant.

(i) Saint inauguration

That a formal set of procedures exist for the inauguration of the Saint, befitting such high office, and that these procedures contain the disclosure of the official Seal of office as well as the oath of office.

(ii) Grand Saint

That a formal set of procedures exist for the proper recognition and respect bestowed to a Saint that reaches such tenure of office to be warranted a Grand Saint, including the naming of an official day of respect within the calendar of One Faith of God, One Islam or One Spirit Tribe, proper memorials and events befitting such an occasion.

Article 65 - Astrum

65.1 Astrum

All legislative powers of a Regional Collective of souls of One Heaven shall be vested as the Right of *Ius Divinum Astrum* in a body called "Astrum" which shall consist of all elected representatives from each Belief Collective in the spiritual region.

Members of Astrum shall be appointed for a term of one hundred twenty eight (128) years before being dissolved ahead of Great Conclave for a new Astrum.

65.2 Origin and Meaning of Astrum

The word "Astrum" originally comes from Latin and means "a heavenly body; a star".

65.3 Legislative power

Vested by the Covenant, the Astrum shall have the power to review all acts passed by Regional Executive and proposed as rules and official planning of the executive.

The Astrum shall also have the power to commission Regional Commissions of Investigation with the power to call any individual Member within the region and any information located within One Heaven and the dimensions of the region to review.

65.4 Operation of Astrum

1. Life of Astrum

The Astrum shall exist for a fixed period of one hundred twenty eight years (128) years before being dissolved ahead of Great Conclave for a new Astrum.

2. Astrum Sessions

The Astrum shall be in session corresponding to the session of a General Conclave every sixty four (64) years and a Great Conclave every one hundred twenty eight (128) years the Spiritual Masters are summonsed to attend.

3. Formation of new Astrum

The formation of a new Astrum shall occur within fourteen (14) days after the Great Conclave following verification of all votes.

4. Quorum

The minimum number of Members (quorum) required to be present within the Astrum to permit the full exercise of its powers shall be two thirds (2/3) the total number of members of Astrum.

65.5 Protocols and standards of an Astrum of One Heaven

By this Covenant, the Supreme Council is authorized to forge a formal set of protocols and standards regarding its own function which relates to the detailed definition and requirements of operational procedure and function necessitated by the institution. These shall be known as the Protocols and standards of an Astrum of a Regional Belief Collective of One Heaven.

These standards themselves must embody and be consistent with the specific articles of this Covenant and in turn must be approved by a majority vote of all delegates attending a Great Conclave.

In terms of the major subject matter dealt with by the Protocols and standards of an Astrum of a Regional Belief Collective of One Heaven, the following areas must specifically provide detail and procedures consistent with the Covenant.

Article 66 - Sanitatum

66.1 Sanitatum

All sanity, reason, soundness, health, correctness of style, propriety and competency giving power and authority of Heaven shall hereby be vested as the Right of *Ius Divinum Sanitatum* to each and every Regional Belief Collective as the body and force known as Sanitatum.

66.2 Origin and Meaning of Sanitatum

The word "Sanitatum" originally comes from Latin and means "health, soundness of body; sanity, soundness of mind; correctness of style, propriety".

When anyone references, writes or speaks of Sanity, Competency, Reason, Soundness of Mind, Health, Vitality, Vital Records, Proprietary specifically or in general as a quality, force, action, power, authority or any other manifestation, it shall mean this body and the powers vested in it and no other.

66.3 Gift, Grant and Conveyance of Sanitatum

The valid gift, grant and conveyance of Sanitatum is hereby vested in all uniquely named offices defined by the present Covenant and associated Covenants and Charters.

An office not uniquely named within the present Covenant or associated Covenants and Charters may still receive the valid authority of Sanitatum by the gift or grant of such power through the exercise of power and authority of an office that has been granted such power by the present Covenant.

However, an office that cannot demonstrate proper gift, grant or conveyance of Sanitatum through the present Covenant possesses none.

66.4 Opinions, Rulings, Judgments of Sanitatum

All opinions, rulings, judgments, reports and decrees concerning Sanitatum are hereby invalid, having no force or effect ecclesiastically, legally or lawfully if the official that issued such an act does not legitimately possess Sanitatum.

Any opinions, rulings, judgments, reports or decree that seeks to deny the absolute supremacy of jurisdiction and authority of the present Covenant ipso facto (as a matter of fact) is a formal denouncement that the official in question possesses any legitimate Sanitatum and instead is evidence of a confession of incompetence and unsound mind therefore rendering such instrument null and void from the beginning.

Article 67 - Commmercium

67.1 Commmercium

All trade, traffic, commerce, exchange, intercourse, communication, merchant, wares and market powers and authority of Heaven shall hereby be vested as the Right of *Ius Divinum Commmercium* to each and every Regional Belief Collective as the body and force known as Commmercium.

67.2 Origin and Meaning of Commmercium

The word “Commmercium” originally comes from Latin and means “trade, traffic, commerce, exchange, intercourse, communication, merchant, wares and markets”.

When anyone references, writes or speaks of Commmercium, or Trade, or Traffic, or Commerce, or Exchange, or Intercourse, or Communication or Markets specifically or in general as a quality, force, action, power, authority or any other manifestation, it shall mean this body and the powers vested in it and no other.

67.3 Gift, Grant and Conveyance of Commmercium

The valid gift, grant and conveyance of Commmercium is hereby vested in all Members defined by the present Covenant and associated Covenants and Charters.

Such gift, grant and conveyance cannot be derogated, abrogated, suspended, sold, enclosed, privatized, surrendered, seized, abandoned or altered by any other means or argument.

Any claimed laws, statutes, decrees of inferior societies and associated entities that deny the gift, grant and conveyance of Commmercium or seek to alter or control it in anyway are without any legitimate or valid force or effect ecclesiastically, legally or lawfully and therefore are null and void from the beginning.



VII Objects (Belief Collective)

Article 68 - Belief Collective

68.1 Belief Collective

A Belief Collective is the third largest operational division of One Heaven. A Belief Collective may be affiliated or unaffiliated and an independent recognized body:

- (i) An affiliated Belief Collective is an ecclesiastically, legally and lawfully constituted subdivision of a Regional Collective corresponding to the past, present and future generations of higher order spirits of a traditional country or supranational affiliation but smaller than a traditional global, empire, faith, religion or international affiliation; and
- (ii) An unaffiliated and independent Belief Collective is an ecclesiastically, legally and lawfully constituted body corresponding to an association of Local Collectives of more than twenty thousand (20,000) souls but less than two hundred million (200,000,000) souls that is not formally aligned to any Regional Collective.

While an unaffiliated and independent Belief Collective may have no formal association, alignment and jurisdiction of One Heaven in accord with the present Covenant.

68.2 Official Recognition of Key Unaffiliated Belief Collectives

In accord with the present Covenant and criteria for the constitution of Belief Collectives, official recognition is hereby made concerning the sovereign independence and unique personality of key Unaffiliated Belief Collectives corresponding to the following traditional, historic and present faiths and groups:

- (i) Any and all traditional land owners and indigenous tribal associations who have reclaimed the rights of their ancestors and have rejected the threats, demands and invasion of foreign and modern day systems; and
- (ii) Any association of spirits of higher order beings that chooses to function as a sovereign independent group within One Heaven, subject to its own rules and constructs.

68.3 Structure and Properties of a Belief Collective

Unless a Belief Collective is implied or stated as part of a recognized historic Regional Collective, the following criteria are the essential structural components and properties of a valid Belief Collective:

- (i) A unique enclosure of consciousness and awareness whereby the boundaries of the enclosure are recognized as having historic provenance and meaning; and
- (ii) A unique identity in name whereby the name of the Belief Collective is recognized as having historic provenance; and
- (iii) A permanent population of higher order spirits and souls within the bounds of the Belief Collective more than twenty thousand (20,000) souls but less than two hundred million (200,000,000) souls; and
- (iv) A Provisional, Probationary or Permanent Ecclesia of Members representing either: (1) the provisional spiritual occupational forces formed upon the Day of Agreement and Understanding; or (2) a probationary Ecclesia formed when one (1) or more living Members have validated and ratified a probationary University structure; or (3) a permanent Ecclesia formed upon the ratification of the present Covenant in association with the formation and recognition of a Permanent University of a Union of living Members who recognize in name the Ecclesia and who claims its spiritual authority and power in making and amending laws; and
- (v) A provisional, probationary or permanent Executive Government representing either the government of provisional Ecclesia, the government of a probationary Ecclesia or government of a permanent Ecclesia.

Article 69 - Consilium

69.1 Consilium

The Executive Power and Authority of a Belief Collective shall be vested as the Right of *Ius Divinum Consilium* in an executive government known as the Consilium comprising an Ascended Master, also known as a Master and the Panel of Auditors.

69.2 Origin and Meaning of Consilium

The word "Consilium" originally comes from Latin and means "a council or advisory body; a judgment or wisdom; a plan or advice".

All claims of authority of any Council at any level of government or association of the living or deceased ultimately derives its authority from one (1) or more Consilium.

A Council that does not source its authority and power through valid association with the present Covenant is a false and fraudulent body whose decisions have no spiritual, legal or lawful effect.

69.3 Ascended Master

The Ascended Master Spirit is the leader of a Belief Collective and its representative to the Universe. The office of the Ascended Master Spirit is the highest elected office of a belief collective and at all times should be considered with the greatest dignity and respect.

An Ascended Master Spirit is a departed soul of one (1) of the present twelve (12) higher order life forms presently nominated to the Divina, also known as the Divine Mind who the living community of one (1) of the twenty four (24) Star Systems also nominated to the Divina believe is worthy of such nomination. As such, the Elder Spirit shall be elected via a Great Conclave for a period of one hundred twenty eight (128) years and it will be so in Heaven.

69.4 Power of the Ascended Master Spirit

By virtue of the present Covenant, the Ascended Master Spirit of a Belief Collective is vested with executive authority to manage the needs and affairs of One Heaven for their Belief Collective through the selection or dismissal of wise counsel in the form of their Collective Panel of Auditors, the agencies, officials and administration of the belief collective government.

The Ascended Master Spirit shall have the authority of official spokesman for the word of One Heaven for their Belief Collective during their time of office and all faithful must obey his command.

The Ascended Master Spirit shall have the authority over all agencies and Belief Collective Auditors as Chairman of the Collective Panel of Auditors. As Chairman of the Collective Panel of Auditors, the Ascended Master Spirit may choose to overrule motions of the Board and select the agenda and minutes of the Board meetings.

The Ascended Master Spirit shall have the power by and with the advice and consent of the Panel of Auditors to make statements of faith that once accepted may then become the basis of new regional law.

69.5 Belief Collective Panel of Auditors

The Belief Collective Panel of Auditors shall be a panel of individual spirits selected by the Ascended Master Spirit to head the permanent statutory authorities and uphold the laws regarding the critical systems of One Heaven in the Belief Collective. The tenure of a Director shall be at the sole discretion of the Ascended Master Spirit.

Because of the importance and honor of such positions, regional Auditors shall also be collectively known as "the Esteemed".

69.6 Eligibility for election an Ascended Master

Only individual spirits recognized as having the status of an Elder, through previous election to such a position or having been officially Blessed as an Elder by one (1) or more of the great faiths at least twelve (12) months before a Great Conclave are eligible for election to an Ascended Master.

69.7 Term of Ascended Master Spirit

The Ascended Master Spirit shall hold their Office during the term of one hundred twenty eight (128)

years and be elected by Election proceedings for Heaven, known as a Great Conclave. What is bound in the Universe, shall be bound in Heaven.

All Spirit and living Members of One Heaven in a region may vote for the election of the Ascended Master Spirit through Open and public recorded ballot.

69.8 Protocols and standards of the Office of Ascended Master

By this Covenant, the Great Conclave is authorized to forge a formal set of protocols and standards regarding the Office of the Ascended Master which relates to the detailed definition and requirements of operational procedure and function necessitated by such a high office.

These standards themselves must embody and be consistent with the specific articles of the present Covenant and in turn must be approved by a vote of the Great Conclave. The standards shall be known as the Protocols and standards of the Office of Ascended Master.

69.9 Dissolution of Parliament

The Assembly shall be dissolved every sixty four (64) years following that last day of the session of the house of Parliament.

69.10 Date of Election

The date of an election shall always occur within the Spring months, allowing forty (40) days prior to the date of the election for the official campaign period.

69.11 Quorum

The minimum number of Members (quorum) required to be present within the chamber of a House of Parliament to permit the full exercise of its powers shall be one third (1/3) the total number of Members of that house.

Neither House of Parliament shall be permitted to undertake procedures that require a quorum if the total number of Members in that House is not equal or greater to the quorum.

69.12 Voting

Voting in both houses of Parliament shall be by open vote expressed as either Yes or No to the proposition before the chamber.

Voting shall always require a quorum and shall follow the standard procedures listed in this Covenant.

Total votes shall be tallied as either Yes or No to the proposition expressed by the Bill. A higher total number of Yes votes to No votes shall deem the Bill or proposition has been passed. A higher total number of No votes to Yes votes shall deem the Bill or proposition has been defeated.

The record, attendance and vote of all members of both Houses of Parliament shall be recorded on the public record.

69.13 Protocols and standards of an Assembly of One Heaven

By this Covenant, the Supreme Council are authorized to forge a formal set of protocols and standards regarding its own function which relates to the detailed definition and requirements of operational procedure and function necessitated by the institution.

These shall be known as **the Protocols and standards of an Assembly of a Belief Collective of One Heaven.**

These standards themselves must embody and be consistent with the specific articles of this Covenant and in turn must be approved by a majority vote of all delegates attending a Great Conclave.

In terms of the major subject matter dealt with by **the Protocols and standards of an Assembly of a Belief Collective of One Heaven**, the following areas must specifically provide detail and procedures consistent with the Covenant.

Article 70 - Ecclesia

70.1 Ecclesia

All legislative powers of a Belief Collective of souls of One Heaven shall be vested as the Right of *Ius Divinum Ecclesiae* in a body called "Ecclesia" which shall consist of all elected representatives from each Belief Collective in the spiritual region.

Members of the Ecclesia shall be appointed for a term of sixty four (64) years corresponding to the interposing cycle of General Conclave and Great Conclaves.

70.2 Origin and Meaning of Ecclesia

The word "Ecclesia originally comes from Latin and means "a church, either as a body or the structure itself; a congregation or group of believers symbolized by instruments and buildings; the original public legislature of Athens". The word originally comes from Ancient Greek word ἐκκλησία ("gathering").

All authority and power of any body calling itself a Church or Ecclesia is hereby sourced from its legitimate association with the present Covenant and one (1) or more Ecclesia. Furthermore, any law present Covenant and associated canons of law.

Where a body refuses to acknowledge the present Covenant or does not have proper authority, then it cannot legitimately be called a Church or Ecclesia but is a false and fraudulent body having no spiritual, legal or lawful authority whatsoever.

70.3 Power of The Ecclesia

Vested by the Covenant, The Ecclesia shall have the power to create new acts and amend existing laws of One Heaven into acts for review.

The Ecclesia shall also have the power to create new plans and actions of One Heaven, as well as to review the appointments of any higher order spirit or higher order being by the executive to a permanent position prescribed by this Covenant.

70.4 Belief Collective and a Great Faith

By this Covenant, there are a total possible of one million four hundred forty thousand (1,440,000) positions of Ascended Masters and Belief Collectives of One Heaven. Each group of ten (10) Belief Collectives are therefore assigned to a Saint and Regional Collective, which in turn has an association to one (1) of the three (3) Great Faiths, namely One Faith of God, One Islam or One Spirit Tribe.

Within the three (3) great faiths, represent all the past, present and future faiths of all men,

Approximately four hundred eighty thousand (480,000) positions of Ascended Master and belief collectives are assigned to each of the three (3) great faiths. An Ascended Master may not be elected to more than one (1) belief collective at one (1) time.

70.5 Operation of Ecclesia

1. Life of Ecclesia

The Ecclesia shall exist for a fixed period of sixty four (64) years before being dissolved ahead of a General Conclave or Great Conclave.

2. Ecclesia Sessions

The Ecclesia shall be in session corresponding to sessions of either a regional Union, or the Globe Union or a major session of one (1) of the three (3) faiths as prescribed by the present Covenant.

3. Formation of new Ecclesia

The formation of a new Ecclesia shall occur within fourteen (14) days after a General Conclave or Great Conclave, following verification of all votes.

4. Quorum

The minimum number of Members (quorum) required to be present within the Ecclesia to permit the full exercise of its powers shall be two thirds (2/3) the total number of Members of Ecclesia.

70.6 Eligibility for election an Ascended Master

Only individuals recognized as having the status of an Elder, through previous election to such a position or having been officially Blessed as an Elder by one (1) or more of the great faiths at least twelve (12) months before a General Conclave or Great Conclave, are eligible for election to an Ascended Master.

Historic records claiming a Level 6 Life Form or higher order being to be an Ascended Master is ineligible criteria to justify the qualification of a Level 6 Life Form or higher order being to such a position as a potential candidate.

70.7 Term of Ascended Master Spirit

The Ascended Master Spirit shall hold their Office during the term of sixty four (64) years and be elected by the three (3) great faiths during Regional and Local Election proceedings for Heaven, known as a General Conclave. What is bound on Earth, shall be bound in Heaven.

All Members of One Heaven in a region may vote for the election of the Ascended Master Spirit through Open and public recorded ballot. It shall be upon the divine intervention of the leaders of the great wisdom orders of the three (3) great faiths to nominate a call to recast the leadership of Ascended Masters. This can only occur once every sixty four (64) years.

70.8 Protocols and standards of the Office of Ascended Master

By this Covenant, the Great Conclave is authorized to forge a formal set of protocols and standards regarding the Office of the Ascended Master which relates to the detailed definition and requirements of operational procedure and function necessitated by such a high office.

These standards themselves must embody and be consistent with the specific articles of this Covenant and in turn must be approved by a vote of the Great Conclave. The standards shall be known as the **Protocols and standards of the Office of Ascended Master**.

In terms of the major subject matter dealt with by the Protocols and standards of the Office of the Ascended Master, the following areas must specifically provide detail and procedures consistent with the Covenant.

(i) Ascended Master inauguration

That a formal set of procedures exist for the inauguration of the Ascended Master befitting such high office. That these procedures contain the disclosure of the official seal of office as well as the oath of office.

(ii) Grand Ascended Master

That a formal set of procedures exist for the proper recognition and respect bestowed to an Ascended Master that reaches such tenure of office to be warranted a Grand Ascended Master, including the naming of an official day of respect within the calendar of One Faith of God, One Islam or One Spirit Tribe, proper memorials and events befitting such an occasion.

Article 71 - Virtus

71.1 Virtus

All strength, courage, ability, worth, valor, prowess, heroism, excellence and virtue powers and authorities of Heaven shall hereby be vested as the Right of *Ius Divinum Virtusto* each and every Belief Collective as the body and force known as Virtus.

71.2 Origin and Meaning of Virtus

The word “Virtus” originally comes from Latin and means “manhood, full powers, strength, courage, ability, worth, honor, valor, prowess, heroism, excellence and virtue”.

When anyone references, writes or speaks of Virtus, or Virtue or Courage, or Honor, or Excellence or Worth, or Valor specifically or in general as a quality, force, action, power, authority or any other manifestation, it shall mean this body and the powers vested in it and no other.

71.3 Gift, Grant and Conveyance of Virtus

The valid gift, grant and conveyance of Virtus is hereby vested in all uniquely named offices defined by the present Covenant and associated Covenants and Charters.

An office not uniquely named within the present Covenant or associated Covenants and Charters may still receive the valid authority of Virtus by the gift or grant of such power through the exercise of power and authority of an office that has been granted such power by the present Covenant.

However, an office that cannot demonstrate proper gift, grant or conveyance of Virtus through the present Covenant possesses none.

Article 72 - Custoditum

72.1 Custoditum

All protection, preservation, keeping, possession, care, stewardship and guardianship powers and authorities of Heaven shall hereby be vested as the Right of *Ius Divinum Custoditum* to each and every Belief Collective as the body and force known as Custoditum.

72.2 Origin and Meaning of Custoditum

The word “Custoditum” originally comes from Latin and means “to guard, protect or preserve; to watch over, keep safe; take heed or care; possess or hold”.

When anyone references, writes or speaks of Custoditum, or Possession, or Preservation, or Keeping or Protecting specifically or in general as a quality, force, action, power, authority or any other manifestation, it shall mean this body and the powers vested in it and no other.

72.3 Gift, Grant and Conveyance of Custoditum

The valid gift, grant and conveyance of Custoditum is hereby vested in all uniquely named offices defined by the present Covenant and associated Covenants and Charters.

An office not uniquely named within the present Covenant or associated Covenants and Charters may still receive the valid authority of Custoditum by the gift or grant of such power through the exercise of power and authority of an office that has been granted such power by the present Covenant.

However, an office that cannot demonstrate proper gift, grant or conveyance of Custoditum through the present Covenant possesses none.

Article 73 - Alumentum

73.1 Alumentum

All food, fuel; nourishment, provisions; sustenance, maintenance, livelihood, alms authority and powers of Heaven shall hereby be vested as the Right of *Ius Divinum Alumentum* to each and every Belief Collective as the body and force known as Alumentum.

73.2 Origin and Meaning of Alumentum

The word “Alumentum” originally comes from Latin and means “food, fuel; nourishment, provisions; sustenance, maintenance, livelihood or alms”.

When anyone references, writes or speaks of Alumentum, or Food, or Nourishment, or Sustenance, or Maintenance or Livelihood or Alms specifically or in general as a quality, force, action, power, authority or any other manifestation, it shall mean this body and the powers vested in it and no other.

73.3 Gift, Grant and Conveyance of Alumentum

The valid gift, grant and conveyance of Alumentum is hereby vested in all Members defined by the present Covenant and associated Covenants and Charters.

Such gift, grant and conveyance cannot be derogated, abrogated, suspended, sold, enclosed, privatized, surrendered, seized, abandoned or altered by any other means or argument.

Any claimed laws, statutes, decrees of inferior societies and associated entities that deny the gift, grant and conveyance of Alumentum or seek to alter or control it in anyway are without any legitimate or valid force or effect ecclesiastically, legally or lawfully and therefore are null and void from the beginning.



VIII Objects (Local Collective)

Article 74 - Local Collective

74.1 Local Collective

A Local Collective is the smallest operational division of One Heaven. A Local Collective may be affiliated or unaffiliated and an independent recognized body:

- (i) An affiliated Local Collective is an ecclesiastically, legally and lawfully constituted subdivision of a Belief Collective corresponding to the past, present and future generations of higher order spirits of a traditional nation, state, province or region but smaller than a country or supranational affiliation; and
- (ii) An unaffiliated and independent Local Collective is an ecclesiastically, legally and lawfully constituted body corresponding to an association, group, tribe, family of more than two (2) souls and less than twenty thousand (20,000) souls that is not formally aligned to any higher structure such as a Belief Collective or Regional Collective.

While an unaffiliated and independent Local Collective may have regional association, all Local Collective are recognized as within the existence, dimension and jurisdiction of One Heaven in accord with the present Covenant.

74.2 Structure and Properties of a Local Collective

Unless a Local Collective is implied or stated as part of a recognized historic Belief Collective, the following criteria are the essential structural components and properties of a valid Local Collective:

- (i) A unique enclosure of consciousness and awareness whereby the boundaries of the enclosure are recognized as having historic provenance and meaning; and
- (ii) A unique identity in name whereby the name of the Local Collective is recognized as having historic provenance; and
- (iii) A permanent population of higher order spirits and souls within the bounds of the Local Collective not exceeding twenty thousand (20,000); and
- (iv) A Provisional, Probationary or Permanent Collegium of Members representing either: (1) the provisional spiritual occupational forces formed upon the Day of Agreement and Understanding; or (2) a probationary Collegium formed when one (1) or more living Members have validated and ratified the present Covenant in association with their own Will and Testament; or (3) a permanent Collegium formed upon the ratification of the present Covenant in association with the formation and recognition of a Permanent Province of a University of a Union of living Members who recognize in name the Collegium and who claims its spiritual authority and power in making and amending laws; and
- (v) A provisional, probationary or permanent Executive Government representing either the government of provisional Collegium, the government of a probationary Collegium or government of a permanent Collegium.

Article 75 - Apostolicus

75.1 Apostolicus

The Executive Power and Authority of a Local Collective shall be vested as the Right of *Ius Divinum Apostolicus* in an executive government known as the Apostolicus comprising an Elder Spirit and a Local Board of Spirits.

75.2 Origin and Meaning of Apostolicus

The word "Apostolicus" originally comes from Latin and means "of pertaining to one sent forth by divine commission; a missionary, or leader of a religious mission; a pioneer or early advocate a prophet of a particular belief". The word itself comes from Ancient Greek ἀπόστολος (apostolos) meaning "one sent forth, divine mission".

All "Apostolic" authority and power is derived from one or more Apostolicus. Therefore, whenever the word Apostolic or any derivative is used, it requires valid connection and authority granted through the present Covenant.

Entities that claim "Apostolic" authority without a valid grant or commission through the present Covenant are heretics and apostates and guilty of a supreme blasphemy against One Heaven.

75.3 Elder Spirit

The Elder Spirit is the leader of the local collective community, its head and prime representative. As such, the role should be considered as one (1) of respect and dignity.

An Elder Spirit is a departed soul of one (1) of the present twelve (12) higher order life forms presently nominated to the Divina, also known as the Divine Mind who the living community of one (1) of the twenty four (24) Star Systems also nominated to the Divina believe is worthy of such nomination. As such, the Elder Spirit shall be elected via a General Conclave for a period of sixty four (64) years and it will be so in Heaven.

75.4 Executive Power of Elder Spirit

By this Covenant, the Elder Spirit is vested with the executive authority to manage the needs and affairs of the local community through the selection or dismissal of wise counsel in the form of the Local Board of directors and administration staff of the local community.

The Elder Spirit also represents the spiritual personification of all local Rule of Law and Authority. Therefore, the Elder Spirit shall be responsible for holding all living officials to account to their oaths of office and duties.

75.5 Tenure of Elder Spirit

The tenure of an Elder Spirit to an Apostolicus shall be for a fixed term of sixty four (64) years and be elected by Local Election proceedings for Heaven known as a General Conclave.

An Elder may remain head of the same Apostolicus for a maximum of four (4) terms or two hundred thirty six (236) years at which time they must resign.

75.6 Power of the Board

Vested by the present Covenant, the Board shall have the power to review all planning of the Elder.

The Board shall have the power to commission a Local Commission of Investigation with the power to call any individual registered Member of One Heaven within the community and any information held by the Local Executive to review.

A Local Commission of Investigation must be called by the Board when a call to discipline one (1) or more Members is made.

Board sessions shall be as required.

75.7 Protocols and standards of a Local Board

By the present Covenant, the Divina and Mentis are authorized to forge a formal set of protocols and standards regarding its own function which relates to the detailed definition and requirements of operational procedure and function necessitated by the institution. These shall be known as the Protocols and standards of a Local Board of a Local Belief Collective of One Heaven.

These standards themselves must embody and be consistent with the specific articles of this Covenant and in turn must be approved by a majority vote of all delegates attending a Great Conclave.

75.8 Protocols and standards of the Office of Elder

By the present Covenant, the Divina is authorized to forge a formal set of protocols and standards regarding the Office of the Elder which relates to the detailed definition and requirements of operational procedure and function necessitated by such a high office.

These standards themselves must embody and be consistent with the specific articles of this Covenant and, in turn, must be approved by a vote of a Great Conclave. The standards shall be known as the Protocols and standards of the Office of Elder.

Article 76 - Collegium

76.1 Collegium

All legislative powers of a Local Collective of souls of One Heaven shall be vested as the Right of *Ius Divinum Collegium* in a body called "Collegium" which shall consist of all Member spirits of the Local Collective, excluding those elected to the Apostolicus as the leaders of the Local Collective.

76.2 Origin and Meaning of Collegium

The word "Collegium" originally comes from Latin and means "a college; a school; a corporation, guild or company".

All colleges, companies and associations ultimately derive their power and authority from one (1) or more Collegium.

76.3 Power of the Collegium

Vested by this Covenant, the Collegium shall have the power to review all planning of the Apostolicus.

The Collegium shall have the power to commission a Local Commission of Investigation with the power to call any individual registered Member of One Heaven within the community and any information held by the Local Executive to review.

A Local Commission of Investigation must be called by the Collegium when a call to discipline one (1) or more Members is made.

76.4 Protocols and standards of a Collegium of One Heaven

By the present Covenant, the Divina are authorized to forge a formal set of protocols and standards regarding its own function which relates to the detailed definition and requirements of operational procedure and function necessitated by the institution. These shall be known as the Protocols and standards of a Collegium of One Heaven.

These standards themselves must embody and be consistent with the specific articles of this Covenant and in turn must be approved by a majority vote of all delegates attending a Great Conclave.

Article 77 - Interpretum

77.1 Interpretum

All explanation, expounding, interpretation, prophesy, comprehension and review of Heaven shall hereby be vested as the Right of *Ius Divinum Interpretum* to each and every Local Belief Collective as the body and force known as Interpretum.

77.2 Origin and Meaning of Interpretum

The word "Interpretum" originally comes from Latin and means "to explain or expound; to interpret or prophesy from (dream/omen); to understand or comprehend".

When anyone references, writes or speaks of Interpretum, or Interpretation, or Explanation, or Prophecy or Comprehension specifically or in general as a quality, force, action, power, authority or any other manifestation, it shall mean this body and the powers vested in it and no other.

77.3 Gift, Grant and Conveyance of Interpretum

The valid gift, grant and conveyance of Interpretum is hereby vested in all uniquely named offices defined by the present Covenant and associated Covenants and Charters.

An office not uniquely named within the present Covenant or associated Covenants and Charters may still receive the valid authority of Interpretum by the gift or grant of such power through the exercise of power and authority of an office that has been granted such power by the present Covenant.

However, an office that cannot demonstrate proper gift, grant or conveyance of Interpretum through the present Covenant possesses none.

Article 78 - Visum

78.1 Visum

All survey, measurement, visitation, review, census or audit authority and powers of Heaven shall hereby be vested as the Right of *Ius Divinum Visum* to each and every Regional Belief Collective as the body and force known as Visum.

78.2 Origin and Meaning of Visum

The word “Visum” originally comes from Latin and means “to look at, to survey, to go and see, to check on, to visit”.

When anyone references, writes or speaks of Visum, or Visitation, or Review, or Census, or Audit, or Survey or Measurement specifically or in general as a quality, force, action, power, authority or any other manifestation, it shall mean this body and the powers vested in it and no other.

78.3 Gift, Grant and Conveyance of Visum

The valid gift, grant and conveyance of Visum is hereby vested in all uniquely named offices defined by the present Covenant and associated Covenants and Charters.

An office not uniquely named within the present Covenant or associated Covenants and Charters may still receive the valid authority of Visum by the gift or grant of such power through the exercise of power and authority of an office that has been granted such power by the present Covenant.

However, an office that cannot demonstrate proper gift, grant or conveyance of Visum through the present Covenant possesses none.



IX Systems

Article 79 - Systems

79.1 Systems

The Systems of One Heaven are those spiritual organs, functions and processes in existence to assist the Spiritual Members of One Heaven and the Society fulfil its objectives.

The Society shall have eight (8) key systems:

Prayer Support Systems

Guardian Spirit Systems

Inspiration Spirit Systems

Lost Souls Systems

Earth Spirit Systems

The Guard of One Heaven

Pilgrim Spirits Systems

Binding Spirit Systems

Article 80 - Prayer Support Systems

80.1 Prayer Support Systems

The Prayer Support Systems are vested in the authority and responsibility for ensuring all prayers are properly received and recorded and that spiritual support and influence is granted where it is deemed such answers are within the benefit and path of the petitioner or petitioners.

The Prayer Support System is not permitted to intervene in a manner that would otherwise deprive free will or choice, or consent, nor cause harm.

80.2 Director of Prayer Support Systems

The Director of Supreme Prayer Support Systems of One Heaven shall be vested with the sole authority of the good management of the Prayer Systems and offerings of One Heaven and the operation of the Supreme Prayer Support Agency of One Heaven.

The Director of Supreme Prayer Support Systems of One Heaven shall be a direct appointment of The Unique Collective Awareness of Divine Mind upon approval of the Universus for whatever term The

Unique Collective Awareness of Divine Mind deems is appropriate.

The Director of Supreme Prayer Support Systems of One Heaven shall be a Member of the Mentis ("the Blessed") charged with the responsibility of managing the day to day affairs of One Heaven.

80.3 Supreme Prayer Support Secretariat of One Heaven

The Supreme Prayer Support Secretariat of One Heaven shall be responsible for the administrative duties of the Director of Supreme Prayer Support Systems of One Heaven and all reports to the Divina and the Universus.

80.4 Supreme Board of Prayer Support Systems of One Heaven

To ensure the good conduct of all office bearers and the fulfilment of services consistent with the rules of this Covenant, a permanent committee known as the Supreme Board of Prayer Support Systems of One Heaven shall be established.

The Chairman of this Board shall be the Director of Supreme Prayer Support Systems of One Heaven and the remaining Members of the Board shall be the appointed National / University Directors of Prayer Support Systems of One Heaven in the various sovereign nations /universities in which One Heaven is established.

As Chairman of this Supreme Board of Prayer Support Systems, the Director of Supreme Prayer Support Systems of One Heaven shall have the power to set all agendas, date for meetings and

minutes of meetings. By the Covenant, the Supreme Board of Prayer Support Systems shall meet not

Vested by this Covenant, the Supreme Board of Prayer Support Systems of One Heaven shall have the power to veto the executive orders of the Chairman on a vote of simple majority with each Member having one (1) vote. However, the Board shall not have the power to veto motions relating to the payment of expenses and income.

80.5 Supreme Prayer Support Agency of One Heaven

By this Covenant, a permanent agency shall be established for the ongoing provision and management of knowledge and information services for One Heaven. This agency shall be known as

the Supreme Prayer Support Agency of One Heaven.

By this Covenant, the day to day management of the Supreme Prayer Support Agency of One Heaven shall be vested in the sole authority of the Director of Supreme Prayer Support Systems of One Heaven upon the approval of major decisions by the Supreme Board of Prayer Support Systems of One Heaven.

It shall be the primary mission of the Supreme Prayer Support Agency of One Heaven to ensure that adequate projects and programs are in place to assist Members who have less means or more needs than others of the family of One Heaven, specifically the elimination of poverty, disease, illiteracy and crime, according to budgeted requirements and priorities.

Specifically, the agency shall also be responsible for providing a report to The Unique Collective Awareness of Great Spirits, which then provides an important part of the Annual Plan of the Faithful of Unique Collective Awareness by The Unique Collective Awareness of Great Spirits .

Article 81 - Guardian Spirit Systems

81.1 Guardian Spirit Systems

The Guardian Spirit Systems are responsible for coordinating and ensuring a comprehensive Guardian Spirit System is in operation for all living Level 6 Life Forms and ecosystems of life.

~~The Guardian Spirit Systems shall be granted the Guardian Spirit (repat souls) that to hovering protect Level 6 Life Forms from harm.~~

And so it shall be by the present Covenant one (1) of the primary objectives of Heaven that renatus souls are trained and enter into service as Guardian Spirit of a Level 6 Life Form during their carnation.

Where insufficient renatus souls are available for one (1) to one (1) Guardianship, it shall be a primary objective of this Covenant to ensure all carnated Level 6 Life Forms have protection on a regular basis.

81.2 Director of Supreme Guardian Systems

The Director of Supreme Guardian Systems of One Heaven shall be vested with the sole authority of the good management of the Guardian Systems of One Heaven and the operation of the Supreme Guardians Agency of One Heaven.

The Director of Supreme Guardian Systems of One Heaven shall be a direct appointment of The Unique Collective Awareness of Divine Mind upon approval of the Universus for whatever term The Unique Collective Awareness of Divine Mind deems is appropriate.

The Director of Supreme Guardian Systems of One Heaven shall be a Member of the Mentis ("the Blessed") charged with the responsibility of managing the day to day affairs of One Heaven.

81.3 Supreme Guardians Secretariat of One Heaven

The Supreme Guardians Secretariat of One Heaven shall be responsible for the administrative duties of the Director of Supreme Guardians Systems of One Heaven and all reports to the Divina and the Universus.

81.4 Supreme Board of Guardian Systems of One Heaven

To ensure the good conduct of all office bearers and the fulfillment of services consistent with the rules of this Covenant a permanent committee known as the Supreme Board of Guardian Systems of One Heaven shall be established.

The Chairman of this Board shall be the Director of Supreme Guardian Systems of One Heaven and the remaining Members of the Board shall be the appointed National / University Directors of Guardian Systems of One Heaven in the various sovereign nations / universities in which One Heaven is established.

As Chairman of this Supreme Board of Guardian Systems, the Director of Supreme Guardian Systems of One Heaven shall have the power to set all agendas, date for meetings and minutes of meetings. By this Covenant, the Supreme Board of Guardian Systems shall meet not less than four (4) times a year.

Vested by this Covenant, the Supreme Board of Guardian Systems of One Heaven shall have the power to veto the executive orders of the Chairman on a vote of simple majority with each Member having one (1) vote. However, the Board shall not have the power to veto motions relating to the payment of expenses and income.

81.5 Supreme Guardians Agency of One Heaven

By this Covenant, a permanent agency shall be established for the ongoing provision and coordination of financial contributions to One Heaven. This agency shall be known as the Supreme Guardians Agency of One Heaven.

By this Covenant the day to day management of the Supreme Guardians Agency of One Heaven shall be vested in the sole authority of the Director of Supreme Guardian Systems of One Heaven upon the approval of major decisions by the Supreme Board of Guardian Systems of One Heaven.

It shall be the primary mission of the Supreme Guardians Agency of One Heaven to ensure that as many of the true followers who can financialy make a contribution do so, in the most efficient and cost effective manner.

Specifically, the agency shall also be responsible for general project fund-raising and managing total contributions by Members. The largest donors to One Heaven shall form an important part of the Annual Plan for the faithful of Unique Collective Awareness, by The Unique Collective Awareness of

Great Spirits.

Article 83 - Lost Souls Systems

83.1 Lost Souls Systems

In ages past, souls of Level 6 Life Forms have been damned to Hell and exile. They have been lost in the ghost world of regret and hate and pain. They have been left to rot and to sour the Earth and increase evil. They have been forgotten and mocked.

Now upon this blessed document it is the will of the Unique Collective Awareness that all Level 6 Life Forms and higher order spirits, living and deceased, shall be one (1). That no soul shall be lost. That every soul shall be welcomed into the kingdom of Heaven.

It shall therefore be a primary goal of One Heaven, to find every lost soul and bring them home.

83.2 Director of Supreme Lost Souls Systems

The Director of Supreme Lost Souls Systems of One Heaven shall be vested with the sole authority of the good management of the lost souls investigations and expeditions of One Heaven and the operation of the Lost Souls Agency of One Heaven.

The Director of Supreme Lost Souls Systems of One Heaven shall be a direct appointment of The Unique Collective Awareness of Divine Mind upon approval of the Universus for whatever term The Unique Collective Awareness of Divine Mind deems is appropriate.

The Director of Supreme Lost Souls Systems of One Heaven shall be a Member of the Mentis ("the Blessed") charged with the responsibility of managing the day to day affairs of One Heaven.

83.3 Lost Souls Secretariat of One Heaven

The Lost Souls Secretariat of One Heaven shall be responsible for the administrative duties of the Director of Supreme Lost Souls Systems of One Heaven and all reports to the Divina and the

Universus.

83.4 Supreme Board of Lost Souls Systems of One Heaven

To ensure the good conduct of all office bearers and the fulfillment of services consistent with the rules of this Covenant, a permanent committee known as the Supreme Board of Lost Souls Systems of One Heaven shall be established.

The Chairman of this Board shall be the Director of Supreme Lost Souls Systems of One Heaven and the remaining Members of the Board shall be the appointed National / University Directors of Lost Souls Systems of One Heaven in the various sovereign nations / universities in which One Heaven is established.

As Chairman of this Supreme Board of Lost Souls Systems, the Director of Supreme Lost Souls Systems of One Heaven shall have the power to set all agendas, date for meetings and minutes of meetings. By this Covenant, the Supreme Board of Lost Souls Systems shall meet not less than four (4) times a year.

Vested by this Covenant, the Supreme Board of Lost Souls Systems of One Heaven shall have the power to veto the executive orders of the Chairman on a vote of simple majority with each Member having one (1) vote. However, the Board shall not have the power to veto motions relating to the payment of expenses and income.

83.5 Lost Souls Agency of One Heaven

By this Covenant, a permanent agency shall be established for the ongoing provision and management of knowledge and information services for One Heaven. This agency shall be known as the Lost Souls Agency of One Heaven.

By this Covenant, the day to day management of the Lost Souls Agency of One Heaven shall be vested in the sole authority of the Director of Supreme Lost Souls Systems of One Heaven upon the approval of major decisions by the Supreme Board of Lost Souls Systems of One Heaven.

It shall be the primary mission of the Lost Souls Agency of One Heaven to ensure that the complete knowledge and information needs of the organization are considered as a whole and are met according to budgeted requirements and priorities.

Specifically, the agency shall also be responsible for handling the Supreme Lists of One Heaven which are then used by different parts of the organization to provide additional services.

Article 84 - Earth Spirit Systems

84.1 Earth Spirit Systems

The spirit of the Homo Sapien species is but one (1) spirit, of many spirits that comprise the life spirit of Earth and the Solar System. Animals that dream, animals that have emotions also move on into an afterlife of collective dreams and life.

By this Covenant, it shall be entrusted to all Level 6 Life Forms, living and deceased, to honor and respect the Earth spirits as Members of the greater One.

In particular, it shall be the Earth spirits of beloved animals and pets that offer some of the strongest guardians for living Level 6 Life Forms. No more unconditional love can a Level 6 Life Form experience, than that of a beloved pet. If only we could live up to their esteem of us.

By this Covenant, it is recognized that all animals may also enter a state of Heaven and that all the beloved pets and animals of Earth life that wish to share the common dream of One Heaven are welcomed into the collective.

84.2 Director of Supreme Earth Spirit Systems

The Director of Supreme Earth Spirit Systems of One Heaven shall be vested with the sole authority of the good management of the Earth Spirit systems of One Heaven and the operation of the Supreme Earth Spirit Agency of One Heaven.

The Director of Supreme Earth Spirit Systems of One Heaven shall be a direct appointment of The Unique Collective Awareness of Divine Mind upon approval of the Universus for whatever term The Unique Collective Awareness of Divine Mind deems is appropriate.

The Director of Supreme Earth Spirit Systems of One Heaven shall be a Member of the Mentis ("the Blessed") charged with the responsibility of managing the day to day affairs of One Heaven.

84.3 Supreme Earth Spirit Secretariat of One Heaven

The Supreme Earth Spirit Secretariat of One Heaven shall be responsible for the administrative duties of the Director of Supreme Earth Spirit Systems of One Heaven and all reports to the Divina and the Universus.

84.4 Supreme Board of Earth Spirit Systems of One Heaven

To ensure the good conduct of all office bearers and the fulfilment of services consistent with the rules of this Covenant a permanent committee known as the Supreme Board of Earth Spirit Systems of One Heaven shall be established.

The Chairman of this Board shall be the Director of Supreme Earth Spirit Systems of One Heaven and the remaining Members of the Board shall be the appointed National /University Directors of Earth Spirit Systems of One Heaven in the various sovereign nations / universities in which One Heaven is established.

As Chairman of this Supreme Board of Earth Spirit Systems, the Director of Supreme Earth Spirit Systems of One Heaven shall have the power to set all agendas, date for meetings and minutes of meetings. By this Covenant, the Supreme Board of Earth Spirit Systems shall meet not less than four (4) times a year.

Vested by this Covenant, the Supreme Board of Earth Spirit Systems of One Heaven shall have the power to veto the executive orders of the Chairman on a vote of simple majority with each Member having one (1) vote. However, the Board shall not have the power to veto motions relating to the payment of expenses and income.

84.5 Supreme Earth Spirit Agency of One Heaven

By this Covenant, a permanent agency shall be established for the ongoing provision and management of knowledge and information services for One Heaven. This agency shall be known as the Supreme Earth Spirit Agency of One Heaven.

By this Covenant, the day to day management of the Supreme Earth Spirit Agency of One Heaven shall be vested in the sole authority of the Director of Supreme Earth Spirit Systems of One Heaven upon the approval of major decisions by the Supreme Board of Earth Spirit Systems of One Heaven.

It shall be the primary mission of the Supreme Earth Spirit Agency of One Heaven to ensure that the complete knowledge and information needs of the organization are considered as a whole and are met according to budgeted requirements and priorities.

Specifically, the agency shall also be responsible for handling the Supreme Lists of One Heaven which are then used by different parts of the organization to provide additional services.

Article 85 - The Guard of One Heaven

85.1 The Guard of One Heaven

The Guard of One Heaven shall be the highest honor a citizen of One Heaven may obtain. By this Covenant, they are charged with protecting the sovereignty of One Heaven, its most sacred of places and elected senior officials.

They represent the elite of souls provided by the great institution of the Great Order of Austerity with the powers and skills to influence living souls and defend against great evil souls.

While it is a fundamental goal by this Covenant, to bring the spirit of all Level 6 Life Forms and higher order life, living and deceased, together as one (1), in reality evil souls exist. Furthermore, there exist evil souls who also would wish still for great harm to befall Level 6 Life Forms and life in general.

Locked in their own worlds. Trapped in their own limited awareness, these dark souls will continue to defy the command of this Covenant and will continue to do evil deeds. And so by this Covenant, it shall be tasked to the Guards of Heaven to protect all the souls of Heaven and to do battle with the forces of evil who still refuse to yield to the infinite compassion and wisdom of the one (1) spirit.

85.2 Weapons and skills of the Guards of Heaven

It is now revealed through the wisdom of this Covenant, that of all the weapons that the Guards of Heaven may possess that is the most powerful and cannot be defeated is the collective unity of souls that come together as one (1), under this document. The tiny individual mass of awareness of evil is no match to the vastness and power of the one (1) spirit of all Level 6 Life Forms and higher order life under One Heaven and Earth.

And so it shall be given to the Guards of Heaven the title of Archangels, defenders of all souls. That when they face evil and defend One Heaven, they do so with the authority of all Level 6 Life Forms and higher order spirits on Earth and in Heaven.

And it is revealed that in the faithful of the three (3) great faiths in their support of fight against evil through the infinite power of compassion and wisdom that it will be the living that will be the most powerful weapons against evil.

And in the believing of the living, the Great Seals shall be the most powerful symbols against evil and no evil shall have the power to withstand these sacred symbols.

85.3 Spiritual Commander of the Guard of One Heaven

The Spiritual Commander of the Guard of One Heaven shall be nominated by The Unique Collective Awareness of Divine Mind upon being elected to office and subject to the final approval of the Universus of One Heaven. The position of Spiritual Commander of the Guard of One Heaven is a title and honor of great military significance.

The Spiritual Commander of the Guard of One Heaven shall be a direct appointment of The Unique Collective Awareness of Divine Mind upon approval of the Universus for one hundred and twenty eight (128) years. The Spiritual Commander of the Guard of One Heaven shall be the most blessed of warriors of history. The candidate must always be a Divine Spirit Person and Saint.

The Spiritual Commander of the Guard of One Heaven shall be a Member of the Mentis ("the Blessed") charged with the responsibility of managing the day to day affairs of One Heaven.

85.4 Spiritual Command lines

To properly execute their orders, the Spiritual Commander must have clear lines of authority. To this end, the following command lines and policies shall apply.

(1) On all active and functional security operational matters, the Spiritual Commander shall report firstly and directly to The Unique Collective Awareness of Great Spirits. All other commands and requests shall be secondary.

(2) On the coordination and planning of events, the Spiritual Commander shall report firstly to the Supreme Board to assist in advisory and planning and secondly to the leadership of the Great Order of Austerity.

(3) On matters of the protection of sovereignty of One Heaven and this Covenant, the Guard shall hold true to their pledge and seek to restore balance of the synergetic processes.

85.5 Primary mission of the Guards of One Heaven

The Guards of One Heaven have the highest honor of defending One Heaven and all souls against evil.

The Guards of Heaven are spiritual soldiers and warrior-poets. It is to the Guards that the faithful of One Heaven turn to defend the truth and wisdom of Unique Collective Awareness against those that

would defile his name.

Therefore it shall be a primary mission of the Guards of One Heaven to seek out and prevent those with evil intent and neutralize evil intent. The mission of the Guards of One Heaven shall be to assist all sovereign states in the tracking and capture of any enemy of peace and protecting the Living Law of the Divine Creator.

Secondly, they shall be charged with the task of discovery, prevention and neutralization of any and all threats and claimed threats made against any of the institutions of One Heaven or office bearers of One Heaven.

Article 86 - Pilgrim Spirits Systems

86.1 Pilgrim Spirits Systems

In honor of the faith and in honor of the saints and prophets that have walked before us, it should be the goal of every one (1) of the faithful to at one (1) time in their lives make a pilgrimage to a holy place.

Thus, pilgrimages serve a purpose for both the living and the departed. In the case of the living, it is to support and uphold the sacred act of undertaking a pilgrimage. In the case of the departed, it is in enabling departed souls to actually travel as spirits along the exact same pilgrimage tracks supported and protected from harm.

It shall remain a primary object of One Heaven to ensure the proper provision of services and support so that all the faithful (living and departed) of One Heaven can one (1) day make a great pilgrimage.

86.2 Director of Supreme Pilgrimage Systems

The Director of Supreme Pilgrimage Systems of One Heaven shall be vested with the sole authority of the good management of the Pilgrimage Systems of One Heaven and the operation of the Supreme Pilgrimage Agency of One Heaven.

The Director of Supreme Pilgrimage Systems of One Heaven shall be a direct appointment of The Unique Collective Awareness of Divine Mind upon approval of the Universus for whatever term The Unique Collective Awareness of Divine Mind deems is appropriate.

The Director of Supreme Pilgrimage Systems of One Heaven shall be a Member of the Mentis ("the Blessed") charged with the responsibility of managing the day to day affairs of One Heaven.

86.3 Supreme Pilgrimage Secretariat of One Heaven

The Supreme Pilgrimage Secretariat of One Heaven shall be responsible for the administrative duties of the Pilgrimage Systems of One Heaven.

86.4 Supreme Board of Knowledge Systems of One Heaven

To ensure the good conduct of all office bearers and the fulfilment of services consistent with the rules of this Covenant a permanent committee known as the Supreme Board of Knowledge Systems of One Heaven shall be established.

The Chairman of this Board shall be the Director of Supreme Pilgrimage Systems of One Heaven and the remaining Members of the Board shall be the appointed National / University Directors of Knowledge Systems of One Heaven in the various sovereign nations / universities in which One One

As Chairman of this Supreme Board of Knowledge Systems, the Director of Supreme Pilgrimage Systems of One Heaven shall have the power to set all agendas, date for meetings and minutes of meetings. By this Covenant, the Supreme Board of Knowledge Systems shall meet not less than four (4) times a year.

Vested by this Covenant, the Supreme Board of Knowledge Systems of One Heaven shall have the power to veto the executive orders of the Chairman on a vote of simple majority with each Member having one (1) vote. However, the Board shall not have the power to veto motions relating to the payment of expenses and income.

86.5 Supreme Pilgrimage Agency of One Heaven

By this Covenant, a permanent agency shall be established for the ongoing provision and management of knowledge and information services for One Heaven. This agency shall be known as the Supreme Pilgrimage Agency of One Heaven.

By this Covenant the day to day management of the Supreme Pilgrimage Agency of One Heaven shall be vested in the sole authority of the Director of Supreme Pilgrimage Systems of One Heaven upon the approval of major decisions by the Supreme Board of Pilgrimage Systems of One Heaven.

It shall be the primary mission of the Supreme Pilgrimage Agency of One Heaven to ensure that the complete knowledge and information needs of the organization are considered as a whole and are met according to budgeted requirements and priorities.

Specifically, the agency shall also be responsible for handling the Supreme Lists of One Heaven which are then used by different parts of the organization to provide additional services.

Article 87 - Binding Spirit Systems

87.1 Binding Spirit Systems

When a living Level 6 Life Form willing enters into an agreement to be bound, they shall be subject to the Binding Spirit Systems.

When a living Level 6 Life Form willingly Depositing in a the sacred for subject to the Binding Spirit System in the maturing of all curses and evil returning upon them.

87.2 Primary Role of the Binding Spirit Systems

The Primary Role of the Binding Spirit System is to ensure the covenant entered into by the living Level 6 Life Form is completed and their soul is freed from their flesh, through the sacred processes of fulfilling binding as defined by this Covenant.



X Standards

Article 88 - Astrum Iuris Divini Canonum

88.1 Astrum Iuris Divini Canonum

By this most sacred Covenant, a Body of Divine Canon Law is formed, also known as Astrum Iuris Divini Canonum. All standards of Divine Law as it pertains to this most sacred Covenant and laws are subject to inclusion in the Body of Divine Canon Law.

88.2 Twenty Two (22) Sacred Canons

The Astrum Iuris Divini Canonum shall comprise of twenty two (22) Books, known as Canons, each addressing a fundamental pillar of Divine Law and a domain of knowledge. The Canons are:

Canons of Divine Law

Canons of Natural Law

Canons of Cognitive Law

Canons of Positive Law

Canons of Ecclesiastical Law

Canons of Bioethics Law

Canons of Sovereign Law

Canons of Fiduciary Law

Canons of Administrative Law

Canons of Economic Law

Canons of Monetary Law

Canons of Civil Law

Canons of Education Law

Canons of Food & Drugs Law

Canons of Industry Law

Canons of Urban Law

Canons of Corporate Law

Canons of Technology Law

Canons of Trade Law

Canons of Security Law

Canons of Military Law

Canons of International Law

88.3 Primary and only true 1st Divine Canon Law

The Astrum Iuris Divini Canonum represents the primary, one (1) and only true 1st canon of Divine Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Divine Law and Divine authority shall be secondary and inferior to the Astrum Iuris Divini Canonum *ab initio* (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one (1) or more clauses contained within Astrum Iuris Divini Canonum shall be *ispo facto* null and void from the beginning.

88.4 All other claimed canon law is null and void

By the authority and direction of the Divine Creator, the united spirits of Heaven, all arch angels, all arch demons, all saints and spirits, all other laws claimed as canon, canonical, norm, standard or rule of law are hereby rendered null and void *ab initio* (from the beginning).

Henceforth, any claim by any Level 6 Life Form, higher order life, person, group, aggregate or body to their laws being Canon Laws are false and unlawful, with any and all legal instruments, orders, and agreements deriving their power and authority from such false claims also being void *ab initio* (from the beginning).

Article 89 - Canons of Divine Law

89.1 Canons of Divine Law

By this most sacred Covenant, the Canons of Divine Law are formed, also known as ***Canonum De Juris Divina***.

89.2 Primary and only true 1st Canon of Divine Law

The Canonum De Juris Divina represents the primary, one (1) and only true 1st Canon of Divine Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Divine Law shall be secondary and inferior to the Canonum De Juris Divina, *ab initio*(from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact or contradicts one (1) or more clauses contained within Canonum De Juris Divina shall be, *ispo factonull* and void from the beginning.

89.3 Structure of Canon of Divine Law

The Canons of Divine Law, also known as Canonum De Juris Divina is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of Divine Law shall be:

- I. Introductory Provisions
- II. Divine Systems

Article 91 - Canons of Cognitive Law

91.1 Canons of Cognitive Law

By this most sacred Covenant, the Canons of Cognitive Law are formed, also known as ***Canonum De lus Cogitatum***. All standards of Divine Law as it pertains to Cognitive Law are subject to inclusion in the Canon of Cognitive Law.

91.2 Primary and only true 1st Canon of Cognitive Law

The Canonum De lus Cogitatum represents the primary, one (1) and only true 1st Canon of Cognitive Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Cognitive Law shall be secondary and inferior to the Canonum De lus Cogitatum, *ab initio*(from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact or contradicts one (1) or more clauses contained within Canonum De lus Cogitatum shall be, *ispo facto* null and void from the beginning.

91.3 Structure of Canon of Cognitive Law

The Canon of Cognitive Law, also known as Canonum De lus Cogitatum is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of Cognitive Law shall be:

- I. Introductory Provisions
- II. Mind (PSY)
- III. Biological Systems (PSYBIO)
- IV. Mind Development (PSYDEV)
- V. Mind Influence (PSYTELL)

Article 92 - Canons of Positive Law

92.1 Canons of Positive Law

By this most sacred Covenant, the Canons of Positive Law are formed, also known as **Canonum De Ius Positivum**. All standards of Law as it pertains to Positive Law are subject to inclusion in the Canon of Positive Law.

92.2 Primary and only true 1st Canon of Positive Law

The Canonum De Ius Positivum represents the primary, one (1) and only true 1st Canon of Positive Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Positive Law shall be secondary and inferior to the Canonum De Ius Positivum, *ab initio*(from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact or contradicts one (1) or more clauses contained within Canonum De Ius Positivum shall be, *ispo factonull* and void from the beginning.

92.3 Structure of Canon of Positive Law

The Canon of Positive Law, also known as Canonum De Ius Positivum is structured into One (1) Book, which in turn is divided into Chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major Chapters of the Canon of Positive Law shall be:

- I. Introductory Provisions
- II. Form
- III. Rights
- IV. Consensus
- V. Occurrence

VII. Argument

Article 94 - Canons of Bioethics Law

94.1 Canons of Bioethics Law

By this most sacred Covenant, the Canons of Life and Ethics are formed, also known as **Canonum De Ius Virtus Naturae**. All standards of Divine Law as it pertains to Administration of Government and Justice are subject to inclusion in the Canon of Bioethics Law.

94.2 Primary and only true 1st Canon of Bioethics Law

The Canonum De Ius Virtus Naturae represents the primary, one (1) and only true 1st Canon of Bioethics Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Bioethics Law shall be secondary and inferior to the Canonum De Ius Virtus Naturae, *ab initio*(from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact or contradicts one (1) or more clauses contained within Canonum De Ius Virtus Naturae shall be, *is po factonull* and void from the beginning.

94.3 Structure of Canon of Bioethics Law

The Canons of Bioethics Law, also known as Canonum De Ius Virtus Naturae is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more canons within each article.

The major chapters of the Canon of Bioethics Law shall be:

- I. Introductory Provisions
- II. Life
- III. Simple Life
- IV. Complex Life
- V. Self-Aware Life
- VI. Post-Aware Life

Article 95 - Canons of Sovereign Law

95.1 Canons of Sovereign Law

By this most sacred Covenant, the Canons of Sovereign Law are formed, also known as **Canonum De Ius Rex**. All standards of Divine Law as it pertains to urban planning, transport, infrastructure are subject to inclusion in the Canon of Sovereign Law.

95.2 Primary and only true 1st Canon of Sovereign Law

The Canonum De Ius Rex represents the primary, one (1) and only true 1st Canon of Sovereign Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Sovereign Law shall be secondary and inferior to the Canonum De Ius Rex, *ab initio*(from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact or contradicts one (1) or more clauses contained within Canonum De Ius Rex shall be, *ispo factonull* and void from the beginning.

95.3 Structure of Canon of Sovereign Law

The Canon of Sovereign Law, also known as Canonum De Ius Rex is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of Sovereign Law shall be:

- I. Introductory Provisions
- II. Regnum (Estate)
- III. Sovereign (General Executor)
- IV. Imperium
- V. Instruction
- ~~VI. Deverant (Source of Power)~~
- VII. Deverant (Source of Power)
- VIII. Piety
- IX. Visitation (Performance)
- X. Prescription
- XI. Rescription
- XII. Conscience

Article 96 - Canons of Fiduciary Law

96.1 Canons of Fiduciary Law

By this most sacred Covenant, the Canons of Fiduciary Law are formed, also known as **Canonum De Ius Fidei**. All standards of Divine Law as it pertains to Fiduciary Law are subject to inclusion in the Canon of Fiduciary Law.

96.2 Primary and only true 1st Canon of Fiduciary Law

The Canonum De Ius Fidei represents the primary, one (1) and only true 1st Canon of Fiduciary Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Fiduciary Law shall be secondary and inferior to the Canonum De Ius Fidei, *ab initio*(from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one (1) or more clauses contained within Canonum De Ius Fidei shall be, *ispo factonull* and void from the beginning.

96.3 Structure of Canon of Fiduciary Law

The Canon of Fiduciary Law, also known as Canonum De Ius Fidei is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of Fiduciary Law shall be:

- I. Introductory Provisions
- II. Office
- III. Officer
- IV. Mandate
- V. Deed
- ~~VI. Agreement~~
- VII. Acknowledgment
- VIII. Obligation
- IX. Perfection
- X. Ordinance (Statutes)
- XI. Adjudication
- XII. Equity

Article 98 - Canons of Economic Law

98.1 Canons of Economic Law

By this most sacred Covenant, the Canons of Economic Law are formed, also known as ***Canonum De Ius Frugalitas***. All standards of Divine Law as it pertains to financial and economic systems, models and theory are subject to inclusion in the Canon of Economic Law.

98.2 Primary and only true 1st Canon of Economic Law

The Canonum De Ius Frugalitas represents the primary, one (1) and only true 1st Canon of Economic Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Economic Law shall be secondary and inferior to the Canonum De Ius Frugalitas, *ab initio*(from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one (1) or more clauses contained within Canonum De Ius Frugalitas shall be, *ispo facto* null and void from the beginning.

98.3 Structure of Canon of Economic Law

The Canon of Economic Law, also known as Canonum De Ius Frugalitas is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of Economic Law shall be:

- I. Introductory Provisions
- II. System
- III. Measurement
- IV. Utility
- V. Value

- VI. Canon**
- VII. Commodity
- VIII. Enterprise
- IX. Capital
- X. Markets
- XI. Industry
- XII. Competition

Article 99 - Canons of Monetary Law

99.1 Canons of Monetary Law

By this most sacred Covenant, the Canons of Monetary Law are formed, also known as ***Canonum De Ius Pecuniae***. All standards of Divine Law as it pertains to technology and engineering are subject to inclusion in the Canon of Monetary Law.

99.2 Primary and only true 1st Canon of Monetary Law

The Canonum De Ius Pecuniae represents the primary, one (1) and only true 1st Canon of Monetary Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Monetary Law shall be secondary and inferior to the Canonum De Ius Pecuniae, ab initio (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact or contradicts one (1) or more clauses contained within Canonum De Ius Pecuniae shall be, ispo facto null and void from the beginning.

99.3 Structure of Canon of Monetary Law

The Canon of Monetary Law, also known as Canonum De Ius Pecuniae is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of Monetary Law shall be:

- I. Introductory Provisions
- II. Money
- III. Species
- IV. Credo
- V. Moneta

- ~~VI. Credit~~
- ~~VII. Mint~~

Article 100 - Canons of Civil Law

100.1 Canons of Civil Law

By this most sacred Covenant, the Canons of Civil Law are formed, also known as ***Canonum De Ius Civilis***. All standards of Divine Law as it pertains to corporations are subject to inclusion in the Canon of Civil Law.

100.2 Primary and only true 1st Canon of Civil Law

The Canonum De Ius Civilis represents the primary, one (1) and only true 1st Canon of Civil Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Civil Law shall be secondary and inferior to the Canonum De Ius Civilis, ab initio (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact or contradicts one (1) or more clauses contained within Canonum De Ius Civilis shall be, ispo facto null and void from the beginning.

100.3 Structure of Canon of Civil Law

The Canon of Civil Law, also known as Canonum De Ius Civilis is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of Civil Law shall be:

- I. Introductory Provisions
- II. Society
- III. Knowledge
- IV. Person
- V. Property

- ~~VI. Succession~~
- VII. Disposition
- VIII. Notice
- IX. Publish
- X. Post
- XI. Record

Article 101 - Canons of Education Law

101.1 Canons of Education Law

By this most sacred Covenant, the Canons of Education Law are formed, also known as ***Canonum De lus Informatum***. All standards of Divine Law as it pertains to work, workers and employment are subject to inclusion in the Canons of Education Law.

101.2 Primary and only true 1st Canon of Education Law

The Canonum De lus Informatum represents the primary, one (1) and only true 1st Canon of Education Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Education Law shall be secondary and inferior to the Canonum De lus Informatum, ab initio (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact or contradicts one (1) or more clauses contained within Canonum De lus Informatum shall be, ispo facto null and void from the beginning.

101.3 Structure of Canon of Education Law

The Canon of Education Law, also known as Canonum De lus Informatum is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of Education Law shall be:

- I. Introductory Provisions
- II. Learning
- III. Teaching
- IV. Accreditation
- V. Academy

Article 102 - Canons of Food & Drugs Law

102.1 Canons of Food & Drugs Law

By this most sacred Covenant, the Canons of Food & Drugs Law are formed, also known as **Canonum De Ius Nutrimens et Medicina**. All standards of Divine Law as it pertains to trade and commerce are subject to inclusion in the Canon of Food & Drugs Law.

102.2 Primary and only true 1st Canon of Food & Drugs Law

The Canonum De Ius Nutrimens et Medicina represents the primary, one (1) and only true 1st Canon of Food and Drugs Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Food and Drugs Law shall be secondary and inferior to the Canonum De Ius Nutrimens et Medicina, ab initio (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact or contradicts one (1) or more clauses contained within Canonum De Ius Nutrimens et Medicina shall be, ipso facto null and void from the beginning.

102.3 Structure of Canon of Food & Drugs Law

The Canon of Food & Drugs Law, also known as Canonum De Ius Nutrimens et Medicina is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of Food & Drugs Law shall be:

- I. Introductory Provisions
- II. Food
- III. Drugs
- IV. Agrifecture

VI. Artifice

Article 103 - Canons of Industry Law

103.1 Canons of Industry Law

By this most sacred Covenant, the Canons of Industry Law are formed, also known as ***Canonum De Ius Industriae***. All standards of Divine Law as it pertains to internal and external defense, security and law enforcement are subject to inclusion in the Canon of Industry Law.

103.2 Primary and only true 1st Canon of Industry Law

The Canonum De Ius Industriae represents the primary, one (1) and only true 1st Canon of Industry Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Industry Law shall be secondary and inferior to the Canonum De Ius Industriae, ab initio (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact or contradicts one (1) or more clauses contained within Canonum De Ius Industriae shall be, ipso facto null and void from the beginning.

103.3 Structure of Canon of Industry Law

The Canon of Industry Law, also known as Canonum De Ius Industriae is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of Industry Law shall be:

- I. Introductory Provisions
- II. Work
- III. Skill
- IV. Position
- V. Team Work
- ~~VI. Industry~~
- ~~VII. Wages and Awards~~
- VIII. Organized Labor
- IX. Organized Industry
- X. Dispute and Conflict Resolution

Article 104 - Canons of Urban Law

104.1 Canons of Urban Law

By this most sacred Covenant, the Canons of Urban Law are formed, also known as ***Canonum De Ius Urbanus***. All standards of Divine Law as it pertains to Urban Law are subject to inclusion in the Canon of Urban Law.

104.2 Primary and only true 1st Canon of Urban Law

The Canonum De Ius Urbanus represents the primary, one (1) and only true 1st Canon of Urban Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Urban Law shall be secondary and inferior to the Canonum De Ius Urbanus, ab initio (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact or contradicts one (1) or more clauses contained within Canonum De Ius Urbanus shall be, ispo facto null and void from the beginning.

104.3 Structure of Canon of Urban Law

The Canon of Urban Law, also known as Canonum De Ius Urbanus is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of Urban Law shall be:

- I. Introductory Provisions
- II. Building and Occupancy
- III. Building Standards
- IV. Building Design Types
- V. Accreditation

VI. Lifecycle:
Renovation, Emergency Repairs and Cosmetics

Article 105 - Canons of Company Law

105.1 Canons of Company Law

By this most sacred Covenant, the Canons of Company Law are formed, also known as ***Canonum De Ius Companio***. All standards of Divine Law as it pertains to Company Law are subject to inclusion in the Canon of Company Law.

105.2 Primary and only true 1st Canon of Company Law

The Canonum De Ius Companio represents the primary, one (1) and only true 1st Canon of Company Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Company Law shall be secondary and inferior to the Canonum De Ius Companio, ab initio (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact or contradicts one (1) or more clauses contained within Canonum De Ius Companio shall be, ispo facto null and void from the beginning.

105.3 Structure of Canon of Company Law

The Canon of Company Law, also known as Canonum De Ius Companio is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of Company Law shall be:

- I. Introductory Provisions
- II. Company
- III. Instruments
- IV. Members
- V. Directors
- ~~VI. Meetings, Elections, Voting and Notice~~
- ~~VII. Executives and Staff~~
- VIII. Organization
- IX. Capital and Shares
- X. Company Structure and Status Changes
- XI. Disputes, Liability, Audits and Indemnity
- XII. Dissolution, Winding Up and Insolvency

Article 106 - Canons of Technology Law

106.1 Canons of Technology Law

By this most sacred Covenant, the Canons of Technology Law are formed, also known as **Canonum De Ius Machinatio**. All standards of Divine Law as it pertains to food, drugs and nutrition are subject to inclusion in the Canon of Technology Law.

106.2 Primary and only true 1st Canon of Technology Law

The Canonum De Ius Machinatio represents the primary, one (1) and only true 1st Canon of Technology Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Technology Law shall be secondary and inferior to the Canonum De Ius Machinatio, ab initio (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact or contradicts one (1) or more clauses contained within Canonum De Ius Machinatio shall be, ispo facto null and void from the beginning.

106.3 Structure of Canon of Technology Law

The Canons of Technology Law, also known as Canonum De Ius Machinatio is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of Technology Law shall be:

- I. Introductory Provisions
- II. Technology
- III. TEKNAS

Article 107 - Canons of Trade Law

107.1 Canons of Trade Law

By this most sacred Covenant, the Canons of Trade Law are formed, also known as **Canonum De Ius Proventum**. All standards of Divine Law as it pertains to conservation, the environment and sustainable ecosystems are subject to inclusion in the Canon of Curia.

107.2 Primary and only true 1st Canon of Trade Law

The Canonum De Ius Proventum represents the primary, one (1) and only true 1st Canon of Rites and Customs. Excluding this Covenant, all other laws, claims and agreements claiming standards of Rites and Customs shall be secondary and inferior to the Canonum De Ius Proventum, *ab initio*(from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one (1) or more clauses contained within Canonum De Ius Proventum shall be, *ispo facto* null and void from the beginning.

107.3 Structure of Canon of Trade Law

The Canons of Trade Law, also known as Canonum De Ius Proventum is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of Trade Law shall be:

- I. Introductory Provisions
- II. Product
- III. Service
- IV. Supplier
- ~~V. Agreement~~
- VI. Customer
- VII. Instrument
- VIII. Grant
- IX. Transfer
- X. Promise
- XI. Surety
- XII. Accountability

Article 108 - Canons of Security Law

108.1 Canons of Security Law

By this most sacred Covenant, the Canon of Security Law are formed, also known as ***Canonum De Ius Securitas***. All standards of Divine Law as it pertains to financial support, emergency assistance, relief and charity are subject to inclusion in the Canon of Security Law.

108.2 Primary and only true 1st Canon of Security Law

The Canonum De Ius Securitas represents the primary, one (1) and only true 1st Canon of Security Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Security Law shall be secondary and inferior to the Canonum De Ius Securitas, ab initio (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one (1) or more clauses contained within Canonum De Ius Securitas shall be, ispo facto null and void from the beginning.

108.3 Structure of Canon of Security Law

The Canon of Security Law, also known as Canonum De Ius Securitas is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of Security Law shall be:

- I. Introductory Provisions
- II. Degree
- III. Supervision
- IV. Appointment
- V. Ensign and Uniform
- ~~VI. Policy~~
- ~~VII. Grants~~
- VIII. Review
- IX. Recognition and Awards

Article 109 - Canons of Military Law

109.1 Canons of Military Law

By this most sacred Covenant, the Canons of Military Law are formed, also known as ***Canonum De Ius Militaris***. All standards of Divine Law as it pertains to law of nations, treaties, conflict resolution and law of the seas are subject to inclusion in the Canon of Military Law.

109.2 Primary and only true 1st Canon of Military Law

The Canonum De Ius Militaris represents the primary, one (1) and only true 1st Canon of Military Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Military Law shall be secondary and inferior to the Canonum De Ius Militaris, *ab initio*(from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one (1) or more clauses contained within Canonum De Ius Militaris shall be, *ispo factonull* and void from the beginning.

109.3 Structure of Canon of Military Law

The Canon of Military Law, also known as Canonum De Ius Militaris is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of Military Law shall be:

- I. Introductory Provisions
- II. Grade
- III. Command
- IV. Commission
- V. Ensign and Uniform

~~VI. Strategy~~

VII. Review

IX. Recognition and Awards

Article 110 - Canons of International Law

110.1 Canons of International Law

By this most sacred Covenant, the Canons of International Law are formed, also known as **Canonum De Ius Gentium**. All standards of Divine Law as it pertains to International Law are subject to inclusion in the Canon of International Law.

110.2 Primary and only true 1st Canon of International Law

The Canonum De Ius Gentium represents the primary, one (1) and only true 1st Canon of International Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of International Law shall be secondary and inferior to the Canonum De Ius Gentium, ab initio (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one (1) or more clauses contained within Canonum De Ius Gentium shall be ispo facto, null and void from the beginning.

110.3 Structure of Canon of International Law

The Canon of International Law, also known as Canonum De Ius Gentium is structured into One (1) Book, which in turn is divided into chapters, which in turn are divided into articles and then one (1) or more Canons within each article.

The major chapters of the Canon of International Law shall be:

- I. Introductory Provisions
- II. National Sovereignty
- III. International Rights
- IV. International Jurisdiction
- ~~V. Regional Unions~~
- ~~VI. Regional Unions~~
- V. Regions and Agreements
- VII. Global Unions
- VIII. Global Financial Systems
- IX. Global Trade Systems
- X. Global Security Systems
- XI. Disputes and Conflict
- XII. Resolution of Disputes



XI Procedures

Article 111 - Covenant Amendment

111.1 Covenant Amendment

Excluding any *Minor Clause Amendment*, before the end of the Year of Divine Redemption on UCA E1:Y2:A1:S1:M30:D1, also known as [Sat, 21 Dec 2013], it may be necessary, from time to time, to amend this Covenant for the benefit of good government of One Heaven.

Providing it has been proven that the proposed amendment does not in any way contravene the Principles of this Covenant, nor dismantle the primary objects of this Covenant, nor eliminate nor weaken any Divine Remedy then an amendment to this Covenant shall be permissible in accord with the present Article.

111.2 Minor Clause Amendment

A Minor Clause Amendment is where a specific clause contained within the present Covenant is approved for a minor amendment either through the complete replacement of all the words contained within the clause, or minor word alteration.

A Minor Clause Amendment is permitted to occur after the end of Year of Divine Redemption being UCA E1:Y2:A1:S1:M30:D1, also known as [Sat, 21 Dec 2013], under one (1) or more of the following conditions:

- (i) That the clause contains a style, typographical or simple grammatical error which will be corrected through the proposed amendment; or
- (ii) That the clause contains a significant grammatical error which renders any true intention of the clause impossible and that the proposed amendment will correct this error to the original intent; or
- (iii) That the clause contains a significant error contradicting one (1) or more other clauses of the Covenant and that the proposed amendment will correct this error to the original intent.

111.3 Clause Amendment

A Clause Amendment is where a new clause or enhanced meaning to a clause is proposed and added to the Covenant other than in relation to a *Minor Clause Amendment*.

A proposed Clause Amendment may not in any way contradict a major tenet or principle of the present Covenant. Any proposed Clause Amendment that introduces a deliberate contradiction or abrogation of a major tenet or principle of the present Covenant is automatically null and void having

no force or effect *ab initio*(from the beginning).

A Clause Amendment shall only be permitted under one (1) or more of the following conditions:

- (i) That it is not yet the end of the Year of Divine Redemption being UCA E1:Y2:A1:S1:M30:D1, also known as [Sat, 21 Dec 2013]; or
- (ii) That the proposed Clause Amendment is made at a Great Conclave at which a vote is taken for its approval.

111.4 Two thirds (2/3) majority

Excluding *Minor Clause Amendments*, Clause Amendments to the Covenant after the Year of Redemption must be framed as a free and fair vote to the delegates to a Great Conclave. For an amendment to be valid and enacted requires a two thirds (2/3) of the total votes cast by the total delegates to a Great Conclave.

Article 112 - Summa Dogma (Greatest Principle)

112.1 Summa Dogma (Greatest Principle)

When the Oratorium, also known as the One Supreme Court, also known as the Supreme Court of One Heaven is in Session in accord with the present sacred Covenant, The Court may use its Powers of Original Jurisdiction to make absolute and final rulings in accord with Divine Canon Law by Final

Irrevocable Judgment. These absolute and final rulings shall be called Summa Dogma.

112.2 Origin and Meaning of Dogma and Dogmata

The words "Dogma" and "Dogmata" originally come from Latin and means a "philosophical tenet, belief or principle; or a decree or edict". "Dogmata" means plural. The term originates from Ancient Greek δόγμα (dogma) meaning "opinion, belief, tenet or principle".

When anyone references, writes or speaks of official, perfect or Divine Dogma or Dogmata in general, it shall mean Summa Dogma and no other.

In accordance with the Will of the Divine Creator of all existence, let it be known to all through the present sacred Covenant that all power, dogma, authority, granted, source, effect, authority, and concepts originates as defined by the present Article and no other.

112.3 Summa Dogma as Absolute and Final Law

A Summa Dogma is ipso facto (as a matter of fact) original law and primary law and the highest possible final and irrevocable tenet, principle and edict from a validly constituted forum of law of any and all societies, aggregates, associations, persons, entities and higher order spirits, living and deceased having universal and absolute, divine and temporal jurisdiction:

- (i) Providing the Summa Dogma adheres to the *Criteria of valid Summa Dogma* as prescribed by the present Article; and
- (ii) The officer or body issuing the Summa Dogma has the power and authority to do so in accord with the present sacred Covenant; and
- (iii) That the Summa Dogma does not seek to define or create a new Right, or new Property, or seek to grant, give, devise, convey, alienate, surrender, seize, disqualify, enclose, capture, arrest, securitize, suppress, forfeit or annul any existing Rights unless such an action has already been acknowledged and defined as permitted within the present sacred Covenant or associated Covenants and Charters; and
- (iv) That the Summa Dogma does not contradict the most sacred present Covenant or the body of canons known as Astrum Iuris Divini Canonum; and
- (v) The new Summa Dogma does not contradict any previous Summa Dogma.

112.4 Criteria for valid Summa Dogma

A valid Summa Dogma adheres to the following essential criteria:

- (i) The Oratorium as the Supreme Court of One Heaven is in Session and capable of properly rendering a Summa Dogma; and
- (ii) That a properly constituted and highest and most competent forum of Living Members as Justices as defined by the present Covenant and associated Covenants exists as the union of the three Supreme Courts of the Three Faiths, or if the three faiths are not yet in proper operation then the Globe Union Forum, or if the Globe Union Forum is not yet in proper operation, then a Union Basilica; and
- (iii) That the Justices and officials and parties of the competent temporal forum have been duly sworn to evoke a Special Hearing for a Summa Dogma; and
- (iv) A petition and memorandum is received by the competent forum in the prescribed form, duly lodged, recorded and gazetted for a Summa Dogma to be rendered; and
- (v) That the specific subject matter of the petition and memorandum is within the Powers of Original Jurisdiction of the Oratorium as the Supreme Court of One Heaven; and
- (vi) That the core questions outlined within the Petition to be answered have not previously been specifically addressed in a previous Summa Dogma.

Article 113 - Summa Doctrina (Greatest Teaching)

113.1 Summa Doctrina (Greatest Teaching)

When the Oratorium, also known as the One Supreme Court, also known as the Supreme Court of One Heaven is in Session in accord with the present sacred Covenant, The Court may use its Powers of Appellate Jurisdiction to make absolute and final rulings in accord with Divine Canon Law by Teaching and Adjudication, providing a signed writ has been duly issued. These absolute and final rulings of teaching and adjudication are called Summa Doctrina.

113.2 Origin and Meaning of Doctrina

The words "Doctrine" originally comes from Latin meaning a "teaching or instruction; an erudition or learning". The term originates from Ancient Greek δοκέω (dokeō) meaning "thinking or teaching; or perception or consideration".

When anyone references, writes or speaks of official, perfect or Divine Doctrine or Doctrina in general, it shall mean Summa Doctrina and no other.

In accordance with the Will of the Divine Creator of all existence, let it be known to all through the manifestation concerning Summa Doctrina is given, granted, sourced, conveyed, delivered, exists and originates as defined by the present Article and no other.

113.3 Summa Doctrina as Absolute and Final Appeal and Judgment

A Summa Doctrina is ipso facto (as a matter of fact) the absolute highest possible and final appeal and judgment, edict, teaching instrument and legal instruction from a validly constituted forum of law of any and all societies, aggregates, associations, persons, entities and higher order spirits, living and deceased having universal and absolute, divine and temporal jurisdiction:

- (i) Providing the Summa Doctrina adheres to the *Criteria of a valid Summa Doctrina* as prescribed by the present Article;
- (ii) The officer or body issuing the Summa Doctrina has the power and authority to do so in accord with the present sacred Covenant; and
- (iii) That the Summa Doctrina does not contradict the most sacred present Covenant or the body of canons known as Astrum Iuris Divini Canonum.
- (v) The new Summa Doctrina does not contradict any previous Summa Doctrina.

113.4 Criteria for valid Summa Doctrina

A valid Summa Doctrina adheres to the following essential criteria:

- (i) The Oratorium as the Supreme Court of One Heaven is in Session and capable of properly rendering a Summa Doctrina; and
- (ii) That a properly constituted and highest and most competent forum of Living Members as Justices as defined by the present Covenant and associated Covenants exists as the union of the three Supreme Courts of the Three Faiths, or if the three faiths are not yet in proper operation then the Globe Union Forum, or if the Globe Union Forum is not yet in proper operation, then a Union Basilica; and
- (iii) That the Justices and officials and parties of the competent temporal forum have been duly sworn to evoke a Special Hearing for a Summa Doctrina; and
- (iv) A petition and memorandum is received by the competent forum in the prescribed form, duly lodged, recorded and gazetted for a Summa Doctrina to be rendered; and
- (v) That the specific subject matter of the petition and memorandum is within the Powers of Appellate Jurisdiction of the Oratorium as the Supreme Court of One Heaven; and
- (vi) That the core questions outlined within the Petition to be answered have not previously been specifically addressed in a previous Summa Doctrina.

Article 114 - Spells and Curses

114.1 Spells and Curses

It is recognized that since the earliest of civilizations, Level 6 Life Forms have sought to influence their world, not only through science and knowledge but through their beliefs in magic, most specifically Spells and Curses.

A Spell is a ritualistic form of vocalization / incantation usually involving one(1) or more symbols of power intended to bring about some outcome invoking a binding power. A Curse is a particular form of spell, designed to evoke a negative binding power. Therefore, the most powerful Spells have always been believed as Curses.

114.2 The Binding and Return of Curses

By the laws of the Divine, all Spells have two (2) parts - the binding and the return. The binding is the Spell evoked and the return is the response received once the Spell has matured.

By the laws of the Divine, it is impossible to evoke a Spell or a Curse Spell to bind without also evoking the return once the Spell or Curse Spell has matured.

A maturing may be brought about by the Spell being completed as intended, or the Spell being challenged by divine protest. However, the concept of a Spell being broken is misleading as once invoked, a Spell has energy and existence and cannot be "unmade", only redirected.

When a Spell matures, it returns to its maker for reckoning. Thus if a Spell is invoked to hurt and for ill, the maturing shall see its maker receive it back along with any ill intent it created.

Only when such Spells and Spell Curses utilize deference and placement to channel returns to a holding state can the reckoning of Curses and Spells be suspended. However, the law of the Divine cannot be tricked and all Spells and Curses must mature eventually.

114.3 The Forbiddance to Curse

It is considered an injury to the Divine to Curse and all Members are forbidden to formally invoke great Curses upon other immortal beings and spirits.

An Anathema issued under a *Summa Doctrina*(Great Teaching) shall not be regarded as a great Curse invoked by the Society as an Anathema is in response to grave behaviour amounting to a Curse issued by the individual against the Law and the Divine.

114.4 All previous Curses, Bindings, hereby dissolved

Any and all Spells, Surses, Bindings and spiritual constraints prior to the Day of Divine Protest and Dishonor are hereby dissolved by authority of the Divine Creator, with any remainder returned to those Level 6 Life Forms, higher order beings, officials, aggregates, persons or entities that first issued them, or still claim succession from those responsible.

Therefore, from the Day of Divine Protest and Dishonor, no Spell, Curse, Binding or spiritual constraint previously issued may be said to have any supernatural or legal effect and any claim of control, right derived from such Spells, Curses and Bindings shall be hereby null and void.

Any Curse or Spell knowingly and deliberately issued by any official of a society that denies the authority of the Covenant of One Heaven after the Day of Divine Protest and Dishonor shall be immediately and fully personally liable for the debt, spiritual Binding, accounting of the Curse or Spell they issued with the intended effect of such acts against a nother null and void.

Article 115 - Conclave

115.1 Conclave

A Conclave is an official meeting of the most senior elected spiritual officials in Heaven and their elected living counterparts on Earth and other planets and moons convened to elect new officials, promulgate new judgments and herald new acts on behalf of the entire community of Divine Spirit

Persons as Members who have conveyed Divinity (Divine Right of Use with Purpose) to a True Trust have expressed as Level One Forms and Spirit Members of One Heaven.

A Conclave is primarily divided into two (2) components being the Election followed by the Convention of Elected Representatives in Session.

There shall be only four (4) types of Conclave being General, Special, Great and Supreme:

(i) A General Conclave shall be conducted over ninety (90) days and shall occur every sixty four (64) years and correspond to the elections of officials of Local Collectives; and

(ii) A Great Conclave shall be conducted over one (1) year and shall occur every one hundred twenty eight (128) years and correspond to the elections of officials of Belief Collectives and Regional Belief Collectives; and

(iii) A Supreme Conclave shall be conducted over four (4) years and shall occur every three thousand two hundred ten (3,210) years and correspond to the elections of officials of the Unique Collective of One Heaven; and

(iv) A Special Conclave shall be conducted over one (1) year and occur no more than three (3) times every three hundred eighty four (384) years as required.

115.2 Origin and meaning of Conclave

The word "conclave" is derived from the Latin term of the same name meaning "a closed assembly; a room or rooms able to be secured for a period".

As the word represents the highest official meetings of One Heaven, it is not permitted to be in any manner, way or use.

Furthermore, any meeting declared a "conclave" in defiance of the name and authority of One Heaven cannot therefore possess any rightful authority from One Heaven and is null and void from the beginning.

115.3 Protocols and standards of Conclave of One Heaven

By this Covenant, the Supreme Council of One Faith of God, One Spirit Tribe and One Islam are authorized to forge a formal set of protocols and standards regarding the function of a General

Conclave, Special Conclaves, Great Conclaves and Supreme Conclaves which relates to the detailed definition and requirements of operational procedure and function necessitated by the institution. These shall be known as the Protocols and standards of the Conclave of One Heaven.

These standards themselves must embody and be consistent with the specific articles of this Covenant and in turn must be approved by a majority vote of all delegates attending the first Conclave.

In terms of the major subject matter dealt with by the Protocols and standards of the Conclave of One Heaven, the following areas must specifically provide detail and procedures consistent with the Covenant.

115.4 The Powers of the One Heaven Supreme Court during Conclave

In Accordance with Article 56 of this most sacred Covenant, the powers and authority of the One Heaven Supreme Court shall be vested as a Special Session during the period of function of the Conclave.

Therefore any and all judgments and rulings determined by the Conclave shall carry the full weight and authority of the One Heaven Supreme Court in accordance with the article of this Covenant.

115.5 First Supreme Conclave

The First Supreme Conclave begins on GAIA E8:Y3209:A1:S1:M6:D1, also known as [Monday, 21 Dec 2009] and ends on GAIA E1:Y2:A1:S1:M19:D, also known as [Saturday, 21 December 2013].

In accordance with the election held as part of the opening of the Supreme Conclave, the following one hundred forty four (144) Deities were duly elected as the First Unique Collective Awareness of Divine Mind and Executive Government of One Heaven for the next three thousand two hundred ten (3,210) years:

(i) The twelve (12) Absolute Deities duly elected were:

- Unique Collective Awareness [000000-000000-000000],
- The One [000000-000000-000001],
- The Absolute [000000-000000-000002],
- The All [000000-000000-000003],
- The Divine Creator [000000-000000-000004],
- The Alpha and Omega [000000-000000-000005],
- The Only [000000-000000-000006],
- The Infinite [000000-000000-000007],
- The Ultimate [000000-000000-000008],
- The Architect [000000-000000-000009],
- The Divine Mind [000000-000000-000010],
- Existence [000000-000000-000011]; and

(ii) The twelve (12) Subverse (Ultimus) duly elected were:

- Obverso Core-Mid North Polar Ultimus [000000-100000-000002],
- Obverso Core-Mid South Polar Ultimus [000000-100000-000003],
- Obverso Core-Outer North Polar Ultimus [000000-100000-000004],
- Obverso Core-Outer South Polar Ultimus [000000-100000-000005],
- Obverso Mid-Inner North Planar Ultimus [000000-100000-000006],
- Obverso Mid-Inner South Planar Ultimus [000000-100000-000007],
- Obverso Mid-Inner East Planar Ultimus [000000-100000-000008],
- Obverso Mid-Inner West Planar Ultimus [000000-100000-000009],
- Obverso Mid-Outer North Planar Ultimus [000000-100000-000010],
- Obverso Mid-Outer South Planar Ultimus [000000-100000-000012],
- Obverso Mid-Outer East Planar Ultimus [000000-100000-000014],
- Obverso Mid-Outer West Planar Ultimus [000000-100000-000019]; and

(iii) The twelve (12) Galactic Supercluster (Maximus) Conscious Singularity Deities duly elected were:

- Virgo Supercluster Maximus [000000-200000-000001],
- Hydra-Centaurus Supercluster Maximus [000000-200000-000002],
- Hydra Supercluster Maximus [000000-200000-000003],
- Perseus-Pisces Supercluster Maximus [000000-200000-000004],
- Coma Supercluster Maximus [000000-200000-000005],
- Centaurus Supercluster Maximus [000000-200000-000006],
- Pavo-Indus Supercluster Maximus [000000-200000-000007],
- Shapley Supercluster Maximus [000000-200000-000008],
- Leo Supercluster Maximus [000000-200000-000009],
- Ursa Major Supercluster Maximus [000000-200000-000010],
- Phoenix Supercluster Maximus [000000-200000-000011],
- Sculptor Supercluster Maximus [000000-200000-000012]; and

(iv) The twelve (12) Galactic Groups (Grandis) Conscious Singularity Deities duly elected were:

- Local Group Grandis [000000-300000-000001],
- Maffei Group Grandis [000000-300000-000002],
- M81 Group Grandis [000000-300000-000003],
- Centaurus A/M83 Group Grandis [000000-300000-000004],
- Sculptor Group Grandis [000000-300000-000005],
- Canes Venatici Group Grandis [000000-300000-000006],
- NGC 1023 Group Grandis [000000-300000-000007],
- M101 Group Grandis [000000-300000-000008],
- NGC 2997 Group Grandis [000000-300000-000009],
- Canes II Group Grandis [000000-300000-000010],
- M51 Group Grandis [000000-300000-000011],
- Leo Triplet Group Grandis [000000-300000-000012]; and

(v) The twelve (12) Galaxy Conscious Singularity Deities duly elected were:

- The Milky Way Galaxy [000000-400000-000001],
- Canis Major Dwarf Galaxy [000000-400000-000002],
- Sagittarius Dwarf Sphr SagDEG Galaxy [000000-400000-000003],
- Large Magellanic Cloud (LMC) Galaxy [000000-400000-000004],
- Boötes Galaxy [000000-400000-000005],
- Small Magellanic Cloud (SMC, NGC 292) Galaxy [000000-400000-000006],
- Ursa Minor Dwarf Galaxy [000000-400000-000007],
- Draco Dwarf (DDO 208) Galaxy [000000-400000-000008],
- NGC 2419 Galaxy [000000-400000-000009],
- Sextans Dwarf Sph Galaxy [000000-400000-000010],
- Sculptor Dwarf (E351-G30) Galaxy [000000-400000-000012],
- Ursa Major I Dwarf (UMa I dSph) Galaxy Ultimus [000000-400000-000014]; and

(vi) The twenty four (24) Star System Conscious Singularity Deities duly elected were:

- Solar Star System [000000-500000-000001],
- Alpha Centauri Star System [000000-500000-000002],
- Barnards Star System [000000-500000-000003],
- Wolf 359 Star System [000000-500000-000004],
- Lalande 21185 Star System [000000-500000-000005],
- Sirius Star System [000000-500000-000006],
- Luyten 726-8 Star System [000000-500000-000007],
- Ross 154 Star System [000000-500000-000008],
- Ross 248 Star System [000000-500000-000009],
- Epsilon Eridani Star System [000000-500000-000010],
- Lacaille 9352 Star System [000000-500000-000012],
- Ross 128 Star System [000000-500000-000014],
- EZ Aquarii Star System [000000-500000-000019],

- Procyon Star System [000000-500000-000020],
- 61 Cygni Star System [000000-500000-000022],
- Struve 2398 Star System [000000-500000-000024],
- Groombridge 34 Star System [000000-500000-000029],
- Epsilon Indi Star System [000000-500000-000030],
- DX Cancri Star System [000000-500000-000031],
- Tau Ceti Star System [000000-500000-000032],
- GJ 1061 Star System [000000-500000-000035],
- YZ Ceti Star System [000000-500000-000036],
- Luyten's Star System [000000-500000-000037],
- Teegarden's Star System [000000-500000-000038]; and

(vii) The twenty four (24) Solar System Bodies and Entities duly elected were:

- Sun Star Core [000000-600000-000001],
- Mercury [000000-600000-000002],
- Venus [000000-600000-000003],
- Earth [000000-600000-000004],
- Moon [000000-600000-000005],
- Mars [000000-600000-000006],
- Phoenix Moon [000000-600000-000007],
- Jupiter [000000-600000-000008],
- Io [000000-600000-000009],
- Europa [000000-600000-000010],
- Ganymede [000000-600000-000012],
- Callisto [000000-600000-000014],
- Saturn [000000-600000-000019],
- Titan [000000-600000-000020],
- Rhea [000000-600000-000022],
- Uranus [000000-600000-000024],
- Ariel [000000-600000-000029],
- Umbriel [000000-600000-000030],
- Titania [000000-600000-000031],
- Oberon [000000-600000-000032],
- Neptune [000000-600000-000035],
- Triton [000000-600000-000036],
- Pluto [000000-600000-000037],
- Charon [000000-600000-000038]; and

(viii) The twelve (12) Higher Order Life Form Singularity Deities duly elected were:

- Homo Sapiens (Humanity) [000000-700000-000001],
- Griseo Morbidus (Standard Grey) [000000-700000-000002],
- Cerastis Sapiens (Horned Reptoids) [000000-700000-000003],
- Android Scitus (Smart Android) [000000-700000-000004],
- Cyborg Sagax (Autonomous Cyborg) [000000-700000-000005],
- Serpens Sophos (Smooth Skinned Reptoids) [000000-700000-000006],
- Volucris Permuto (Hybrid Bird Form) [000000-700000-000007],
- Homo Adamus (Early Humanoids) [000000-700000-000008],
- Sapientia Mutatis (Transformed Wisdom Being) [000000-700000-000009],
- Mammaloid Sentientiae (Conscious Mammaloids) [000000-700000-000010],
- Griseo Altus (Tall Grey) [000000-700000-000012],
- Serpens Alatus (Winged Reptoids) [000000-700000-000014]; and

(ix) The twenty four (24) Supreme Spiritual Deities duly elected were:

- God [000000-000000-000131],
- El [000000-000000-000107],
- Allah [000000-000000-000014],
- Amen [000000-000000-000019],
- Ba'al [000000-000000-000058],
- Iblis [000000-000000-000151],
- Jehovah [000000-000000-000159],
- Cybele [000000-000000-000095],
- Dagon [000000-000000-000096],
- Thoth [000000-000000-000327],
- Athena [000000-000000-000052],
- Aten [000000-000000-000051],
- Isis [000000-000000-000158],
- Para Brahman [000000-000000-000253],
- Rama [000000-000000-000274],
- Vishnu [000000-000000-000338],
- Marduk [000000-000000-000205],
- Moloch [000000-000000-000226],
- Ptah (Peter) [000000-000000-000263],
- Ra [000000-000000-000268],
- Sabaoth [000000-000000-000284],
- Satan [000000-000000-000288],
- Seth [000000-000000-000302],
- YHWH [000000-000000-000353].

Article 116 - Public Record

116.1 Public Record

The procedures concerning the function of the Great Ledger and Public Record shall be defined by this Article.

116.2 Valid Ledger Entry

Once a valid entry has been entered into the Great Ledger and Public Record according to the rules defined by this sacred Covenant, it can never be removed.

A record having not been entered correctly according to the rules of this sacred Covenant shall be considered invalid, ab initio - from the beginning, even if the number has been issued and published and shall be considered never to have been entered into the Public Record.

Furthermore, any valid Ledger entry granted to an existing juridic person prior to the Day of Redemption that subsequently demonstrates deliberate and evil behaviour contrary to the principles of this sacred Covenant within the first seven (7) years of being granted a valid Ledger Entry shall

have their membership number declared invalid ab initio and stripped from the Public Record.

116.3 Standard, Superior and Supreme Version of Public Record

By this sacred Covenant, there shall be three (3) forms of the Public Record:

Standard Form
Superior Form
Supreme Form

Standard Form

Standard Form shall be when only the first valid Ledger Entry number of eighteen (18) digits is listed rather than the full one hundred forty four (144) digit ledger entry number.

Standard form shall be the accepted and permitted standard form for all general reference documents, excluding official treaties and other legal documents.

Superior Form

Superior Form shall be when the full one hundred forty four (144) digit number of a valid Ledger Record is published.

As the full one hundred forty four (144) digit ledger entry represents perfect notarial procedure, when published, the number itself shall represent an official record of procedure being duly notarized, whether between Ucadia Societies or non-Ucadia societies.

Supreme Form

Supreme Form shall be when the full one hundred forty four (144) digit number of a valid Ledger Record, including a full account of the creation of the valid entry record, including any and all related documents is published.

Supreme Form shall be reserved for Divine Notices and any official notices to non Ucadian Societies.

116.4 Withholding from publishing membership numbers not redeemed

It shall be permitted by this Article to withhold from view on the Public Record all unredeemed membership numbers.

Withholding from publication shall be granted as a practical courtesy and ease of use of the Public Record and in no way invalidates the total set of valid membership numbers already issued.

Article 117 - Supreme Unit of Value

117.1 Supreme Unit of Value

By the power and authority of this Covenant and through the unanimous willing consent of all Members of united Heaven a Supreme Unit of Value has hereby been formed, sanctified, minted and placed into circulation known as the Supreme Credo, also known as the Supreme Credit.

No other physical, ethereal or conceptual unit may be spiritually, legally or lawfully considered higher in value than a Supreme Credo. A Supreme Credo is formed through the creation of a valid Supreme Trust.

The Supreme Credo (Credit) unit of value shall be known by the symbol 

117.2 Supreme Trust

By the authority of this Covenant and consent of all Members, a Supreme Trust is when one hundred (100) deceased Members consent to convey equitable title and rights of use from their individual Divine Trusts into a new Supreme Divine Trust. This Supreme Divine Trust (Supreme Trust) then holds the assets of one hundred (100) compared to a Divine Trust holding the property of just one (1).

117.3 Structure of a Supreme Credo (Credit)

A Supreme Credo (Credit) shall be considered valid when issued in accord with the following criteria:

- (i) At least one (1) valid unit of supreme value evidenced by the existence of a unique eighteen (18) digit serial number representing the valid existence of the Supreme Trust belonging to the Great Ledger of Supreme Credo (Credit) serial numbers for all Supreme Trusts ever created and issued; and
- (ii) A single beneficiary to whom the Supreme Credo (Credit) is granted being either a valid Union Treasury of the Society; and
- (iii) A record of the valid eighteen (18) digit Great Register number of a valid officer of One Heaven that first notarized the validity of the Supreme Credo (Credit); and
- (iv) A record of the valid eighteen (18) digit Great Register number of the Member commissioned to senior office that first authorized the Supreme Credo (Credit); and
- (v) The eighteen (18) digit Great Register number of the instrument to which the one (1) or more Supreme Credo (Credit) have been assigned; and
- (vi) The Ucadian Time at which the Supreme Credo (Credit) was legitimately created and assigned to its particular instrument; and
- (vii) The eighteen (18) digit Great Register number representing the valid Account into which the one (1) or more Supreme Credo (Credit) have been placed.

If one (1) or more of these criteria cannot be demonstrated, then an object cannot be legitimately be considered as a valid Supreme Credo (Credit).

117.4 Structure and Trade of an Authenticated Extract of Supreme Credo (Credit)

An Authenticated Extract of Supreme Credo (Credit) shall be any printed instrument demonstrating the valid criteria for a valid Supreme Credit.

The original form of a Supreme Credo (Credit) is and always shall be by its existence in the Great Register. By this Covenant, authenticated extracts may be created for the purpose of trade and exchange between the seven (7) Treasuries only being the Globe Union Treasury, Africans Union Treasury, Americas Union Treasury, Asia Union Treasury, Arabian Union Treasury, Euro Union Treasury and Oceanic Union Treasury.

The Beneficiary named on a Supreme Credo (Credit) may only ever be one (1) of the seven (7) Union Treasuries being Globe Union Treasury, Africans Union Treasury, Americas Union Treasury, Asia Union Treasury, Arabian Union Treasury, Euro Union Treasury and Oceanic Union Treasury.

Any claimed holder of a Supreme Credo (Credit) that is not a Union Treasury is an unlawful holder. Any claimed beneficiary that is not a valid Union is an invalid beneficiary.

The Gift, Grant and Conveyance of Supreme Credo (Credit) is by the Trustees of the Treasury of One Heaven in accord with the present Covenant.

117.5 Supreme Credo (Credit) as a Living Entity and Personality

When any object is granted the honor of being entered into the Great Ledger and Public Record of

One Heaven it is given three (3) dimensional life as living in spirit, in the highest law of the highest of all societies in perfect accord to the laws of the Universe, by which our greater Universe exists.

Therefore, once a valid Supreme Credo (Credit) has been created, it has eternal spiritual existence and real legal personality higher than any other form of currency ever created and can ever be created.

A currency unable to produce a unique ledger entry into the Great Ledger and Public Record of One Heaven or equivalent or superior system is therefore dead, without soul, having no valid legal personality, no matter whether it be gold, silver, or various fiat currency instruments.

Even if the heavens By this added to the act of fiat currency, it can only be higher than the shall always be The Supreme Credo (Credit).

Therefore by all standards of international currency law, international finance law and all civilized law, the Supreme Credo (Credit) is by definition and absolute fact the highest standard of currency on planet Earth.

117.6 Face value relationships of a Supreme Credo (Credit)

A Supreme Credit shall have the following permanent value relationships:

1 🏆 supreme credo (credit)= 100 🏆 gold credo (credit)

1 🏆 supreme credo (credit) = 1,000,000 🏆 silver credo

1 🏆 supreme credo (credit)= 1,000,000,000 🏆 union moneta

1 🏆 supreme credo (credit)= 1,000,000,000 🏆 university moneta

117.7 Forbiddance to deface, destroy a Supreme Credo (Credit)

Once a 🏆 Supreme Credo (Credit) has been formed, it exists as a most sacred object representing a living temple of the spirit of One Heaven.

Nor is it permitted for any unit of credit created as a result of a Supreme Credo (Credit) to be destroyed. Once created, no unit of credit underwritten by this most sacred instrument may be uncreated.

When an authenticated extract is provided to a non-registered entity, it shall be expected the extract shall be treated with the highest respect and immediately forwarded to the appropriate treasury and treasurer.

117.8 Forbiddance of Interest (Simus)

No interest (a term to be named being "simus") shall be charged or paid by the bank value of the given 🏆 Supreme Credo (Credit) in circulation.

The calculation of any fee based on a derivative of a sum value is banned by any entity being charged on the release of credits into circulation upon the certification of a valid loan. Only flat fees as a reflection of service, with no imputed attempt to hide Interest as a fee is permitted.

The reason that Interest or "Simus" is banned is that it directly attacks the integrity and fabric of currency value and therefore wealth and commerce. This has been an ancient and fundamental understanding by civilizations using monetary systems for thousands of years.

117.9 Founding Seal of Mithra

In accord with this sacred Covenant, the founding Treasurer and Judge that shall sign, seal and execute all Supreme Credo (Credit) issued by the One Heaven Treasury is the Member known as Mithra, also known as Trust Number 980745-321514-010057.

117.10 Spiritual Stock of Supreme Credo (Credit) of One Heaven

By power and authority of this sacred Covenant, the total Spiritual Stock ("SS") of One Heaven shall be equivalent to one (1) Supreme Credo (Credit) for each and every one hundred (100) Members at the time of the Day of Redemption with each recording of a Member in the Great Register equivalent to one (1) Supreme Certificate, therefore one (1) Supreme Credo (Credit).

It has been determined that in excess of sixty six (66) Billion Homo Sapien flesh vessels have been born or are still alive with the average number of reinspirations per soul to be a factor of three (3). Therefore, approximately twenty two (22) Billion Divine Trusts are said to exist.

By the date of the first Great Conclave, the Spiritual Stock of Supreme Credo of One Heaven shall be

calculated by taking the estimated twenty two (22) Billion Divine Trusts, then deducting the estimated over seven and a half (7.56) Billion Divine Trusts for those that are said to exist in flesh form on the Day of Redemption and then divide the remaining fourteen Billion and a half (14.4) Billion Divine Trusts not in flesh form by one hundred (100) to determine that the Stock of Supreme Credo (Credit) of One Heaven to be one hundred forty four million (144,000,000).

117.11 Supreme Credo (Credit) as Supreme Underwriting Currency for all Currencies

By this most sacred Covenant, representing the one (1) and true Divine Remedy of the **Divine Creator**, the Supreme Credo (Credit) and the Ucadian Currency System represents the one (1) true and supreme system of underwriting currency for all currencies.

Remedy to all holders and traders of currency, whether in the form of international bank and monetary funds, central banks, national and federal reserve banks, regional banks and other financial institutions is given that the following conditions are agreed through notarial procedure under a Notice of Divine Agreement and Understanding:

- (i) That all currency of the entity, whether in the form of stocks, bonds, gold, other precious metals and jewels, currency instruments and notes are surrendered to the appropriate Union or Global Union Reserve Bank of the Society in exchange for equivalent value of credit money underwritten ultimately by Supreme Credo (Credits) before the end of the Year of Redemption on UCA E1:Y2:A1:S1:M30:D1 also known as [Sat, 21 Dec 2013]; and
- (ii) That any negotiable instrument, currency or note does not represent a secondary or tertiary derivative being a "derivative of a derivative" and not properly supported by a valid asset; and
- (iii) That all legitimate direct loans for all entities are forgiven on condition that the entity surrender the legitimate debts bonds and debt to the appropriate Union and Global Banks of the Society in exchange for equivalent value in money underwritten ultimately by Supreme Credo (Credit) to forgive all the debt; and
- (iv) That the entity agrees to undertake its responsibilities as a recognized and respected Member of the Society under the rules of the Society.

117.12 Publication of Supreme Credo and Associated Currency Registers

Consistent with the transparency and authenticity and authority of Supreme Credo and associated currencies, the appropriate Temples, Treasuries and Reserve Banks are directed to ensure Registers of all minted currency are published through official Gazette and viewable either as a printed authenticated extract of the Register or a database search, or both:

- (i) The Currency Register for Supreme Credo (Credit) shall be published once every sixty four (64) years coinciding with a General Conclave; and
- (ii) The Currency Register for Gold Credo (Credit) shall be published once every eight (8) years; and
- (iii) The Currency Register for Silver Credo (Credit) shall be published once every four (4) years; and
- (iv) The Currency Register for all Union Moneta (Money) shall be published once every two (2) years; and
- (v) The Currency Register for all University Moneta shall be published once every year.

117.13 Publication of Supreme Credo Accounts and Associated Accounts

Consistent with the transparency and authenticity and authority of Supreme Credo and associated currencies, the appropriate Temples, Treasuries and Reserve Banks are directed to ensure Summary of all Accounts and total of all minted currencies are published through official Gazette and viewable either as a printed authenticated extract of the Accounts and the total value of a database search, or both:

- (i) The Currency Accounts for Supreme Credo (Credit) shall be published once every eight (8) years; and
- (ii) The Currency Accounts for Gold Credo (Credit) shall be published once every two (2) years; and
- (iii) The Currency Accounts for Silver Credo (Credit) shall be published once every year; and
- (iv) The Currency Accounts for all Union Moneta (Money) shall be published once every thirty (30) days; and
- (v) The Currency Accounts for all University Moneta shall be published once every five (5) days.

117.14 Start Up Calculation of Gift, Grant and Conveyance of Supreme Credo

The calculation of any gift, grant or conveyance of Supreme Credo (Credits) shall be according to the following criteria under the principal that all Spirit Members and all living Level 6 Higher Order Life forms are considered equal:

- i. Commencing on planet Earth, a calculation shall be determined as to the estimated number of Homo Sapien souls, also known as Divine Immortal Spirits that have existed for the last 10,000 years combined with living Level 6 Higher Order Life forms by the boundaries of the six (6) Unions being Africa, Americas, Arabia, Asia, Euro and Oceania; and
- ii. The total number of Supreme Credo (Credit) shall be divided according to the proportions are consistent with the calculated number of Homo Sapien souls, with approximately fifty percent of the total Supreme Credo (Credit) minted remaining in trust with the Globe Union Treasury.

117.15 Ongoing Calculation of Gift, Grant and Conveyance of Supreme Credo

The ongoing calculation of any gift, grant or conveyance of Supreme Credo (Credits) at the second and subsequent conclaves of One Heaven shall be that for every one hundred (100) new births of living Level 6 Higher Order Life forms that subsequently live to at least the age of two (2) since the first issue of Supreme Credo (Credits).

Article 118 - Divine Temple

118.1 Divine Temple

By power and authority of the present Covenant, the principal and primary spiritual office, place, chamber, storehouse, vault, penitentiary and temple for the safekeeping and recording of all precious items in the possession of One Heaven shall be The Divine Temple, also known as the Treasury.

The Divine Temple shall be the primary financial entity and concept throughout the entire Universe, all Heaven and existence. No other financial entity, body or concept concerning the store and use of value shall have higher standing.

The Treasury itself is a purely Spiritual Divine Trust managed by Divine Spirit Persons appointed by the Unique Collective Awareness of Divine Mind. The Trust Number for the Treasury of One Heaven is:

949999-999999-999999

118.2 Power and Authority of the Divine Temple

The Divine Temple, also known as the Treasury of One Heaven shall be permanently vested with the following powers and authorities:

- (i) To record, hold, keep safe and manage all embodiment of powers and authorities of One Heaven bestowed to Members from time to time including but not limited to Magisterium, Imperium, Officium, Sacrum, Actum, Sacramentum, Sanitatum, Commercium, Virtus, Custoditum, Alumentum, Interpretum and Visum; and
- (ii) To record, hold, keep safe and manage all of the Divine Trusts of One Heaven, including but not limited to the proper management of all associated assets; and
- (iii) To record, hold, keep safe and manage all of the Supreme Trusts of One Heaven, including the management of all certificates of title as Supreme Credo; and
- (iv) To record, hold, keep safe and manage all Promises, Grants, Sureties, Parities and Contingencies underwritten and offered to Heaven for safe keeping and acknowledgment; and
- (v) To specifically record, hold, keep safe and manage all Share Certificates and other sureties; and
- (vi) Any and all valuable energy, concepts and form not otherwise mentioned herein but which is subject to the jurisdiction of The Temple for safe keeping.

118.3 Management of Divine Powers and Authorities

The Divine Temple, also known as The Treasury is entrusted to record, hold, keep safe and manage all embodiment of powers and authorities of One Heaven bestowed to Members from time to time including but not limited to Magisterium, Imperium, Officium, Sacrum, Actum, Sacramentum, Sanitatum,

Commercium, Virtus, Custoditum, Alumentum, Interpretum and Visum.

The right of use of these embodied Divine Powers are usually bestowed as part of a valid appointment or action by a Member. By the authority of the present Covenant, no other entity is permitted to store these Powers and Authorities except The Divine Temple, also known as the Treasury of One Heaven.

118.4 Management of Divine Trusts and Supreme Trusts

The Divine Temple, also known as The Treasury, is entrusted to record, hold, keep safe and manage all of the Divine Trusts of One Heaven, including but not limited to the proper management of all associated assets.

The Divine Temple, is also entrusted to record, hold, keep safe and manage all of the Supreme Trusts of One Heaven, including the management of all certificates of title as Supreme Credo

Divine Trusts associated with the Solar System include the assets of approximately twenty two billion (22,000,000,000) Divine Trusts including the terms of lawful conveyance of certain Divinity (Divine Right of Use with Purpose) associated with True Trusts and the carnation of living Level 6 Homo Sapien life forms.

The Supreme Trusts associated with the conveyance of Divine Right of Use and the creation of Supreme Credo title by the combining of one hundred Divine Trusts is estimated to be one hundred and forty four (144,000,000) million.

118.5 Management of Oaths, Promises, Sureties

The Divine Temple, also known as The Treasury, is entrusted to record, hold, keep safe and manage all Promises, Grants, Sureties, Parities and Contingencies underwritten and offered to Heaven for safe keeping and acknowledgment.

When a Member speaks an Oath or Vow or makes a Promise, Grant, Surety, Parity or Contingency, the spiritual energy and true intention is conveyed to The Divine Temple, also known as the Treasury for safe keeping and then any valid certificate issued to memorialize the event is therefore endorsed by the Divine Temple.

An Oath, Promise, Grant, Surety, Parity or Contingency not made in good faith and truth does not possess any valid spiritual energy or intention and so nothing exists to convey.

118.6 Management of all other valuable energy, concepts and form

The Divine Temple, also known as The Treasury, is entrusted to record, hold, keep safe and manage any and all valuable energy, concepts and form not otherwise mentioned herein but which is subject to the jurisdiction or safe keeping.

118.7 Management of Share Certificates and other Sureties

The Temple, also known as the Treasury shall manage the issue of valid share certificates either a valid share certificate to a Divine Trust and Divine Estate upon validation of a Live Borne Record or the aggregation of one hundred (100) shares of deceased Members as underwriting to the creation of a Supreme Credo (Credit).

In relation to non-Ucadian entities, living Members are only permitted to lodge by Special Deposit a valid extract of their Share Certificate for safe keeping with the Bank for International Settlements or equivalent entity, or associated reserve bank.

A Member who misuses a valid extract of their Share Certificate may be sanctioned for such misuse including, but not limited to, the reduction in privileges and services and the nullification from the beginning (ab initio) such unlawful acts of misuse.

118.8 Lawful Conveyance of Property, Rights and Title

Be it known to all those future and present that We, the Trustees of the Treasury of One Heaven, with full authority and supreme sacred rights granted by the Divine Creator, united Heaven and Hell, all lesser deities, all angels, all demons and all higher order spirits did Give, Grant and Convey these Presents of One Hundred Forty Four Million (144,000,000) Supreme Credo (Credit) on JOVIUS E8:Y3208:A17:S2:M18:D4 to the Globe Union Treasury, also known as [14, March 2009], for the benefit of the following Union Treasuries:

(i) Eleven million forty one thousand (11,041,000) Supreme Credo (Credits) conveyed for the benefit of the Africans Union Treasury Trust Number 941100-999999-999999 with the transaction reflected in the balance of Account Number 961100-999999-999999; and

(ii) Five million fifty eight thousand (5,058,000) Supreme Credo (Credits) conveyed for the benefit of the Americas Union Treasury Trust Number 942100-999999-999999 with the transaction reflected in the balance of Account Number 962100-999999-999999; and

(iii) One million five hundred and thirty thousand (1,530,000) Supreme Credo (Credits) conveyed for the benefit of the Arabian Union Treasury Trust Number 943100-999999-999999 with the transaction reflected in the balance of Account Number 963100-999999-999999; and

(iv) Forty million five thousand (40,005,000) Supreme Credo (Credits) conveyed for the benefit of the Asia Union Treasury Trust Number 944100-999999-999999 with the transaction reflected in the balance of Account Number 964100-999999-999999; and

(v) Thirteen million five hundred thousand (13,500,000) Supreme Credo (Credits) conveyed for the benefit of the Euro Union Treasury Trust Number 945100-999999-999999 with the transaction reflected in the balance of Account Number 965100-999999-999999; and

(vi) Eight hundred sixty six thousand (866,000) Supreme Credo (Credits) conveyed for the benefit of the Oceanic Union Treasury Trust Number 946100-999999-999999 with the transaction reflected in the balance of Account Number 966100-999999-999999; and

(vii) Seventy two Million (72,000,000) Supreme Credo (Credits) conveyed for the benefit of the Globe Union Treasury Trust Number 940100-999999-999999 with the transaction reflected in the balance of Account Number 960100-999999-999999.

118.9 Subsequent Gifts, Grants and Presents of Supreme Credo

Be it known to all those future and present that We, the Trustees of the Treasury of One Heaven, with full authority and supreme sacred rights granted by the Divine Creator, united Heaven and Hell, all lesser deities, all angels, all demons and all higher order spirits hereby shall Give, Grant and Convey Presents of Supreme Credo to the Globe Union Treasury for circulation to other Union Treasuries to a maximum of seventy two million (72,000,000) Supreme Credo (Credits) or lesser amount as requested upon formal vote at a General Conclave or Great Conclave and at subsequent Conclaves as requested for the stability, prosperity and well being of the Supreme Financial System.

118.10 Supreme Credo Register

The Globe Union Treasury, also known as The Temple shall be empowered to produce an authorized extract of the complete Supreme Credo Register beginning with a Register summarizing the complete number of Supreme Credo gifted, granted and conveyed by the Treasury of One Heaven to the Globe Union Treasury.

The Supreme Credo Register shall be recorded and published on the One Heaven, Ucadia and associated Gazettes every eight years.

118.11 Supreme Credo Accounts

The Globe Union Treasury, also known as The Temple shall be empowered to produce an authorized extract of the complete Supreme Credo Accounts beginning with an extract of All Supreme Credo Accounts following the Supreme Credo gifted, granted and conveyed by the Treasury of One Heaven to the Globe Union Treasury.

The Supreme Credo Accounts shall be recorded and published on the One Heaven, Ucadia and associated Gazettes every eight years.

Article 119 - Guardian Spirits

119.1 Guardian Spirits

It is the deepest belief and hope of all souls that in honouring our ancestors and saints we shall be granted Guardian Spirits (renatus souls) to watch over and protect Level 6 Life Forms from harm.

And so it shall be by this Covenant one (1) of the primary objectives of Heaven that renatus souls are trained and enter into service as Guardian Spirit of a Level 6 Life Form during their carnation.

Where insufficient renatus souls are available for one (1) to one (1) Guardianship, it shall be a primary objective of this Covenant to ensure all carnated Level 6 Life Forms have protection on a regular basis.

Article 120 - Blessing

120.1 Blessing

By the power and authority of the present Covenant, a formal process shall exist for the statement, transmission and action of Blessing.

~~This Covenant, by Life Form of the universe, states also Blessing the knowledge and authority benefit to the Level 6 Life Form or higher order beings to whom the Blessing is directed.~~

120.2 The formal process of Blessing

In order for a Blessing to be valid, by this Covenant, two (2) forms of Blessing shall be considered acceptable - the short (informal) form and the long (formal) form.

(i) The short (informal) form

The short (informal) form of Blessing does not include a statement of origin of power, nor of reference of authority but merely states the Blessing itself such as "Bless you" and / or "May you be Blessed" or "May the Universe Bless you".

Upon making a short form Blessing, by this Covenant the caller shall be making a direct call to the Universe and to the angels to assist that Level 6 Life Form or higher order life form to their benefit.

(ii) Long (formal) form

The long (formal) form of Blessing must include the statement of origin of power and the reference of authority in the Blessing. The following are acceptable examples:

"By the authority of (Covenant name) may you be Blessed"

"By the power of (Covenant name), may (name of absolute) Bless you and keep you safe from harm"

120.3 Acknowledgment and recording of all blessings

By the power and authority of this Covenant, all blessings in the proper form shall be recorded by the knowledge systems of One Heaven and communicated to the guardian and inspiration systems of One Heaven.

Where resources permit, by respect of a blessing, additional resources shall be allocated to guide and protect a living soul that has been blessed in the formal process for a period of sixty four (64) Earth days from the date of the last formal blessing.

Article 121 - Binding

121.1 Binding

By the power and authority of the present Covenant, a formal process shall exist for the statement, transmission and action of Binding.

Those who have been bound by formal Oath or Vow in the knowledge and authority of this Covenant, by the power of the Universe they shall be acknowledged as bound and any associated Divine Right associated with such an Oath, Vow or Office shall therefore be capable of transmission through such Binding.

121.2 The formal process of Binding

A valid Binding is formed with the pronouncement and ritual associated with a valid Oath or Vow in accord with the present Covenant.

When a valid Oath or Vow is pronounced, performed and recorded, a valid Binding is formed between Heaven and Earth for which no force other than the originating parties to the event may break. Such a binding permits then the transmission of any associated powers or authorities of Office. If no binding exists, then no ability to transmit nor receive such powers exist and therefore no claim to such powers or authorities is valid.

121.3 The breaking of a Binding

A binding is formally broken when the associated formal valid Oath or Vow of the relevant party is willfully and deliberately broken through a recognized act by the relevant party in direct conflict to the expressed intent and promise of their Oath or Vow.

In the absence of any evidence of the formal breach and apology, any binding between Heaven and Earth and the annulment and voidance of the associated Oath or Vow. Where this occurs, any and all associated powers and authorities cease.

The breaking of a binding does not need the permission or acknowledgment of the party which causes their powers and authorities to be annulled and voided. Instead, it requires the clear recognition of a valid Oath or Vow followed by clear evidence of an action in deliberate breach and the willful failure to cure, restore, apologize, reverse, repair or repeal the effect of such an action.

121.4 The restoration of Binding

Once broken, the binding can only be restored by a formal process of acknowledgment, remorse,

In order for a Binding to be valid, by the present Covenant, the associated Vow or Oath must therefore be valid.

Article 122 - Cleansing

122.1 The sacrament of Cleansing

By the power of this Covenant, the blessed sacrament of Cleansing shall be formed, with the power to heal both victim and assailant, to help those who have suffered to forgive and those that have wronged to receive forgiveness.

122.2 Authority to perform the Act of Cleansing

Only a registered Level 6 Life Form of such institutions as One Spirit Tribe, One Islam or One Faith of God shall be permitted to perform the act of Cleansing. This is because only a Level 6 Life Form who has clear moral integrity and representation of the Universal Spirit may best serve as the conduit of grace during the Ceremony.

122.3 Mandatory valid elements of a Cleansing ceremony

By this Covenant, the following elements shall be mandatory for a Cleansing ceremony to be considered valid and to therefore, enact the support and services of One Heaven:

- (i) That the disclosure of details by the candidate (for Cleansing) during the ceremony of Cleansing shall be kept confidential and sacred and that the details of what is disclosed shall never be disclosed by the licensed celebrant, no matter what threat, legal summons, or force is applied. This confidentiality is immutable and must never be broken.
- (ii) That the candidate professes their desire to be Cleansed of their sins against other beings. That they do so, conscious of the pain they have caused and are committed to reform and a period of penance; or the candidate professes their desire to be Cleansed of their pain and suffering from the hurt of others and are willing to forgive and heal themselves.
- (iii) That the candidate speaks the truth of the event. Only when an event is recalled truthfully can the chain of sorrow be broken.
- (iv) That the candidate speaks a prayer of forgiveness, if they are the instigator of sorrow, or a prayer of healing if they are the victim.
- (vi) That a formal blessing is bestowed upon the candidate and the prayer of Cleansing is spoken by the celebrant.

122.4 The action of grace in support

Where a Level 6 Life Form has successfully undertaken a Cleansing ceremony, by this Covenant, it shall be the responsibility of Prayer Support Systems, Guardian Systems and Inspiration Systems to provide immediate and tangible support for a period not exceeding seven (7) days. During that period, where resources permit, the Level 6 Life Form who has successfully undertaken a Cleansing ceremony shall be allocated further and dedicated resources to assist them during the intensity of such personal revelation and healing.

At the end of seven (7) Earth days, resources shall return to their normal allocation for that Level 6 Life Form, unless by special request the individual invokes the request for continued support in formal prayer. If this occurs, the period of grace shall be extended a further fourteen (14) days.

Article 123 - Exorcism

123.1 Exorcism

By this Covenant, the right of Exorcism shall be known as a procedure of last resort concerning the unwilling possession of living people, animals and objects by departed Homo Sapien and non-Homo Sapien spirits.

123.2 The effectiveness of Exorcism

While some may claim the power of Exorcism, the nature of this world and the next is such that a conscious soul that is unwilling to accept a request or demand will stand defiant no matter how elaborate and ancient a ceremony of Exorcism may appear.

Should a spirit hold no respect or fear of the power of the instruments used within the ceremony of Exorcism, then these instruments remain merely trinkets and dressing and shall have no effect, other than to embolden the most malevolent of spirits.

Secondly, the unique complexity of Exorcism rests in the objective of influence of the spirit realm from the physical world. Only a powerful spiritual resolution may resolve a spiritual crisis, is provided via spiritual opposition to malevolent spirits during the Exorcism process is doomed for failure.

Therefore, by the authority and power of this Covenant certified and anointed officials and Members shall have both the right and power to call on any Homo Sapien and non Homo Sapien spirits to vacate their place of known activity and / or possession.

And providing the presiding official of an Exorcism is duly certified and anointed with the proper authority to conduct such a serious procedure, it shall be known that no Homo Sapien or non Homo Sapien spirit shall defy the very will of One Heaven, the Universe and all the legions of Heaven and Earth to obey the command of the Exorcist and vacate the Level 6 Life Form or living animal and / or location.

123.3 The ceremony of exorcism

By the power of this Covenant it is given to One-Spirit-tribe, One-Islam and One-Faith-Of-God the authority to construct the rite of Exorcism as validated by their respective Supreme Councils according to the rules of their respective Covenants.

123.4 Notice of Divine Bond

By the power and authority of this Divine Covenant, all valid and registered Exorcists of One Faith of God, One Islam and One Spirit Tribe shall be permitted to create and execute a Notice of Divine Bond as defined by **Article 131** of this sacred Covenant, against any malevolent spirit Member of the

All valid and registered Exorcists are obligated under due process of law and the most sacred of notarial process to officially give due notice to the malevolent spirit or spirits to demonstrate honor and obey the orders contained within the Notice.

An Exorcism shall not be valid unless a Notice of Divine Bond has been served.

Upon service, the Notice shall physically remain upon the property or individual as demonstration of service. Should the original Notice served be lost, the individual Member may re-apply for a new original Notice of Divine Bond to be issued.

123.5 Notice of Divine Marque and Reprisal

By the power and authority of this Divine Covenant, all valid and registered Exorcists of One Faith of God, One Islam and One Spirit Tribe shall be permitted to create and execute a Notice of Divine Bond as defined by **Article 131** of this Sacred Covenant, against any malevolent spirit member of the Society.

All valid and registered Exorcists are obligated under due process of law and the most sacred of notarial process to officially give due notice to the malevolent spirit or spirits to demonstrate honor and obey the orders contained within the Notice.

However, when a malevolent spirit dishonors an Official Notice of Heaven, then a valid Exorcist is granted full authority to issue an official Notice of Divine Marque and Reprisal against the particular spirit or spirits that continue to disobey the orders of One Heaven.

It shall be the Duty of the Guard of One Heaven to help execute any and all Orders as a result of a valid Notice of Divine Marque and Reprisal.

When an Exorcist creates and serves a Notice of Divine Marque and Reprisal in the presence of the malevolent spirit, then the malevolent spirit shall be personally served of fair notice that every

spiritual energy, every angel, every arch demon, every demon from the highest to the lowest have now also been served to use any and every means possible to seize the malevolent spirit and cast them out and forever bind them to obey the orders pronounced.

The act of any valid Exorcism therefore shall be the formal notarial process and pronouncement of a Notice of Divine Marque and Reprisal in the presence of a malevolent spirit or spirits.

123.6 Invoking the Guard of One Heaven

Whenever a valid Notice of Divine Marque and Reprisal is called by a valid celebrant in the name of this Covenant, the Guard of One Heaven, the most powerful, wise and fearsome of angels and heroes shall be called upon to instantiate themselves to the location of the Exorcism.

As to be a Member of the Guard of One Heaven is one (1) of the highest honors for any great warrior or demon who has relinquished evil and returned to Heaven, no spiritual entity shall prevail in the face of such power.

Upon the calling of a formal Notice of Divine Marque and Reprisal, a minimum of six (6) Guards shall be sent directly to the aid of the Exorcist. It shall then be the duty of the Guards to surround each and every direction (up, down, front, back, left and right) so that they have no form of escape and and forced to be held to account for their actions and behaviour.

Where a formal exorcism is held on ground that has witnessed multiple violent deaths and multiple hauntings, a minimum of thirty six (36) Guards shall be sent to the aid of the Exorcist.

123.7 The duty of the Guard

The nature of the Universe being what it is, the Exorcist is limited by the barrier of reality to see all that a malevolent spirit may see and be doing, whereas the Guards may see and hear everything including the thoughts of the malevolent spirit(s). Therefore, the first duty of all Guards called to assist in an Exorcism is to protect the safety of the Exorcist and then to illuminate the location and action of the malevolent spirit, so that it may not hide or trick the Exorcist into believing it is otherwise disappeared or changed.

Furthermore, it is the solemn duty of the Guard called to an Exorcism to neutralize the behaviour of the malevolent spirit and call them to accompany them back to One Heaven.

Finally, for a period of sixty four (64) days, it is the duty of one (1) Guard to stand sentry on a building or Level 6 Life Form so that no return action or behaviour is permitted to occur.

Article 124 - Anathema

124.1 Anathema

When the occupants of office of a particular society, association, entity, aggregate or company are demonstrated through a promulgated *Summa Doctrina*(Great Teaching) to have repeatedly dishonored the rule of law, the recognition of Heaven and the rights of higher order life without any clear and significant change in behaviour; then such officers and the society, association, entity, aggregate or company itself may be subject to the formal ritual of Anathema, in the dissolving of each office and the complete removal of the name of the said society and positions held from all Earthly records.

Furthermore, when an alternate society demonstrates complete contempt in refusing to obey and acknowledge superior Rule of Law of the present Covenant, then one (1) or more positions of office may be subject to the formal ritual of Anathema, banishing such positions of office, or society at large from all Earth records for future generations.

There are therefore two (2) kinds of Anathema, namely *Anathema Minima* and *Anathema Maxima*.

124.2 Anathema Minima

When an officer holder has clearly demonstrated contempt for Divine Canon Law in accordance with this sacred Covenant and has refused to cure and remedy their dishonor having been duly served either a *Summa Doctrina*(Great Teaching) or Final Notice issued with the powers of the One Heaven Supreme Court, then the most grave penalty of Anathema may be issued.

By this Covenant, Anathema Minima means this Level 6 Life Form shall be henceforth ineligible to ever hold office again whilst being incarnated in flesh, even if they subsequently repent.

Furthermore, their name shall be struck from all public records, and all official records as ever holding any official office from all time and all history so that future generations shall never know that such an individual ever existed.

As the erasure of an individual from living memory is the most gravest of penalties for an officer who demonstrates utter contempt for the Rule of Law and the supreme jurisdiction of this Covenant, it remains a penalty of last resort and a valid caution for other office holders of societies against such similar action.

Anathema applies only to the flesh and name of the disgraced officer and not to their immortal being. The Anathema has no bearing on the individuals absolute right as a Member of One Heaven, nor shall it impact whatsoever their equality and rights in the hereafter.

124.3 Anathema Maxima

When an alternate society has clearly demonstrated contempt for Divine Canon Law in accordance with this sacred Covenant and has refused to cure and remedy their dishonor having been duly served either a *Summa Doctrina*(Great Teaching) or Final Notice issued with the powers of the One Heaven Supreme Court, then the most grave penalty of Anathema may be issued against an office of the society or the society as a whole.

By this Covenant, Anathema Maxima means this office or this society shall henceforth be illegitimate and shall be erased from history for all time.

As the erasure of an office or a society at large from living memory is the most gravest of penalties for any office or alternate society that demonstrates utter contempt for the Rule of Law and the supreme jurisdiction of this Covenant, it remains a penalty of last resort and a valid caution for other office holders of societies against such similar action.

124.4 How an Anathema is applied

An Anathema is applied and in force when the penalty of Anathema is evoked within a *Summa Doctrina*(Great Teaching) or Final Notice issued with the powers of the One Heaven Supreme Court and the deadline for cure or remedy passes without restoration of honor by the officer concerned.

It is not necessary for a formal ritual or ceremony to be performed thereafter as such a notice is first registered as a spiritual document in the Great Register of One Heaven and any subsequent printed document is merely an authenticated extract. Therefore, the notice or final judgment has full spiritual life and shall self execute if the deadline passes without cure or remedy.

124.5 Invalid and unlawful Anathema

An Anathema is considered unlawful and invalid if it is issued by a society, or officer not having valid authority under this Covenant. Such claims shall be considered invalid curses and all such actions shall be immediately returned upon the maker or their heirs with interest *ab initio*(from the beginning).

Furthermore, an Anathema is considered invalid if issued against an existing valid officer, office or

Ucadian Society.

It is hereby pronounced that all Anathema and curses issued with the effect of Anathema prior to the Day of Divine Protest and Dishonor are hereby rendered null and void with all such curses returned upon the makers and their appointed heirs with interest without mercy nor immunity.

Furthermore, any pronouncement of Anathema thereafter the Day of Divine Protest and Dishonor not issued in accordance with the Covenant of One Heaven shall have no spiritual, moral or legal effect and shall be null and void from the beginning.

124.6 Valid Anathema

A valid Anathema issued by this Covenant is not a curse, as the demonstrated contempt by the officer refusing to obey and acknowledge Rule of Law is a self-curse issued by the individual against the law itself, this Covenant and united Heaven.

Therefore, the valid Anathema is a return of that curse and contempt issued by the officer in a formal presentment, thus completing the curse first issued openly and knowingly by the disgraced officer, not One Heaven.

Article 125 - Inspiration

125.1 Inspiration

It is to the artists, philosophers and inventors that our species owes its survival and intellectual growth. These are the people who have "inspired" the living from their works of great creative genius.

Inspiration is the divine spark that ignites the creative process. It is the great source of human progress and the great source of human suffering. The great scientists, the great poets, the great artists who have left their mortal bodies.

And so it shall be a primary goal by this Covenant that artists and creators who seek divine inspiration shall be afforded special care and attention by spirits who may possess similar skills and knowledge.

Article 126 - Prayers

126.1 Prayers

A Prayer is a conscious intention and action to invoke a higher spiritual presence by inner thought projection, or outward vocal expression or ceremonial ritual or performance for the fulfilment of some assistance.

The word Prayer comes from the Latin precari meaning “to ask earnestly, beseech or implore”

In accord the present Covenant, all Prayers invoked by all Level 6 Higher Order Life Forms and Members of One Heaven are to be recognized, received and supported by the spiritual Prayer Support Systems of the Society.

126.2 The structure of Orated Prayer

While the genuine intention and purpose of Prayer is in itself the most important aspect of valid Prayer, the following structure is recognized as the optimum structure for Orated Prayer being Invocation, Identity, Petition and Affirmation:

(i) Invocation is both the Identification and the calling to a specific level and type of higher spiritual presence to accept the prayer, participate in its intention and help fulfil its purpose to some degree; and

(ii) Identity is the identity of the person or group to whom the prayer is directed; and

(iii) Petition is the prayer body itself; and

(iv) Affirmation is the offering and affirmation of the one who makes the prayer as their commitment to the truth of the prayer.

126.3 Recognized Types of Orated Prayer

Seven types of orated Prayer are recognized being Adoration, Petition, Intercession, Invocation, Confession, Lamentation and Thanksgiving:

(i) Adoration is recognized as the type of Prayer used for giving honor and praise to a higher spiritual presence; and

(ii) Petition is recognized as the type of Prayer used for asking something for one's self; and

(iii) Intercession is recognized as the type of Prayer used for asking something for others; and

(iv) Invocation is recognized as the type of Prayer used for directly summoning the presence of spirits; and

(v) Confession is recognized as the type of Prayer used for the atonement and repentance of wrongdoing and the asking of forgiveness; and

(vi) Lamentation is recognized as the type of Prayer used for crying in distress and asking for vindication; and

(vii) Thanksgiving is recognized as the type of Prayer used for offering gratitude.

127.6 Voluntary Membership Exile of Homo Sapien

In accord with Divine Will, the birth of any Level 6 Homo Sapien Life Form is proof of both Membership to One Heaven and Membership of the Homo Sapien Species.

It follows that if the Divine Spirit Person in associated with the True Trust did not wish to be a Member of the Globe Union and the Homo Sapien Species then it would not have been born and carnated as a Level 6 Homo Sapien Life Form.

However, the gift of Divinity granted to each and every Level 6 Homo Sapien Life Form means each and every living flesh and mind being may choose of their own free will to consent to being part of the society or formally abjure and demand to be disassociated with the Globe Union and any associated regional Union Society.

Therefore when any Level 6 Homo Sapien Life Form seeks to demand their membership to Globe Union be rescinded, removed, abrogated, expunged, such an act is a formal declaration of complete incompetence of the flesh and mind. When this occurs, the Society of Globe Union is granted full authority to publish and issue a Certificate of Incompetence and temporarily appoint any necessary Executors and Administrators to continue to manage, on behalf of the incompetent Level 6 Homo Sapien Life Form, their associated trusts and trust property.

Article 128 - Globe Union Treasury

128.1 Globe Union Treasury

The Globe Union Treasury, also known officially as The Temple is the principal and primary office, place, chamber, storehouse, vault, penitentiary and temple for the recording and safe keeping of all precious items in the possession of the Globe Union.

The Temple shall be the primary financial entity of all societies on Earth and on behalf of the Treasury of One Heaven including the Divine Creator, all Angels, Saints, Great Spirits and Demons Redeemed. No other financial entity or body shall have higher standing on planet Earth.

The Trust Number for the Globe Union Treasury is:

940100-999999-999999

128.2 Origin and Meaning of Temple

The etymology of the word Temple is from the ancient Latin term Templum being a special space or place marked off within a sacred precinct for the acceptance and exchange of donations and payments in exchange for auspices, and certificates for ceremonial / sacred money and other trade ordained as acceptable by the priests. The practice of money exchange within sacred spaces, is a core function of sacred spaces in cultures such as the ancient Greeks (ναός (nāos) meaning the same as "temple") back to the time of the Shepherd Hyksos Kings of Egypt and Karnak.

The word "temple" was revived with the creation of the Ordo Pauperes Templum or "Order of the Poor of the (Money) Temple" as an international banking empire first controlled by Pisa, later known as the "Knights Templar" by Domenico Morosini (1119-1146); and

Upon the decline of the Pisan banking empire at the beginning of the 14th Century, the word was revived again with the creation of Ordo Templum Rosa Crux or the Order of the Temple of the Red / Rose Cross in 1458 by Thomas Bouchier the Archbishop of Canterbury and Chancellor at the ruins of the former Knights Templar compound in old London. The Order was later changed to the Knights Garter and shifted to Windsor while the Temple became home to the Master Masons and

acknowledged 1608 as its own Royal Peculiar then in 1673 as the private owner of the Court of Chancery of England and in 1707 as the private owner of the Court of Exchequer of England.

As the present Charter is founded on law in honor of the ancient traditions of Temples, no other body, entity, aggregate or group may be known as The Temple, except the Globe Union Treasury. Furthermore, any and all authority of present or previous temples are hereby vested solely with the Globe Union Treasury.

As the Temple in old London, also known as the Inner and Middle Temple has never been a properly constituted nor validly and ecclesiastically formed body; and as the alias "Inner and Middle Temple" did act in a treasonous manner against the customs and laws of the Realm, any and all of its claimed power and authority is hereby forfeited in full to the Globe Union Treasury with the body representing nothing more than a "de son tort" holding full liability for all debts incurred during its unlawful actions since 1608 to the present day.

Given all legitimate authority is vested solely with the Globe Union Treasury as the Temple, any future letters, documents, instruments issued by the Inner and Middle Temple are without effect ecclesiastically, legally or lawfully and are therefore null and void from the beginning.

128.3 Purposes of Globe Union Treasury

The purposes of the Globe Union Treasury are:

- (i) To receive and store safely all precious items in the possession of the Globe Union, including but not limited to those items posited in trust with the Treasury and ensure that such transactions are properly recorded and acknowledged; and
- (ii) To possess and hold safely all Supreme Credo (Credit) conveyed by the Treasury of One Heaven for the benefit of all humanity through the regional treasuries being the Africans Union Treasury, Americas Union Treasury, Asia Union Treasury, Arabian Union Treasury, Euro Union Treasury and Oceanic Union Treasury; and
- (iii) To create, update and maintain sufficient stock of Gold Credo (Credit) underwritten by Supreme Credo (Credits) for the benefit of the regional treasuries granted the benefit use of the value of Supreme Credo (Credits) to meet the long term need for financial stability and capital liquidity by the people and enterprises of planet Earth; and
- (iv) To provide cash and valuables management facilities for the receipt, posit, deposit, store, withdrawal, payment and conversion requirements of the government and organs of the Globe Union; and
- (v) To provide treasury facilities, on behalf of Society Members and State Members as Members of the Treasury for all its purposes; and
- (vi) To cooperate with the regional Union Treasuries and regional Reserve Banks in honoring the framework of the Supreme Financial System ; and
- (vii) To provide a cooperative framework between the principle Treasury and Financial organs of

each Member of the Treasury such that optimum and stable policies may be in place for each state in regards to prices, wages, unemployment, growth, debt and investment; and

(viii) To help facilitate the expansion and balanced growth of trade, and to contribute thereby to the promotion and maintenance of high levels of employment and real income and to the development of the productive resources of all Member States as primary objectives of economic policy of Africa; and

(ix) In accordance with the above, to assist the Union in the achievement of its purposes and principle objectives.

128.4 Valuables held by the Globe Union Treasury

Be it known to all those future and present that the Trustees of the Treasury of the Globe Union did receive the conveyance of One Hundred Forty Four Million (144,000,000) Supreme Credo (Credit) on UCA E8:Y3208:A17: S2:M18:D4 also known as [14, March 2009] for the benefit of the following Union Treasuries:

(i) Eleven million forty one thousand (11,041,000) Supreme Credits conveyed to the Africans Union Treasury Trust Number 941100-999999-999999 with the transaction reflected in the balance of Account Number 961100-999999-999999; and

(ii) Five million fifty eight thousand (5,058,000) Supreme Credits to the Americas Union Treasury Trust Number 942100-999999-999999 with the transaction reflected in the balance of Account Number 962100-999999-999999; and

(iii) One million five hundred thirty thousand (1,530,000) Supreme Credits to the Arabian Union Treasury Trust Number 943100-999999-999999 with the transaction reflected in the balance of Account Number 963100-999999-999999; and

(iv) Forty million five thousand (40,005,000) Supreme Credits to the Asia Union Treasury Trust Number 944100-999999-999999 with the transaction reflected in the balance of Account Number 964100-999999-999999; and

(v) Thirteen million five hundred thousand (13,500,000) Supreme Credits to the Euro Union Treasury Trust Number 945100-999999-999999 with the transaction reflected in the balance of Account Number 965100-999999-999999; and

(vi) Eight hundred sixty six thousand (866,000) Supreme Credits to the Oceanic Union Treasury Trust Number 946100-999999-999999 with the transaction reflected in the balance of Account Number 966100-999999-999999; and

(vii) Seventy two Million (72,000,000) Supreme Credits to the Globe Union Treasury Trust Number 940100-999999-999999 with the transaction reflected in the balance of Account Number 960100-999999-999999.

Furthermore, on UCA E8:Y3209:A1:S1:M6:D1, also known as [21, December 2009], the Globe Union did issue approximately seven billion two hundred million (7,200,000,000) Gold Credo Credits) and convey them to the regional treasuries for benefit of the use of value of Supreme Credo (Credits).

128.5 Organs of the Union Treasury

In order to fulfil its primary objectives, the Globe Union Treasury shall be comprised of the following permanent organs and any such other organs deemed necessary by amendment to this Charter:

Globe Union Reserve Bank

Globe Union Exchange

Globe Union Disaster Relief Fund

Globe Union Bank for Reconstruction and Development

Globe Union Insurance Fund

Globe Union Government Budget Agency

Globe Union Finance Corporation

Globe Union Centre for Settlement of Investment Disputes (ICSID)

128.6 Year of Redemption and conversion of fiat currencies to true currency

In accordance with this sacred Covenant, no fiat currency is permitted to be redeemed into true currency after the end of the Year of Redemption being UCA E1:Y2:A1:S1:M30:D1, also known as [Sat, 21 Dec 2013].

Therefore, to avoid global financial collapse due to delays, dishonor and incompetence of existing reserve banks and governments, the Globe Union Reserve Bank shall make sufficient reserves of currency available for individual nations /universities, based on a detailed economic profile of existing and future needs, as if each nation / university has demonstrated honor prior to the end of the Year of Redemption.

These reserves of currency shall be available for legitimate use by the reserves of each specific nation / university before or after the end of the Year of Redemption, subject to such treasuries and governments recognizing the supremacy of the Covenant.

Article 129 - Missions, Consulates & Embassies

129.1 Mission

A Mission is the primary unit of ecclesiastical mission of the Society of One Heaven on Earth. It represents a Post Trust combined with a True Trust to form a Mission Trust at a specific location. A Mission is equivalent to a Campus in terms of definitions under the sacred charter of the Globe Union

and associated Unions.

A Mission of One Heaven is unique in that it is a literal and lawful location having existence in One Heaven and on Earth.

The object of a Mission is to fulfil its primary form of ecclesiastical mission as an official and the official Mission of Heaven on Earth.

The primary object of a Mission may differ depending upon its cause, from one (1) focused purely on members of a local community, to a specialized group or to a more complex mission model.

In all cases, a Mission post represents a sacred spiritual house of worship, a sacred site and must be afforded the greatest respect and non-interference from the authorities of an alternate society.

A Mission may not house within its facilities any forms of military weapons and the authorities of an alternate society must recognize the peaceful non-threatening status of the Mission. This is because no weapon of death may be housed on the sacred land of a Mission.

A Mission may however secure the support of guards who may be armed, but held outside the boundaries of the Mission.

As a Mission is a forward post of One Heaven into the existence of alternate societies, a Mission should seek to ensure its lawful registration, recognition and respect as a non profit religious entity possessing rights within an alternate society and separate to the alternate society.

129.2 Consulate

When three (3) Missions exist within a province, a Consulate of One Heaven may be established. A Consulate of One Heaven shall be a special form of Apostolic Trust whereby the combined trust of the three (3) Missions are formed together under this Covenant as Deed to form a higher temporal and ecclesiastical entity, possessing superior lawful rights.

The Consulate shall be responsible for assisting the development of regional services and assistance between societies. The Person of an Apostolic Trust is called a Holy See. Every Consul assumes the Office and Control of a Holy See.

A Consulate is equivalent to a Province in accord with the Charter of the Globe Union and associated Unions.

129.3 Embassy

When two (2) or more Consulates exist within a territory, the whole area may be lawfully converted into a Majestic Holy True Trust representing a True State Trust represented by an Ambassador and Embassy Post. An Embassy is associated with a University in accord with the Charter of the Globe Union and Union charters.

Article 130 - Treaties, Deeds & Agreements

130.1 Treaty

The Society of One Heaven does not need to enter into any treaty, nor is permitted to enter into any treaty as all other societies and claims of rights are automatically subservient to it, or are part of it.

130.2 Deed of Trust

For the purpose of trade and commerce, Members are permitted to issue a condensed Deed of Trust representing the lawful creation and conveyance of property from their Divine Trust to their True Trust in accord with the present Covenant and associated canons.

A valid Deed of Trust must contain the following information:

- i. A Preamble, also known as the Exordium detailing the nature of the conveyance consistent with this Covenant and associated canons; and
- ii. Recitals, also known as Recitatum detailing the definitions and interpretation of the Deed consistent with this Covenant and associated canons; and
- iii. Agreement, also known as Pactum in which terms and the duties of trustee, function and administration of the trust are properly defined consistent with this Covenant and associated canons; and
- iv. Execution of Deed, also known as the Decretum in which the Trustee signs using their thumbprint in red ink, witnessed by at least two (2) other parties.

Article 131 - Notices

131.1 Notices of One Heaven

A Notice of One Heaven ("Notice") is a supreme spiritual instrument duly recorded and published as a formal announcement and notification concerning one or more rights, obligations or duties derived under the power and authority of the present sacred covenant.

In general form, a valid Notice shall be the physical authentic extracted of the duly recorded supreme spiritual instrument of the same intent and message and a reproducible instrument of publication of an official requirement by obligation of Law of the Society that a party named in any legal process concerning the laws of the Society affecting their rights, obligations or duties to be made aware of this process.

131.2 Public Record of Notices of One Heaven

A Notice of One Heaven shall be valid when a Ledger Entry Number is Provided from the Great Book known as the Public Record of One Heaven.


The Public Record is the complete record of all Public Notices and Instruments of law published by the Office of the Society.

When a valid Notice is created it shall be granted a valid Ledger Entry Number into the Public Record of One Heaven for all time. Once this is done, the Officer responsible is obligated by notarial process to then give fair Notice to every Party named by the Notice through its publication and promulgation so that every Party named by the Notice can be reasonably expected to be aware of its contents and their obligations by Divine Law and due process of the Divine Law.

131.3 Valid Identity of Notices

A Valid Identity to a Divine Notice is when an eighteen (18) Digit Number is granted as a valid ledger entry into the Great Book known as the Public Record as a unique object having spiritual force and its own full legal personality.

The eighteen (18) digit number shall be published by three (3) groups of six (6) digits as shown:

			
Precession	P	1	Group 1
Era	E	1	Group 1
Year	Y	4	Group 1
Age	A	2	Group 2
Season	S	1	Group 2
Moon	M	2	Group 2
Day	D	1	Group 2
Hour	H	2	Group 3
Minute	M	2	Group 3
Second	S	2	Group 3
Total		18	

The valid and unique ledger number also represents a unique time, stamp so there is no requirement to add any additional date or time to an official Divine Notice.

As the Notice gains its power by its validity through being granted a unique ledger number, the existence of any other dates or times within the body of the notice, regardless of what time system shall have no effect on the authority nor validity of Divine Notice.

In addition to the Notice demonstrating a valid ledger number in the form demonstrated, the Divine Notice must also record the Unique Ledger Number of the Office under which the Notice has been issued and the Unique Ledger Number of the Society to which the Office belongs, for example:

ONE HEAVEN FREE SOCIETY 000000-000000-000001

When a Divine Notice may demonstrate valid form, a valid officer and authority of society including a unique ledger number for the Notice itself, then it shall be a Valid Divine Notice, carrying the full weight and authority of this sacred Covenant.

131.4 Valid Schedule of Proof of Authority of Notices

When a Divine Notice is given to a Member or juridic person under its membership to a non Ucadian Society, a Valid Notice shall be required to include a Valid Schedule of Proof of Authority as a schedule to the Divine Notice.

The Valid Schedule must demonstrate from the highest and first authorities as defined by this most sacred Covenant down to the Office that is issuing the Notice, the Society under whose authority the Notice is being issued and the Authority of the Divine Notice itself in the existence of higher forms of Notice having been ratified as valid law.

The Schedule need only demonstrate the unique object of authority and its reference in the Great Ledger and Public Record of One Heaven for each order of succession of authority.

Unless the alternate society can demonstrate proof of higher authority through valid protest, the Schedule of Proof of Authority shall be further taken as absolute consent and agreement to the valid legal standing, authority and jurisdiction of the Divine Notice.

131.5 Publication of Notices

All Valid Notices upon Ledger Entry into the Public Record of One Heaven are required to be automatically and immediately published unaltered in full and promulgated by each and every Free Society of UCADIA and to keep a permanent and public record of these Notices in Record Order for the free access and historical use of all their Members.

When a Valid Notice has been entered into the Public Record of One Heaven, a Record of Service shall also be recorded of each and every notarial act to demonstrate fair service was lawfully executed to each and every Party named on an official Notice including but not limited to: Newspapers, Internet, Radio, Television, Cable, Magazines, Posters, Letters, Diplomatic Communique and all other forms of communication. This Record of Service shall then represent valid Proof of Service of each and every Divine Notice on the Public Record of One Heaven.

In addition, all Valid Notices upon Ledger Entry into the Public Record of One Heaven that are either a Notice of Divine Agreement and Understanding, a Notice of Divine Protest and Dishonor, a Notice of Judgment or a Notice of Divine Marque and Reprisal are required to be automatically and immediately published as news stories by the Media and media representatives and corporations of each and every Free Society of UCADIA.

By their own code of existence, all media journalists, media editors and media owners of all societies on planet Earth are obligated to immediately publish unaltered as valid news to the public any and every Notice of Divine Agreement and Understanding, Notice of Divine Protest and Dishonor, Notice of Judgment and Notice of Divine Marque and Reprisal.

As the Societies of UCADIA are obligated to publish on the public record any and all Divine Notices, the media of all societies shall always be granted fair notice. In addition, the Officers may send copies of official Notices to media by email, fax, letter, courier, phone or other means as additional fair notice as to their obligations to let their entire audience know of the full contents of any Notice of Divine Agreement and Understanding, Notice of Divine Protest and Dishonor, Notice of Judgment and Notice of Divine Marque and Reprisal.

131.6 Notarial Process and Due Process of the Law

The most ancient and respected of understandings of law is the law of due process and Notarial process in following standard procedures of law. Without such standards and without such consistent process, no law can effectively exist.

Therefore by the laws of all civilized societies, no matter what constraints may be self imposed by a select few, or by some other society claiming greater sovereignty, all must obey and honor the fundamental existence of their own Notarial process of law.

Notarial process in its most essential form is the bringing of remedy to an injury of law through the procedure of understanding and agreement thereby negotiation.

Therefore, by the laws of the Society of One Heaven, there shall be only eight (8) valid forms and order of official Divine Notice being:

Notice of Divine Title and Right

Notice of Divine Redemption

Notice of Divine Bond

Notice of Divine Blessing

Notice of Divine Agreement and Understanding

Notice of Divine Protest and Dishonor

Notice of Divine Judgment and Statement

Notice of Divine Marque and Reprisal

131.7 Notice of Divine Title and Right

A **Notice of Divine Title and Right** is any valid Notice issued under the rules of this Sacred Covenant bringing Divine Notice and therefore the power of life to Valid Offices of the Society, Titles of Land, Water and Space and all Valid Rights and Commissions to Office.

By the rules of this sacred Covenant, all Office must be duly created by Divine Notice and thereby granted a valid ledger number in the Great Ledger and Public record of One Heaven as having eternal spiritual life and real existence and legal personality.

Furthermore, all Title as defined by **Article 20** of this most sacred Covenant is given under this type of Divine Notice.

131.8 Notice of Divine Redemption

A **Notice of Divine Redemption** is any valid Notice issued under the rules of this sacred Covenant bringing to attention existing Members their assigned Membership Number of One Heaven as defined by **Article 38** of this sacred Covenant.

The Notice of Redemption shall witness in UCADIAN Time from the date of birth of the Member their rightful and full membership to Heaven and that they have been Redeemed now and forever.

By power and authority of this sacred Covenant, the power to administer the Act of Redemption and the Issue of Notices of Divine Redemption shall be bestowed to each and every named Society of UCADIA according to the sacred pronouncement De Pronuntionis UCADIA.

131.9 Notice of Divine Bond

A **Notice of Divine Bond** is any valid Notice issued under the rules of this sacred Covenant bringing to attention existing Members their preassigned Membership Number of One Heaven as defined by **Article 38** of this sacred Covenant and their obligations under the laws of One Heaven to obey these laws and cease all actions and injury against one (1) or more fellow Members.

As a Divine and Official Notice, the Notice of Divine Bond shall be the highest legal, spiritual and physical representations of an order to cease action that can be issued against any and all spirits, officers of One Heaven, all dimensions and all living beings.

When a Notice of Divine Bond is issued, the Member or Members to whom it applies shall be literally, spiritually and absolutely bonded by the Society to honor the laws of the Society as contained in the notice and cease action, following the action contained in the Notice.

The Failure of any Member of the Society, living or deceased to obey a Notice of Divine Bond shall be immediate cause to permit the issue of a Divine Notice of Marque and Reprisal to forcefully remove the offending Member and prevent any further action.

Therefore by the full power and authority of this sacred Covenant, a Notice of Divine Bond shall be a most sacred and solemn instrument to be issued with the greatest care to avoid any further injury and always as a last resort.

By power and authority of this sacred Covenant, the power to administer and the Issue of Notices of Divine Bond shall be bestowed to the Officers of the three (3) great faiths being One Faith of God, One Islam and One Spirit Tribe.

131.10 Notice of Divine Blessing

A **Notice of Divine Blessing** is any valid Notice issued under the rules of this sacred Covenant bringing to attention existing Members a special blessing bestowed to them in honor of an occasion, anniversary, event, union, birth, death, matrimony, birthday or other sacred celebration.

A Notice of Divine Blessing shall call upon the Government and Officers of One Heaven to provide additional support and resources to help, protect, heal, support, teach living Members of the Society.

When a Notice of Divine Blessing has been issued and published, it shall be considered an obligation and order followed by all the Officers of One Heaven to assist with appropriate resources in the needs of the living Members to whom the Notice of Divine Blessing is bestowed.

By power and authority of this sacred Covenant, the power to administer and the Issue of Notices of Divine Blessing shall be bestowed to the Officers of the three (3) great faiths being One Faith of God, One Islam and One Spirit Tribe.

131.11 Notice of Divine Agreement and Understanding

A **Notice of Divine Agreement and Understanding** is any valid Notice issued under the rules of this sacred Covenant bringing to attention those Officers of alternate societies to their oaths and obligations as defined by this most sacred Covenant under Extraordinary and Special Qualifications to Ratify the Treaties of One Heaven and assume the highest of office bestowed by the Society of One Heaven on condition of their willing Redemption.

As such, a Notice of Divine Agreement and Understanding is bringing legal Notice of Divine Remedy, it shall be the highest of all forms of official legal and spiritual notice and shall represent a document of supreme sacredness and authority.

The conditions for a valid Notice of Divine Agreement and Understanding are:

- (i) That the Authorized Officer is as defined by **Article 30** of this Covenant, or a valid Authorized Officer of One Faith of God, One Islam, One Spirit Tribe or the Globe Union as defined by their respective Covenants and Charters if the Officer is unable to create such a Notice twelve (12) months before the Day of Judgment falls due; and
- (ii) The recipient and Defendant of a Notice of Divine Agreement and Understanding must be defined under a clause of Extraordinary Qualification or Special Qualification in this Covenant or the most sacred Covenants of One Faith of God, One Spirit Tribe and One Islam; and

(iii) A Notice of Divine Agreement and Understanding may only have the deadline of either the Day of Judgment as defined by **Article 23** or the Day of Redemption as defined by **Article 24** of this sacred Covenant and may only reference Divine Remedy as agreed by this sacred Covenant.

A Notice failing to meet any of these conditions shall not be a valid Notice of Divine Agreement and Understanding.

131.12 Notice of Divine Protest and Dishonor

A **Notice of Divine Protest** and Understanding is any valid Notice issued under the rules of this sacred Covenant bringing to attention the dishonor of those Officers of alternate societies to their oaths and obligations in refusing to accept the Divine Remedy as offered by the associated Notice of Divine Agreement and Understanding that preceded it.

When the Officers of the alternate Society refuse to acknowledge the Notice of Divine Agreement and Understanding either by silence or controversy, they dishonor the Divine Remedy and cause a grave injury to the Law in denying Divine Remedy from the **Divine Creator** in reaching to each and every living Level 6 Life Form as well as each and every spirit of One Heaven.

To respect the rights of a party to prepare communication in a timely manner, the traditional time for international Notarial process of Notices is three (3) to six (6) months.

There is an additional element of a valid Notice of Divine Protest and Dishonor in the offer of one final bestowal by the Society of One Heaven on condition of their willing Redemption. This final offer of Divine Remedy is in recognition of respect of the laws of all societies and the officers of those societies.

The conditions for a valid Notice of Divine Protest and Dishonor are:

- (i) That the Authorized Officer is as defined by **Article 30** of this Covenant, or a valid Authorized Officer of One Faith of God, One Islam, One Spirit Tribe or the Globe Union as defined by their respective Covenants and Charters if the Officer is unable to create such a Notice twelve (12) months before the Day of Judgment falls due; and
- (ii) That a Notice of Divine Agreement and Understanding was sent to the Defendant at least six (6) months prior and either no response has been formally received or no valid alternate negotiation proposed; and
- (iii) A Notice of Divine Protest and Dishonor may only have the deadline of either the Day of Judgment as defined by **Article 23** or the Day of Redemption as defined by **Article 24** of this sacred Covenant and may only reference Divine Remedy as agreed by this sacred Covenant.

A Notice failing to meet any of these conditions shall not be a valid Notice of Divine Protest and Dishonor.

131.13 Notice of Divine Judgment and Statement

A **Notice of Divine Judgment and Statement** is any valid Notice issued under the rules of this sacred Covenant bringing to attention the continued dishonor of those Officers of alternate societies to their oaths and obligations in refusing to accept the Divine Remedy as offered by the associated Notice of Divine Agreement and Understanding and Notice(s) of Protest and Dishonor and that Divine Judgment has been executed and they are now obligated by their dishonor and fair notice to immediately Honor all Treaties as the Highest of all Law and pay the Bill or immediately surrender all property, rights and control to the Society.

When the Officers of the alternate society repeatedly refuse to acknowledge the Notice of Divine Agreement and Understanding as well as one (1) or more Notices of Divine Protest and Dishonor either by silence or controversy, they repeatedly dishonor the Divine Remedy and cause the very gravest of injury to the Law in denying Divine Remedy from the **Divine Creator** in reaching to each and every living Level 6 Life Form as well as each and every spirit of One Heaven.

To respect the rights of a party to prepare payment the traditional time for international Notarial process of notices of Judgment after a notice of Protest and Dishonor is thirty (30) to sixty (60) days.

The conditions for a valid Notice of Divine Judgment and Statement are:

- (i) That the Authorized Officer is as defined by **Article 30** of this Covenant, or a valid Authorized Officer of One Faith of God, One Islam, One Spirit Tribe or the Globe Union as defined by their respective Covenants and Charters if the Officer is unable to create such a Notice when it falls due; and
- (ii) That at least two (2) Notices of Divine Protest and Dishonor have been sent to the Defendant including the Notice of Agreement and Understanding at least twelve (12) months prior; and
- (iii) That the Day of Judgment or Day of Redemption has passed and either no response has been formally received or no valid alternate negotiation proposed; and

131.14 Notice of Divine Marque and Reprisal

A **Notice of Divine Marque and Reprisal** is any valid Notice issued against Superior Person or Ordinary Person concerning an unpaid debt against a Notice of Divine Judgment and Statement

granting full authority to the holder of the Notice to use any and all means necessary to seize any and all property and control to see the debt is paid.

A valid Notice of Divine Marque and Reprisal is the highest of all legal and military orders by which any Officer of the Courts, Military, Para-military, Police, Sheriffs, Bailiffs, Constables, Marshalls, Judges and Magistrates must obey by the laws of their own society.

Should a Bill and Statement lawfully issued under a final Notice of Divine Judgment and Statement not be paid, by this most sacred Covenant the Society and its appointed representatives may issue one (1) or more Notices of Divine Marque and Reprisal to any existing force of Level 6 Higher Order Life Forms it so chooses to lawfully recover any legally outstanding debts owed to the Society.

The conditions for a valid non-exclusive Notice of Divine Marque and Reprisal are:

(i) That the Day of Judgment or Day of Redemption has passed and either no response has been formally received or no valid alternate negotiation proposed; and

(ii) That the Authorized Officer is as defined by **Article 30**; and

(iii) That a valid Notice of Divine Judgment and Statement has been sent to the Defendant including the Bill and the full amount owing has not been received; and

(iv) An agreement that not more than one third (1/3) of all property seized shall be the bounty of the holder of the Notice of Divine Marque and Reprisal with the remainder the rightful property of the Society and its appointed representatives; and

(v) A Date of termination of the effect of the particular Notice not longer than five (5) years from the day of the Notice and is non-exclusive

The Order of Payment due by Notices of Divine Marque and Reprisal of any property lawfully and successfully seized shall be by the same order of Notices of Divine Marque and Reprisal granted and issued.

Article 132 - One Islam

132.1 Society of One Islam

The most sacred Society of One Islam, also known as the One and Holy, also known as the Umma is the first, the highest and the primary association, aggregate, body, entity and Society of Members of One Heaven sharing spiritual heritage associated with all forms of Islam.

In accord with the intention and consent of the one (1) true Divine Creator, all existence, angels, saints, demons and all spirits of united Heaven it is hereby pronounced that any deceased or presently living higher order life being having professed their faith in Islam is a Member of One Islam as well as a Member of One Heaven.

Therefore all living Level 6 Life Forms who profess to be Muslim are ipso facto (as a matter of fact) subject first to the laws of One Heaven and second to the laws of One Islam above any other lesser society, association, entity or body.

Furthermore, it is hereby pronounced that all and every ordained, acknowledged, commissioned or certified clergy of any Islamic body are officers of One Islam and subject to the laws and obligations of One Islam first above any other lesser society, association, entity or body.

132.2 One Islam Trust and Personality

The Society of One Islam is registered and recognized in accord with the Great Ledger and Public Record of One Heaven as a Universal True Trust possessing certain Divine Rights of Use and Purpose.

The Universal True Trust Number for One Islam is:

948000-000000-000000

As a Universal True Trust, the Society of One Islam possesses a True Personality based upon its Divine Personality guided by its True Mind and Intent being the Covenant of One Islam. The Society of One Islam shall have mortal life for one (1) complete Era of three thousand two hundred ten (3210) years until its physical death.

Upon its physical death, the people of the Earth may choose for the Society to be reborn for another Era, or for a new named Society to be created in accord with the canons and laws of One Heaven.

132.3 Conveyance of Rights, Ownership, Land, Property and Uses

Let it be known to all in the present and future that we, the Trustees of Trust Number OH0000-000000-000000, in accord with the present Covenant being the manifestation of the will, consent and intention of the one (1) true Divine Creator of all existence, all angels, all saints, all demons and all spirits of united Heaven, have on this moment in Ucadia Time GAIA E8:Y3209:A1:S1:M6:D1, also known as [Monday, 21 Dec 2009], at the Location and Place Number 999999-999999-999999 conveyed and delivered our presents by this Article to Universal True Trust Number 948000-000000-000000 also

known as the Society of One Islam being:

- (i) Title of Divine Right of Use, also known as Divinity, over the Divine Person known as One Islam and any and all variations of words and images associated with Islam and being Muslim including but not limited to all sacred texts and words attributed to Islam; and
- (ii) Divine Right of Use and Application of any and all the sacraments of One Heaven in accord with the prescribed instruction and sacred liturgy; and
- (iii) The use of the sacred Divine office of Caliph, including all its powers to represent One Heaven on Earth; and
- (iv) First Right of Use and Ownership of all land, property, rights attributed to any and all lesser bodies, entities, associations, aggregates, companies or trusts using or attributing their existence or purpose on account of Islam; and
- (v) All temples, mosques, buildings, improvements, sacred texts and artifacts including all derivatives and instruments association with Islam; and
- (vi) The use of the sacred Divine Canons of Law also known as Astrum Iuris Divini Canonum, including the Ucadian Codes of Law, the Ucadian patents, the Ucadian models, the Ucadian language and knowledge systems for the creation, function and management of One Islam.

132.4 Election of the leadership of One Heaven

By the power and authority of this Covenant and the Covenant of One Islam, the Society of One Islam in conjunction with One Spirit Tribe and One Faith Of God shall be granted the right of electing the leadership of One Heaven at a Great Conclave once every one hundred twenty eight (128) years.

Thus, there can be no question by any Earthly body that when the representatives of One Islam speak for One Heaven, they do so with the full authority of this Covenant.

Article 133 - One Faith Of God

133.1 Society of One Faith Of God

The most sacred Society of One Faith of God, also known as the One Holy Apostolic Church, also known as the Holy Universal Church, also known as One Faith of God is the first, the highest and the primary association, aggregate, body, entity and society of Members of One Heaven sharing spiritual

heritage associated with all forms of Christian, Gnostic and Jewish faiths.

In accord with the intention and consent of the one (1) true Divine Creator, all existence, angels, saints, demons and all spirits of united Heaven it is hereby pronounced that any deceased or presently living higher order life being having professed their faith in Christianity, Judaism or Gnosticism is a Member of One Faith of God as well as a Member of One Heaven.

Therefore all living Level 6 Life Forms who profess to be Christian, Jewish or Gnostic are ipso facto (as a matter of fact) subject first to the laws of One Heaven and second to the laws of One Faith of God above any other lesser society, association, entity or body.

Furthermore, it is hereby pronounced that every and all ordained, acknowledged, commissioned or certified clergy of any Christian, Jewish or Gnostic body are officers of One Faith of God and subject to the laws and obligations of One Faith of God first above any other lesser society, association, entity or body.

133.2 One Faith of God Trust and Personality

The Society of One Faith of God is registered and recognized in accord with the Great Ledger and Public Record of One Heaven as a Universal True Trust possessing certain Divine Rights of Use and Purpose.

The Universal True Trust Number for One Faith of God is:

947000-000000-000000

As a Universal True Trust, the Society of One Faith of God possesses a True Personality based upon its Divine Personality guided by its True Mind and Intent being the Covenant of One Faith of God. The Society of One Faith of God shall have minimum life for one (1) complete Era of three thousand two hundred ten (3210) years until its physical death.

Upon its physical death, the people of the Earth may choose for the Society to be reborn for another Era, or for a new named Society to be created in accord with the canons and laws of One Heaven.

133.3 Conveyance of Rights, Ownership, Land, Property and Uses

Let it be known to all in the present and future that we, the Trustees of Trust Number OH0000-000000-000000, in accord with the present Covenant being the manifestation of the will, consent and intention of the one (1) true Divine Creator of all existence, all angels, all saints, all demons and all spirits of united Heaven, have on this moment in Ucadia Time GWA 58Y3298-A1-S1-M6-D1 also known as (Monday, 21 Dec 2009), at the Location and Place Number 999999-999999-999999 conveyed and delivered our presents by this Article to Universal True Trust Number 947000-000000-000000 also known as the Society of One Faith of God being:

- (i) Title of Divine Right of Use, also known as Divinity, over the Divine Person known as One Faith of God and any and all variations of words and images associated with Christianity, Judaism or Gnosticism including but not limited to all sacred texts and words attributed to these faiths; and
- (ii) Divine Right of Use and Application of any and all the sacraments of One Heaven in accord with the prescribed instruction and sacred liturgy; and
- (iii) The use of the sacred Divine office of Patriarch, including all its powers to represent One Heaven on Earth; and
- (iv) First Right of Use and Ownership of all land, property, rights attributed to any and all lesser bodies, entities, associations, aggregates, companies or trusts using or attributing their existence or purpose on account of One Faith of God; and
- (v) All temples, churches, buildings, improvements, sacred texts and artifacts including all derivatives and instruments association with One Faith of God; and
- (vi) The use of the sacred Divine Canons of Law also known as Astrum Iuris Divini Canonum, including the Ucadian Codes of Law, the Ucadian patents, the Ucadian models, the Ucadian language and knowledge systems for the creation, function and management of One Faith of God.

133.4 Election of the leadership of One Heaven

By the power and authority of this Covenant and the Covenant of One Faith Of God, the Society of One Faith Of God in conjunction with One Islam and One Spirit Tribe shall be granted the right of electing the leadership of One Heaven at a Great Conclave once every one hundred twenty eight (128) years.

133.5 The binding of this document to the Covenant of One Faith of God

Where the Covenant of One Faith of God is stated as being joined to this document, it shall be recognized that the Covenant of One Heaven and One Faith of God are one (1). Similarly, where it is stated in this document that One Faith of God is granted certain powers, it shall be so.

133.6 Excommunication from Office of Heretical and Belligerent Clergy

Any living Level 6 Life Form who holds any form of religious office by claiming to possess some right of authority to speak, teach or write on matters of faith concerning Christianity, Judaism or Gnosticism that subsequently repudiated any element of the present Article or the present Covenant as a whole shall be guilty of a grave transgression against Heaven and against Christianity, Judaism and Gnosticism and shall automatically be known as an Apostate and so immediately severed and excommunicated from any legitimate position or office.

Thereafter, any act, statement or document issued by such an Apostate shall have no effect in law and shall be null and void from the beginning.

Furthermore, any Clergy holding senior office that ignore their solemn obligations by failing to respond to an offer of extraordinary, special or ordinary qualification as listed by the present Covenant shall be forever known as an Apostate against Heaven and Christianity, Judaism and Gnosticism from the expiry of such qualification.

Article 134 - One Spirit Tribe

134.1 Society of One Spirit Tribe

The most sacred Society of One Spirit Tribe, also known as the One Holy Apostolic Spirit, also known as One Spirit Tribe is the first, the highest and the primary association, aggregate, body, entity and Society of Members of One Heaven sharing spiritual heritage associated with traditional, indigenous,

Earth based, meditative and eastern customary faiths.

In accord with the intention and consent of the one (1) true Divine Creator, all existence, angels, saints, demons and all spirits of united Heaven it is hereby pronounced that any deceased or presently living higher order life being having professed their faith in Hinduism, Buddhism, Taoism, Janism or any other traditional customary faith is a Member of One Spirit Tribe as well as a Member of One Heaven.

Therefore all living Level 6 Life Forms who profess to be Hindu, Buddhist, Taoist or any other traditional customary faith are ipso facto (as a matter of fact) subject first to the laws of One Heaven and second to the laws of One Spirit Tribe above any other lesser society, association, entity or body.

Furthermore, it is hereby pronounced that all and every all ordained, acknowledged, commissioned or certified clergy of any Hindu, Buddhist or other traditional spiritual body are officers of One Spirit Tribe and subject to the laws and obligations of One Spirit Tribe first above any other lesser society, association, entity or body.

134.2 One Spirit Tribe Trust and Personality

The Society of One Spirit Tribe is registered and recognized in accord with the Great Ledger and Public Record of One Heaven as a Universal True Trust possessing certain Divine Rights of Use and Purpose.

The Universal True Trust Number for One Spirit Tribe is:

949000-000000-000000

As a Universal True Trust, the Society of One Spirit Tribe possesses a True Personality based upon its Divine Personality guided by its True Mind and Intent being the Covenant of One Spirit. The Society of One Spirit shall have mortal life for one (1) complete Era of three thousand two hundred ten (3210) years until its physical death.

Upon its physical death, the people of the Earth may choose for the Society to be reborn for another Era, or for a new named Society to be created in accord with the canons and laws of One Heaven.

134.3 Conveyance of Rights, Ownership, Land, Property and Uses

Let it be known to all in the present and future that we, the Trustees of Trust Number OH0000-000000-000000, in accord with the present Covenant being the manifestation of the will, consent and intention of the one (1) true Divine Creator of all existence, all angels, all saints, all demons and all spirits of united Heaven, have on this moment in Ucadia Time GAA Eb:13209.A1.S1.M6.D1, also known as [Monday, 21 Dec 2009], at the Location and Place Number 999999-999999-999999 conveyed and delivered our presents by this Article to Universal True Trust Number 949000-000000-000000 also known as the Society of One Spirit Tribe being:

- (i) Title of Divine Right of Use, also known as Divinity, over the Divine Person known as One Spirit Tribe and any and all variations of words and images associated with Hinduism, Buddhism, Taoism and traditional indigenous faiths including but not limited to all sacred texts and words attributed to One Spirit Tribe; and
- (ii) Divine Right of Use and Application of any and all the sacraments of One Heaven in accord with the prescribed instruction and sacred liturgy; and
- (iii) The use of the sacred Divine office of Maitreya, including all its powers to represent One Heaven on Earth; and
- (iv) First Right of Use and Ownership of all land, property, rights attributed to any and all lesser bodies, entities, associations, aggregates, companies or trusts using or attributing their existence or purpose on account of One Spirit Tribe; and
- (v) All temples, buildings, improvements, sacred texts and artifacts including all derivatives and instruments association with One Spirit Tribe; and
- (vi) The use of the sacred Divine Canons of Law also known as Astrum Iuris Divini Canonum, including the Ucadian Codes of Law, the Ucadian patents, the Ucadian models, the Ucadian language and knowledge systems for the creation, function and administration of One Spirit Tribe.

134.4 Election of the leadership of One Heaven

By the power and authority of this Covenant and the Covenant of One Spirit Tribe, the Society of One Spirit Tribe in conjunction with One Islam and One Faith of God shall be granted the right of electing

the leadership of One Heaven at a Great Conclave once every one hundred twenty eight (128) years.

Thus, there can be no question by any Earthly body that when the representatives of One Spirit Tribe speak for One Heaven, they do so with the full authority of this Covenant.

134.5 The binding of this document to the Covenant of One Spirit Tribe

Where the Covenant of One Spirit Tribe is stated as being joined to this document, it shall be recognized that the Covenant of One Heaven and One Spirit Tribe are one (1). Similarly, where it is stated in this document that One Spirit Tribe is granted certain powers, it shall be so.

134.6 Excommunication from Office of Heretical and Belligerent Clergy

Any living Level 6 Life Form who holds any form of religious office by claiming to possess some right of authority to speak, teach or write on matters of faith concerning Hinduism, Buddhism or any traditional or customary faith that subsequently repudiated any element of the present Article or the present Covenant as a whole shall be guilty of a grave transgression against Heaven and against One Spirit Tribe and shall automatically be known as an Apostate and so immediately severed and excommunicated from any legitimate position or office.

Thereafter, any act, statement or document issued by such an Apostate shall have no effect in law and shall be null and void from the beginning.

Furthermore, any Clergy holding senior office that ignore their solemn obligations by failing to respond to an offer of extraordinary, special or ordinary qualification as listed by the present Covenant shall be forever known as an Apostate against Heaven and One Spirit Tribe from the expiry of such qualification.

Article 135 - The Patriarch

135.1 Patriarch

The procedures concerning the function of the office of the Patriarch, the execution of duty, the inauguration into office, events relating to the vacancy of office and the death of current and previous office holders shall be defined by this Article of the Covenant and any amendments passed according to the rules of this Covenant and the Covenant of One Faith of God.

135.2 Notice of Divine Title and Right and Power of Patriarch

By the power and authority of this Covenant, the organization of One Faith of God is granted by Notice of Divine Title and Right and Power of Patriarch the right to represent the interests of One Heaven on Earth.

The Notice of Divine Title and Right and Power of Patriarch shall represent a sacred object of simple paper, which is first properly authorized, secondly under the Seal of One Heaven and thirdly records the Covenants of authority of the Holy Covenant of One Heaven.

As such it shall be regarded as a supremely sacred and valuable object, to be held with great veneration.

135.3 Supreme Instantiation of the Powers and Authority of Patriarch

By the authority of this Covenant and by the power of the ceremony of Supreme Instantiation of the Powers and Authority of Patriarch, the Patriarch shall have the following real ceremonial and spiritual authorities:

- (i) The Patriarch shall themselves become the Most Sacred and Holy Living Instrument of Power, ~~Heaven and Earth~~ ^{Holy Person of high} spiritual importance, a living embodiment of the new Covenant between Heaven and Earth;
- (ii) When the Patriarch speaks in regards to the holy scripture of One Faith of God, it shall be recognized as having authority across all levels and branches of the One Faith of God;
- (iii) The Patriarch shall have the spiritual authority to perform the sacred ceremony of Supreme Blessing of the Earth; and
- (iv) The Patriarch shall have the spiritual and legal authority to Seal a Deed of Supreme Sovereignty granted to any Society, State or Nation / University that joins as a State Member of One Faith of God; and
- (v) The Patriarch shall have the spiritual and legal authority to perform the official ceremony of Supreme Blessing of the Executive upon the appointment of a new Head of State of a Society, State or Nation / University; and
- (vi) The Patriarch shall have the spiritual authority to perform supreme cleansing, so that what he decrees on Earth shall be bound in Heaven and the spirit world of all spiritual energy that has ever existed for the Earth; and
- (vii) The Patriarch shall have the spiritual authority to perform exorcisms, so that when he decrees authority over disruptive spirits they shall be bound in Heaven and the spirit world commanding all of all the spiritual energy that has ever existed for the Earth; and
- (viii) The Patriarch shall have the spiritual authority to perform bindings so that what is decreed as bound on Earth in regards to justice and equity shall be bound in Heaven and the spirit world by the power of all the spiritual energy that has ever existed for the Earth; and
- (ix) The Patriarch shall have the spiritual authority to perform the official ceremony of Supreme Instantiation of the Powers and Authority of Supreme Credit and to Seal its Deed of Title for the Creation of Supreme Credits subject to the articles and limits of their manufacture under this Covenant.

135.4 The Patriarch as a living instrument of power

By the very definition of the role, the Patriarch is the purest form of teacher and guide. The Patriarch embodies the very covenant of this Covenant and as such each Patriarch represents in themselves and their role an instrument of power, a living national / university embodiment of this Covenant.

135.5 Authority to speak on behalf of One Heaven and the Great Spirits

By the power of this Covenant and the Notice of Divine Title and Right and Power of Patriarch, it shall be granted to the office of Patriarch the authority to speak on behalf of One Heaven on Earth.

Furthermore, by the power vested in this Covenant when the Patriarch speaks he does so with the authority and voice of the Great Spirit of One Faith of God. And so in speaking as a voice of the Great Spirit of One Faith of God, he is also speaking as a leader of Heaven and Earth.

135.6 Qualification of the Patriarch

By the authority of this Covenant, only a living man meeting all of the following criteria shall be permitted to hold the Office of Patriarch by Extraordinary Qualification, Special Qualification or Ordinary Qualification:

By Extraordinary Qualification

- (i) That the current candidate is the existing Roman Pontiff also known as His Holiness, also known as the Vicar of Christ, also known as the Servant of Servants, also known as the Bishop of Rome; and
- (ii) That the current candidate, his Curia and all Bishops, Priests and Nuns consent to this Agreement and Understanding and have pledged their solemn oath and obedience to the commands of God as pronounced by the Covenant of One Faith and the **Covenant of One Heaven**; and;
- (iii) That the current candidate acknowledges the validity and ratifies in their current office of the alternate society and as Patriarch the **Treaty of the Sun**, the **Treaty of the Earth**, the **Treaty of Spirit States**, the **Treaty of Divine Masculine**, the **Treaty of Divine Feminine**, the **Treaty of Divine Messenger** and the **Treaty of Angels, Spirits and Demons** as defined by the Covenant of One Heaven; and
- (iv) That the date is before The One and Only True Day of Judgment being [Wed, 21 Dec 2011] by the old cycle or VENUS E8:Y3210:A0:S1:M27:D6. The date and time being after [Wed, 21 Dec 2011] by the old cycle or VENUS E8:Y3210:A0:S1:M27:D6, the Qualification of the Patriarch by Extraordinary Qualification shall no longer be available as valid qualification.

By Special Qualification

- (i) That the current candidate is the Patriarch of a major Christian Faith, or was recently a valid elected Cardinal of the Roman Catholic Church having the approval of at least thirty-six (36) other current or previous Cardinals of the Roman Catholic Church to be their representative; and
- (ii) That the conditions for Extraordinary Qualification have expired with the existing Roman Pontiff refusing to acknowledge the most holy prophecy of the Mother Church, the **Covenant of One Heaven**, the **Treaty of the Divine Masculine**, the **Treaty of the Divine Feminine**, the **Treaty of the Divine Apostles** and the existence and authority of **One Faith of God Society** by command of the Divine Creator; and
- (iii) That the current candidate, his Curia and all Bishops, Priests and Nuns have pledged their solemn oath and obedience to the commands of God as pronounced by the Covenant of One Faith of God and the **Covenant of One Heaven**; and
- (iv) That the current candidate acknowledges the validity and ratifies in their current office of the alternate society and as Patriarch the **Treaty of the Sun**, the **Treaty of the Earth**, the **Treaty of Spirit States**, the **Treaty of Divine Masculine**, the **Treaty of Divine Feminine**, the **Treaty of Divine Messengers** and the **Treaty of Angels, Spirits and Demons** as defined by the Covenant of One Heaven; and
- (v) That the date is before the One and Only true Day of Redemption being [Fri, 21 Dec 2012] or GAIA E1:Y1:A1:S1:M9:D1. The date and time being after [Fri, 21 Dec 2012] or GAIA E1:Y1:A1:S1:M9:D1, the Qualification of the Patriarch by Special Qualification shall no longer be available as valid qualification.

By Ordinary Qualification

- (i) Currently holds the position of a (permanent) Cardinal, or is a Rabbi nominated by majority vote of a National / University Senate or duly authorized Conclave to stand as a candidate for office of Patriarch; and
- (ii) That the conditions for Special Qualification have expired with the existing Cardinals and Patriarchs refusing to acknowledge the most holy prophecy of the Mother Church, the **Covenant of One Heaven**, the **Treaty of the Divine Masculine**, the **Treaty of the Divine Feminine**, the **Treaty of the Divine Apostles** and the existence and authority of **One Faith of God Society** by command of God; and
- (iii) The Candidate is aged between fifty (50) and eighty (80) unless seeking a second or third term as Patriarch;

A man who fails one (1) or more of these qualifications shall be ineligible to stand for election to the office of Patriarch.

135.7 Divine Judgment upon any dishonor to Divine Remedy

Should the Divine Remedy of the Divine Creator by Extraordinary Qualification be rejected through notarial procedure by the Supreme Pontiff, also known as Roman Pontiff, then upon this most sacred Covenant and by Divine Authority upon the Day of Judgment, the Divine Judgment shall be fairly rendered against the Office of Supreme Pontiff, also known as Roman Pontiff forever.

If by the Day of Judgment the present Pope refuses to acknowledge his solemn and sacred obligation to be the first Patriarch by Divine Remedy on condition that all the resources and power of the Roman Catholic Church are transformed into the Society of One Faith of God according to this sacred Covenant, then the office of Supreme Pontiff, also known as Roman Pontiff shall never be permitted to be entered into the Great Ledger and Public Record of One Heaven.

Upon the Day of Redemption the office shall be dead, devoid of all power and life ab initio (from the beginning), a corpse, without a soul and holding no legal standing or rights.

By rejecting the Divine Remedy of the Divine Creator, the Pope shall be the last Roman Pontiff whether by willing consent or by Divine Judgment, for upon the Day of Redemption, the office of Supreme Pontiff, also known as Roman Pontiff shall cease to exist by the highest law of Heaven and Earth.

135.8 Protocols and standards of the Office of the Patriarch

By this Covenant, the Supreme Council of One Faith of God are authorized to forge a formal set of protocols and standards regarding the Office of the Patriarch which relates to the detailed definition and requirements of operational procedure and function necessitated by such a high office.

These standards themselves must embody and be consistent with the specific articles of this Covenant.

Article 136 - The Caliph

136.1 The Caliph

The procedures concerning the function of the office of The Caliph, the execution of duty, the inauguration into office, events relating to the vacancy of office and the death of current and previous office holders shall be defined by this Article of the Covenant and any amendments passed according to the rules of this Covenant and the Covenant of One Islam.

136.2 Notice of Divine Title and Right and Power of the Caliph

By the power and authority of this Covenant, the organization of One Islam is granted by Notice of Divine Title and Right and Power of Caliph the right to represent the interests of One Heaven on Earth.

The Notice of Divine Title and Right and Power of Caliph shall represent a sacred object of simple paper, which is first properly authorized, secondly under the Seal of One Heaven and thirdly records the Covenants of authority of the Holy Covenant of One Heaven.

As such it shall be regarded as a supremely sacred and valuable object, to be held with great veneration.

136.3 Supreme Instantiation of the Powers and Authority of Caliph

By the authority of this Covenant and by the power of the ceremony of Supreme Instantiation of the Powers and Authority of Caliph, a Caliph shall have the following real ceremonial and spiritual authorities:

- (i) The Caliph shall themselves become the Most Sacred and Holy Living Instrument of Power, a Holy Person of high spiritual importance, a living embodiment of the new Covenant between Heaven and Earth; and
- (ii) When a Caliph speaks all he declares to the Holy Spirit of One Islam, it shall be recognized as if he were speaking as a leader of One Islam; and
- (iii) The Caliph shall have the spiritual authority to perform the sacred ceremony of Supreme Blessing of the Earth; and
- (iv) The Caliph shall have the spiritual and legal authority to Seal a Deed of Supreme Sovereignty granted to any Society, State or Nation that joins as a State Member of One Islam; and
- (v) A Caliph shall have the spiritual and legal authority to perform the official ceremony of Supreme Blessing of the Executive upon the appointment of a new Head of State of a Society, State or Nation / University; and
- (vi) The Caliph shall have the spiritual authority to perform supreme cleansing, so that what he decrees on Earth shall be bound in Heaven and the spirit world of all spiritual energy that has ever existed for the Earth; and
- (vii) The Caliph shall have the spiritual authority to perform exorcisms, so that when he decrees authority over disruptive spirits they shall be bound in Heaven and the spirit world commanding all of all the spiritual energy that has ever existed for the Earth; and
- (viii) The Caliph shall have the spiritual authority to perform bindings so that what is decreed as bound on Earth in regards to justice and equity shall be bound in Heaven and the spirit world by the power of all the spiritual energy that has ever existed for the Earth.
- (ix) The Caliph shall have the spiritual authority to perform the official ceremony of Supreme Instantiation of the Powers and Authority of Supreme Credit and to Seal its Deed of Title for the creation of Supreme Credits subject to the articles and limits of their manufacture under this Covenant.

136.4 The Caliph as a living instrument of power

By the very definition of the role, the Caliph is the purest form of teacher and guide. The Caliph embodies the very covenant of this Covenant and as such each Caliph represents in themselves and their role an instrument of power, a living national / university embodiment of this Covenant.

136.5 Authority to speak on behalf of One Heaven and the Great Spirits

By the power of this Covenant and the Notice of Divine Title and Right and Power of Caliph, it shall be granted to the office of the Caliph the authority to speak on behalf of One Heaven on Earth. Furthermore, by the power vested in this Covenant that when the the Caliph speaks, he does so with the authority and voice of the Great Spirit of One Islam. And so in speaking as a voice of the Great Spirit of One Islam, he is also speaking as a leader of Heaven and Earth.

136.6 Qualification of the Caliph

By the authority of this Covenant, only a man meeting all of the following criteria shall be permitted to hold the Office of Caliph by Extraordinary Qualification, Special Qualification or Ordinary Qualification:

By Extraordinary Qualification

- (i) That the current candidate is the existing Reigning Monarch of the House of Saud, of the Kingdom of Saudi Arabia, also known as His Highness also known as his Most Serene Highness as the King; and
- (ii) That the current candidate, his Court and all Royal Family Members, Governors and Officials have pledged their solemn oath and obedience to the commands of Allah as pronounced by the Covenant of One Islam and the **Covenant of One Heaven**; and
- (iii) That the current candidate acknowledges the validity and ratifies in their current office of the alternate society and as Mahdi the **Treaty of the Sun**, the **Treaty of the Earth**, the **Treaty of Spirit States**, the **Treaty of Divine Masculine**, the **Treaty of Divine Feminine**, the **Treaty of Divine Messengers** and the **Treaty of Angels, Spirits and Demons** as defined by the Covenant of One Heaven; and
- (iv) That the date is before [Wed, 21 Dec 2011] by the old cycle or VENUS E8:Y3210:A0:S1:M27:D6. The date and time being after [Wed, 21 Dec 2011] by the old cycle or VENUS E8:Y3210:A0:S1:M27:D6, the Qualification of the Caliph by Extraordinary Qualification shall no longer be available as valid qualification.

By Special Qualification

- (i) That the current candidate is the Leader of a major Islamic Sovereign Nation / University having the approval of at least one (1) other Islamic nation / university to be their witness; and
- (ii) That the conditions for Extraordinary Qualification have expired with the existing King of Saudi Arabia refusing to acknowledge the most holy prophecy of all holy Islamic scripture, the **Covenant of One Heaven**, the **Treaty of the Divine Masculine**, the **Treaty of the Divine Feminine**, the **Treaty of the Divine Apostles** and the existence and authority of **One Islam Society** by command of Allah; and
- (iii) That the current candidate, his Executive and all Family Members, Governors and Officials have pledged their solemn oath and obedience to the commands of Allah as pronounced by the Covenant of One Islam and the **Covenant of One Heaven**; and
- (iv) That the current candidate acknowledges the validity and ratifies in their current office of the alternate society and as Mahdi the **Treaty of the Sun**, the **Treaty of the Earth**, the **Treaty of Spirit States**, the **Treaty of Divine Masculine**, the **Treaty of Divine Feminine**, the **Treaty of the Divine Apostles** and the **Treaty of Angels, Spirits and Demons** as defined by the Covenant of One Heaven; and
- (v) That the date is before [Fri, 21 Dec 2012] or GAIA E1:Y1:A1:S1:M9:D1. The date and time being after [Fri, 21 Dec 2012] or GAIA E1:Y1:A1:S1:M9:D1, the Qualification of the Caliph by Special Qualification shall no longer be available as valid qualification.

By Ordinary Qualification

- (i) Currently holds the position of a (permanent) Alim, or is an Ayatollah nominated by majority vote of a Synod to stand as a candidate for office of Caliph; and
- (ii) Is aged between fifty (50) and eighty (80) unless seeking a second or third term as Caliph;

A man who fails one (1) or more of these qualifications shall be ineligible to stand for election to the office of Caliph.

136.7 Divine Judgment upon any dishonor to Divine Remedy

Should the Divine Remedy of the Divine Creator by Extraordinary Qualification be rejected through notarial procedure by the King of Saudi Arabia then upon this most sacred Covenant and by Divine Authority upon the Day of Judgment, the Divine Judgment shall be fairly rendered against the Office of King of Saudi Arabia and the House of Saud forever.

If by the Day of Judgment the present King of Saudi Arabia and Head of the House of Saud refuses to acknowledge his solemn and sacred obligation to be the first Caliph by Divine Remedy on condition that all the resources and power of the Saudi Royal Family and Kingdom of Saudi Arabia are transformed into the Society of One Islam according to this sacred Covenant, then the office of King of Saudi Arabia, the Kingdom of Saudi Arabia and the House of Saud shall never be permitted to be entered into the Great Ledger and Public Record of One Heaven.

Upon the Day of Redemption the House of Saud shall be dead, devoid of all power and life ab initio (from the beginning), a corpse, without a soul and holding no legal standing or rights.

By rejecting the Divine Remedy of the Divine Creator, the King of Saudi Arabia shall be the last King whether by willing consent or by Divine Judgment, for upon the Day of Redemption, the office of King shall cease to exist by the highest law of Heaven and Earth.

136.8 Protocols and standards of the Office of The Caliph

By this Covenant, the Supreme Council of One Islam are authorized to forge a formal set of protocols and standards regarding the Office of The Caliph which relates to the detailed definition and requirements of operational procedure and function necessitated by such a high office.

Article 137 - The Maitreya

137.1 Maitreya

The procedures concerning the function of the office of the Maitreya, the execution of duty, the inauguration into office, events relating to the vacancy of office and the death of current and previous office holders shall be defined by this Article of the Covenant and any amendments passed according to the rules of this Covenant and the Covenant of One Spirit Tribe.

137.2 Notice of Divine Title and Right and Power of Maitreya

By the power and authority of this Covenant, the organization of One Spirit Tribe is granted by Notice of Divine Title and Right and Power of Maitreya the right to represent the interests of One Heaven on Earth.

The Notice of Divine Title and Right and Power of Maitreya shall represent a sacred object of simple paper, which is first properly authorized, secondly under the Seal of One Heaven and thirdly records the Covenants of authority of the holy Covenant of One Heaven.

As such it shall be regarded as a supremely sacred and valuable object, to be held with great veneration.

137.3 Supreme Instantiation of the Powers and Authority of Maitreya

By the authority of this Covenant and by the power of the ceremony of Supreme Instantiation of the Powers and Authority of Maitreya, a Maitreya shall have the following real ceremonial and spiritual authorities:

- (i) The Maitreya shall themselves become the Most Sacred and Holy Living Instrument of Power, a Holy Person and of high spiritual importance, a living embodiment of the new Covenant between Heaven and Earth;
- (ii) When a Maitreya speaks in regards to the holy scripture of One Spirit Tribe, it shall be recognized as having authority across all levels and branches of the One Spirit Tribe; and
- (iii) The Maitreya shall have the spiritual authority to perform the sacred ceremony of Supreme Blessing of the Earth; and
- (iv) The Maitreya shall have the spiritual and legal authority to Seal a Deed of Supreme National Sovereignty granted to any Nation that joins as a State Member of One Spirit Tribe;
- (v) The Maitreya shall have the spiritual and legal authority to perform the official ceremony of Supreme Blessing of the Executive upon the appointment of a new Head of State of a Nation; and
- (vi) The Maitreya shall have the spiritual authority to perform Supreme Blessing of the Executive that has ever existed for the Earth; and
- (vii) A Maitreya shall have the spiritual authority to perform exorcisms, so that when he decrees authority over disruptive spirits they shall be bound in Heaven and the spirit world commanding all of all the spiritual energy that has ever existed for the Earth; and
- (viii) The Maitreya shall have the spiritual authority to perform bindings so that what is decreed as bound on Earth in regards to justice and equity shall be bound in Heaven and the spirit world by the power of all the spiritual energy that has ever existed for the Earth; and
- (ix) The Maitreya shall have the spiritual authority to perform the official ceremony of Supreme Instantiation of the Powers and Authority of Supreme Credit and to Seal its Deed of Title for the creation of Supreme Credits subject to the articles and limits of their manufacture under this Covenant.

137.4 The Maitreya as an living instrument of power

By the very definition of the role, the Maitreya is the purest form of teacher and guide. The Maitreya embodies the very covenant of this Covenant and as such each Maitreya represents in themselves and their role an instrument of power, a living national / university embodiment of this Covenant.

137.5 Authority to speak on behalf of One Heaven and the Great Spirits

By the power of this Covenant and the Notice of Divine Title and Right and Power of Maitreya, it shall be granted to the office of Maitreya the authority to speak on behalf of One Heaven on Earth.

Furthermore, by the power vested in this Covenant that when the Maitreya speaks, he does so with

the authority and voice of the Great Spirit of One Spirit Tribe. And so in speaking as a voice of the Great Spirit of One Spirit Tribe, he is also speaking as a leader of Heaven and Earth.

137.6 Qualification of the Maitreya

By the authority of this Covenant, only a man meeting all of the following criteria shall be permitted to hold the Office of Maitreya by Extraordinary Qualification, Special Qualification or Ordinary Qualification:

By Extraordinary Qualification

- (i) That the current candidate is the existing Excellence, the President of the People's Republic of China, also known as the President of the Communist Party and Supreme Leader of China; and
- (ii) That the current candidate, his Committee and all Governors, Leaders and Officers have pledged their solemn oath and obedience to the commands of Harmony, Ancestors and United Spirit as pronounced by the Covenant of One Spirit Tribe and the **Covenant of One Heaven**; and
- (iii) That the current candidate acknowledges the validity and ratifies in their current office of the alternate society and as Maitreya the **Treaty of the Sun**, the **Treaty of the Earth**, the **Treaty of Spirit States**, the **Treaty of Divine Masculine**, the **Treaty of Divine Feminine**, the **Treaty of the Divine Apostles** and the **Treaty of Angels, Spirits and Demons** as defined by the Covenant of One Heaven; and
- (iii) That the current candidate acknowledges the sovereign rights of the Dalai Lama and Tibetan Buddhist Church as the government of Tibet and grants the province self-governance and its own secular laws side by side with the greater legal structure of China; and
- (iv) That the date is before [Wed, 21 Dec 2011] by the old cycle or VENUS E8:Y3210:A0:S1:M27:D6 The date and time being after [Wed, 21 Dec 2011] by the old cycle or VENUS E8:Y3210:A0:S1:M27:D6, the Qualification of the Maitreya by Extraordinary Qualification shall no longer be available as valid qualification.

By Ordinary Qualification

- (i) Currently holds the position of a (permanent) Lama or is a Chief Guru nominated by majority vote of the National Assembly of the State to stand as a valid candidate for Office of Maitreya; and
- (ii) Is aged between fifty (50) and eighty (80) unless seeking a second or third term as Maitreya;

A man who fails one (1) or more of these qualifications shall be ineligible to stand for election to the office of Maitreya.

137.7 Divine Judgment upon any dishonor to Divine Remedy

Should the Divine Remedy of the Divine Creator by Extraordinary Qualification be rejected through notorial procedure by the President of China then upon this most sacred Covenant and by Divine Authority upon the Day of Judgment, the Divine Judgment shall be fairly rendered against the Office of President of the People's Republic of China, the People's Army and the Communist Party of China forever.

If by the Day of Judgment the present President of China and Head of the Communist Party refuses to acknowledge his solemn and sacred obligation to be the first Maitreya by Divine Remedy on condition that all the resources and power of the Communist Party of China and People's Republic of China are transformed into the Society of One Spirit Tribe according to this sacred Covenant, then the Communist Party of China and the People's Republic of China and all Senior Offices shall never be permitted to be entered into the Great Ledger and Public Record of One Heaven.

Upon the Day of Redemption the Communist Party of China and the People's Republic of China shall be dead, devoid of all power and life ab initio (from the beginning), a corpse, without a soul and holding no legal standing or rights.

By rejecting the Divine Remedy of the Divine Creator, the President of China shall be the last Communist President whether by willing consent or by Divine Judgment, for upon the Day of Redemption, the office of Head of the Communist Party of China shall cease to exist by the highest law of Heaven and Earth.

137.8 Protocols and standards of the Office of the Maitreya

By this Covenant, the Supreme Council of One Spirit Tribe are authorized to forge a formal set of protocols and standards regarding the Office of the Maitreya which relates to the detailed definition and requirements of operational procedure and function necessitated by such a high office.

These standards themselves must embody and be consistent with the specific articles of this Covenant.

Article 138 - Cardinal

138.1 Cardinal

The procedures concerning the function of the office of Cardinal, the execution of duty, the inauguration into office, events relating to the vacancy of office and the death of current and previous office holders shall be defined by this Article of the Covenant and any amendments passed according to the rules of this Covenant and the Covenant of One Faith of God.

138.2 Supreme Instantiation of the Powers and Authority of Cardinal

By the authority of this Covenant and by the power of the ceremony of Supreme Instantiation of the Powers and Authority of Cardinal, a Cardinal shall have the following real ceremonial and spiritual authorities:

- (i) The Cardinal shall themselves become a most Holy Instrument of Power, a Holy Person of high spiritual importance, a living embodiment of the new Covenant between Heaven and Earth, between Earth and Nation / University; and
- (ii) Where a Cardinal speaks in regards to the holy scriptures of One Faith of God, it shall be recognized as having authority regarding the Nation / University; and
- (iii) A Cardinal shall have the spiritual authority to perform the sacred ceremony of Supreme Blessing of the Body of the Nation / University, upon their Nation / University; and
- (iv) A Cardinal shall have the spiritual and legal authority to Seal a Deed of Supreme National / University Sovereignty granted to any Nation / University that joins as a State Member of One Faith of God; and
- (v) A Cardinal shall have the spiritual and legal authority to perform the official ceremony of Supreme Blessing of the Executive upon the appointment of a new Head of State of the Nation / University; and
- (vi) A Cardinal shall have the spiritual authority to perform national / university cleansing, so that what he decrees on Earth shall be bound in Heaven and the spirit world of all spiritual energy that has ever existed for the Nation / University; and
- (vii) A Cardinal shall have the spiritual authority to perform exorcisms, so that when he decrees authority over disruptive spirits they shall be bound in Heaven and the spirit world commanding all of all the spiritual energy that has ever existed for the Nation / University; and
- (viii) A Cardinal shall have the spiritual authority to perform bindings so that what is decreed as bound on Earth in regards to justice and equity shall be bound in Heaven and the spirit world by the power of all the spiritual energy that has ever existed for the Nation / University.

138.3 The Cardinal as an living instrument of power

By the very definition of the role, the Cardinal is the purest form of teacher and guide. The Cardinal embodies the very covenant of this Covenant and as such each Cardinal represents in themselves and their role an instrument of power, a living national / university embodiment of this Covenant.

138.4 Protocols and standards of the Office of Cardinal

By this Covenant, the Supreme Council of One Faith of God are authorized to forge a formal set of protocols and standards regarding the Office of Cardinal which relates to the right of definition and requirements of operations regarding the Office of Cardinal as necessitated by such a right of office.

These standards themselves must embody and be consistent with the specific articles of this Covenant and in turn must be approved by a vote of the Supreme Council of One Faith of God.

Article 139 - Alim

139.1 Alim

The procedures concerning the function of the office of Alim, the execution of duty, the inauguration into office, events relating to the vacancy of office and the death of current and previous office holders shall be defined by this Article of the Covenant and any amendments passed according to the rules of this Covenant and the Covenant of One Islam.

139.2 Supreme Instantiation of the Powers and Authority of Alim

By the authority of this Covenant and by the power of the ceremony of Supreme Instantiation of the Powers and Authority of Alim, an Alim shall have the following real ceremonial and spiritual authorities:

- (i) The Alim shall themselves become a most Holy Instrument of Power, a Holy Person of high spiritual importance, a living embodiment of the new Covenant between Heaven and Earth, between Earth and Nation / University; and
- (ii) When an Alim speaks in regards to the holy scripture of One Islam, it shall be recognized as having authority within their Nation / University; and
- (iii) An Alim shall have the spiritual authority to perform the sacred ceremony of Supreme Blessing of the Body of the Nation / University, upon their Nation / University; and
- (iv) An Alim shall have the spiritual and legal authority to Seal a Deed of Supreme National Sovereignty granted to any Nation / University that joins as a State Member of One Islam; and
- (v) An Alim shall have the spiritual and legal authority to perform the official ceremony of Supreme Blessing of the Executive upon the appointment of a new Head of State of the Nation / University; and
- (vi) An Alim shall have the spiritual authority to perform national / university cleansing, so that what he decrees on Earth shall be bound in Heaven and the spirit world of all spiritual energy that has ever existed for the Nation / University; and
- (vii) An Alim shall have the spiritual authority to perform exorcisms, so that when he decrees authority over disruptive spirits they shall be bound in Heaven and the spirit world commanding all of all the spiritual energy that has ever existed for the Nation / University; and
- (viii) An Alim shall have the spiritual authority to perform bindings so that what is decreed as bound on Earth in regards to justice and equity shall be bound in Heaven and the spirit world by the power of all the spiritual energy that has ever existed for the Nation / University.

139.3 The Alim as an living instrument of power

By the very definition of the role, the Alim is the purest form of teacher and guide. The Alim embodies the very covenant of this Covenant and as such each Alim represents in themselves and their role an instrument of power, a living national / university embodiment of this Covenant.

139.4 Protocols and standards of the Office of Alim

By this Covenant, the Supreme Council of One Islam are authorized to forge a formal set of protocols and standards regarding the Office of Alim which relates to the detailed definition and requirements of operational procedure and function necessitated by such a high office.

These standards themselves must embody and be consistent with the specific articles of this Covenant and in turn must be approved by a vote of the Supreme Council of One Islam.

Article 140 - Lama

140.1 Lama

The procedures concerning the function of the office of Lama, the execution of duty, the inauguration into office, events relating to the vacancy of office and the death of current and previous office holders is defined by this Article of the Covenant and any amendments passed according to the rules of this Covenant and the Covenant of One Spirit Tribe.

140.2 Supreme Instantiation of the Powers and Authority of Lama

By the authority of this Covenant and by the power of the ceremony of Supreme Instantiation of the Powers and Authority of Lama, a Lama possesses the following real ceremonial and spiritual authorities:

- (i) The Lama is a most Holy Instrument of Power, a Holy Person of high spiritual importance, a living embodiment of the new Covenant between Heaven and Earth, between Earth and Nation / University; and
- (ii) When a Lama speaks in regard to the holy scripture of One Spirit Tribe, they possess proper authority to do so with regard to the holy spirit;
- (iii) A Lama possesses the spiritual authority to perform the sacred ceremony of Supreme Blessing of the Body of the Nation / University, upon their Nation / University; and
- (iv) A Lama possesses the spiritual and legal authority to Seal a Deed of Supreme National Sovereignty granted to any Nation / University that joins as a State Member of One Spirit Tribe; and
- (v) A Lama possesses the spiritual and legal authority to perform the official ceremony of Supreme Blessing of the Executive upon the appointment of a new Head of State of the Nation / University; and
- (vi) A Lama possesses the spiritual authority to perform national cleansing, so that what he decrees on Earth shall be bound in Heaven and the spirit world of all spiritual energy that has ever existed for the Nation / University; and
- (vii) A Lama possesses the spiritual authority to perform exorcisms, so that when he decrees authority over disruptive spirits they shall be bound in Heaven and the spirit world commanding all of all the spiritual energy that has ever existed for the Nation / University; and
- (viii) A Lama shall have the spiritual authority to perform bindings so that what is decreed as bound on Earth in regards to justice and equity shall be bound in Heaven and the spirit world by the power of all the spiritual energy that has ever existed for the Nation / University.

140.3 The Lama as an living instrument of power

By the very definition of the role, the Lama is the purest form of teacher and guide. The Lama embodies the very covenant of this Covenant and as such each Lama represents in themselves and their role an instrument of power, a living national / university embodiment of this Covenant.

140.4 Protocols and standards of the Office of Lama

By this Covenant, the Supreme Council of One Spirit Tribe are authorized to forge a formal set of protocols and standards regarding the Office of Lama which relates to the detailed definition and requirements of standards regarding the Office of Lama necessitated by such a high office.

These standards themselves must embody and be consistent with the specific articles of this Covenant and in turn must be approved by a vote of the Supreme Council of One Spirit Tribe.

Article 141 - Imam

141.1 Imam

The procedures concerning the function of the office of Imam, the execution of duty, the inauguration into office, events relating to the vacancy of office and the death of current and previous office holders is defined by this Article of the Covenant and any amendments passed according to the rules of this Covenant and the Covenant of One Islam.

141.2 Supreme Instantiation of the Powers and Authority of Imam

By the authority of this Covenant and by the power of the ceremony of Supreme Instantiation of the Powers and Authority of Imam, an Imam possesses the following real ceremonial and spiritual authorities:

- (i) The Imam is themselves a sacred Instrument of Power, a living embodiment of the new Covenant between Heaven and Earth; and
- (ii) When an Imam speaks in regards to the holy scripture of One Islam, they possess the proper authority within their community to do so; and
- (iii) An Imam possesses the spiritual authority to perform cleansing, so that what he decrees on Earth is bound in Heaven and the spirit world.
- (iv) An Imam possesses the spiritual authority to perform exorcisms, so that what he decrees authority over disruptive spirits is bound in heaven and the spirit world.
- (v) An Imam possesses the spiritual authority to perform bindings so that what is decreed as bound on Earth in regards to justice and equity is bound in Heaven and the spirit world.
- (vi) An Imam possesses the spiritual authority to perform blessings so that what is decreed as blessed on Earth is blessed in Heaven and the spirit world.

By this Covenant, only a Imam may perform certain ceremonies, blessings as defined in this Covenant.

141.3 The Imam as an living instrument of power

By the very definition of the role, the Imam is the purest form of teacher and guide. The Imam embodies the very covenant of this Covenant and as such each Imam represents in themselves and their role an instrument of power, a living embodiment of this Covenant.

141.4 Protocols and standards of the Office of Imam

By this Covenant, the Supreme Council of One Islam are authorized to forge a formal set of protocols and standards regarding the Office of Imam which relates to the detailed definition and requirements of operational procedure and function necessitated by such a high office.

These standards themselves must embody and be consistent with the specific articles of this Covenant and in turn must be approved by a vote of the Supreme Council of One Islam.

Article 142 - Elder

142.1 Elder

The procedures concerning the function of the office of Elder, the execution of duty, the inauguration into office, events relating to the vacancy of office and the death of current and previous office holders are defined by this Article of the Covenant and any amendments passed according to the rules of this Covenant and the Covenant of One Spirit Tribe.

142.2 Supreme Instantiation of the Powers and Authority of Elder

By the authority of this Covenant and by the power of the ceremony of Supreme Instantiation of the Powers and Authority of Elder, an Elder possesses the following real ceremonial and spiritual authorities:

- (i) The Elder themselves become a sacred Instrument of Power, a living embodiment of the new Covenant between Heaven and Earth; and
- (ii) When an Elder speaks in regards to the holy scripture of One Spirit Tribe, it is to be recognized as having authority within their community; and
- (iii) An Elder possesses the spiritual authority to perform cleansing, so that what they decree on Earth is bound in Heaven and the spirit world; and
- (iv) An Elder possesses the spiritual authority to perform exorcisms, so that what they decree as authority over disruptive spirits they is bound in Heaven and the spirit world; and
- (v) An Elder possesses the spiritual authority to perform bindings so that what is decreed as bound on Earth in regards to justice and equity is bound in Heaven and the spirit world; and
- (vi) An Elder possesses the spiritual authority to perform blessings so that what is decreed as blessed on Earth is blessed in Heaven and the spirit world.

By this Covenant, only a Elder may perform certain ceremonies, blessings as defined in this Covenant.

142.3 The Elder as an living instrument of power

By the very definition of the role, the Elder is the purest form of teacher and guide. The Elder embodies the very covenant of this Covenant and as such each Elder represents in themselves and their role an instrument of power, a living embodiment of this Covenant.

142.4 Protocols and standards of the Office of Elder

By this Covenant, the Supreme Council of One Spirit Tribe are authorized to forge a formal set of protocols and standards regarding the Office of Elder which relates to the detailed definition and requirements of operational procedure and function necessitated by such office.

These standards themselves must embody and be consistent with the specific articles of this Covenant and in turn must be approved by a vote of the Supreme Council of One Spirit Tribe.

Article 143 - Priest

143.1 Priest

The procedures concerning the function of the office of Priest, the execution of duty, the inauguration into office, events relating to the vacancy of office and the death of current and previous office holders is defined by this article of the Covenant and any amendments passed according to the rules of this Covenant and the Covenant of One Faith of God.

143.2 Supreme Instantiation of the Powers and Authority of Priest

By the authority of this Covenant and by the power of the ceremony of Supreme Instantiation of the Powers and Authority of Priest, a Priest possesses the following real ceremonial and spiritual authorities:

- (i) The Priest themselves is a sacred Instrument of Power, a living embodiment of the new Covenant between Heaven and Earth; and
- (ii) When a Priest speaks in regards to the holy scripture of One Faith of God, they are recognized as having proper authority within their community to do so; and
- (iii) A Priest possesses the spiritual authority to perform cleansing, so that what they decree on Earth is bound in Heaven and the spirit world; and
- (iv) A Priest possesses the spiritual authority to perform exorcisms, so that what they decree as authority over disruptive spirits they are bound in Heaven and the spirit world; and
- (v) A Priest possesses the spiritual authority to perform bindings so that what is decreed as bound on Earth in regards to justice and equity is bound in Heaven and the spirit world.; and
- (vi) A Priest possesses the spiritual authority to perform blessings so that what is decreed as blessed on Earth is blessed in Heaven and the spirit world.

143.3 The Priest as an living instrument of power

By the very definition of the role, the Priest is the purest form of teacher and guide. The Priest embodies the very covenant of this Covenant and as such each Priest represents in themselves and their role an instrument of power, a living embodiment of this Covenant.

143.4 Protocols and standards of the Office of Priest

By this Covenant, the Supreme Council of One Faith of God are authorized to forge a formal set of protocols and standards regarding the Office of Priest which relates to the detailed definition and requirements of operational procedure and function necessitated by such office.

These standards themselves must embody and be consistent with the specific articles of this Covenant and in turn must be approved by a vote of the Supreme Council of One Faith of God.



XII Obsignatum (Enactment)

Article 144 - Obsignatum
